



LUTHERAN CHURCH  
Highlands Ranch CO

# WELCOME TO WORSHIP! UNDIVIDED ATTENTION

JULY 20, 2025

SIXTH SUNDAY AFTER PENTECOST

## ON THE ONE THING NEEDED

Most would agree with Jesus' teaching that "Few things are needed" (Luke 10:42). We might want many things; but in reality, we only need a few things. However, Jesus said more. "Few things are needed—or indeed only one." We need water, food, clothing, shelter, friendship, etc. Yet, what Jesus said is true. Because only one thing—the gospel—can create and sustain the faith that makes one God's dear child and an heir of the everlasting kingdom. If you didn't have water, you would die in a few days; without oxygen, in a few minutes. But without Jesus speaking to us through his Word, there is no hope for eternal life in heaven. We literally need the gospel more than water or oxygen. So, let us listen to Jesus speak, giving him our undivided attention.

***"As we enter the sanctuary,  
please be mindful  
of those who are preparing for worship  
with prayer and Scripture and  
keep conversations to a minimum.  
Thank you, and may God bless our time  
together!"***

### ***Order of Service***

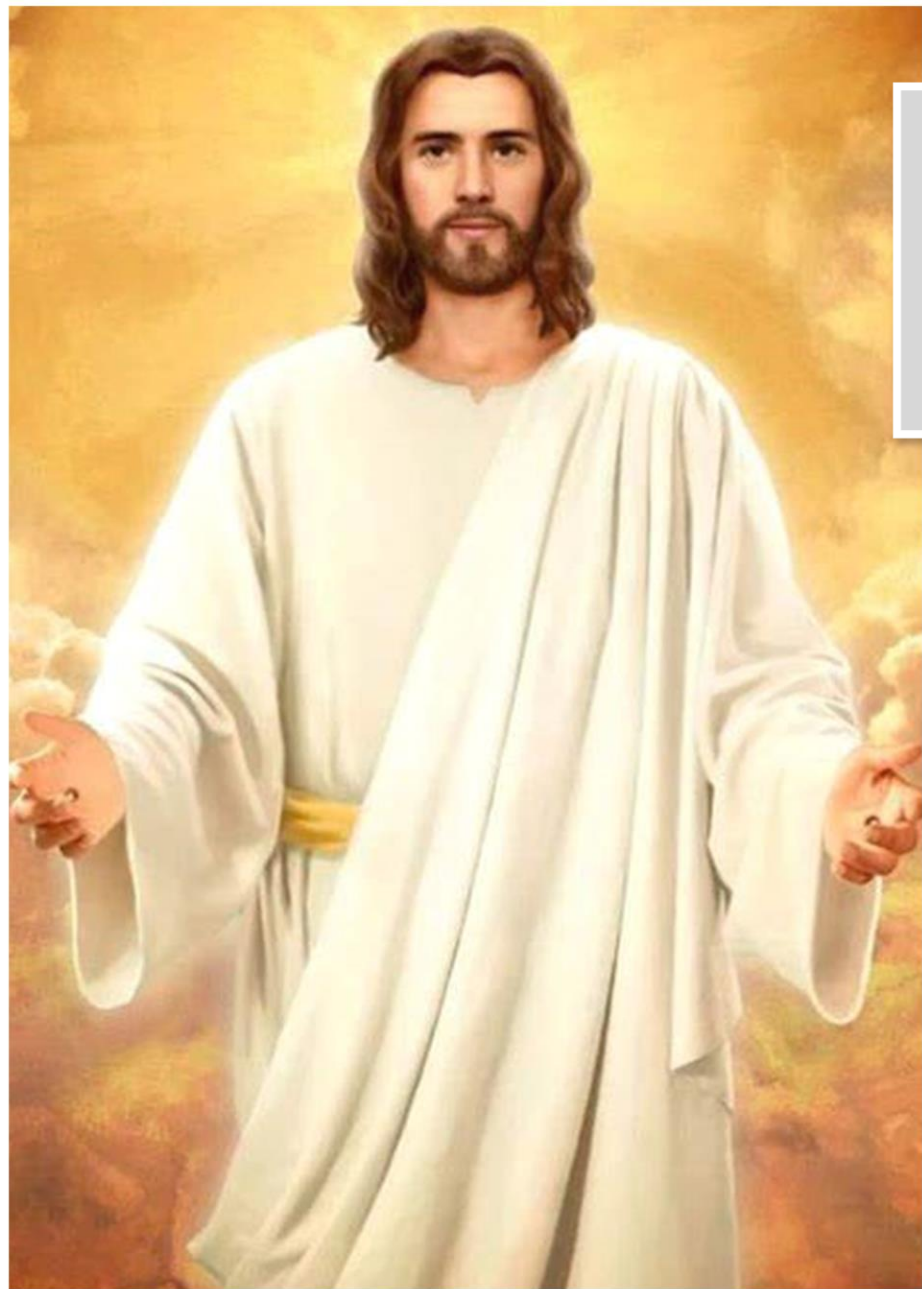
*Blue Christian Worship p.154*

### **TODAY'S READINGS:**

**FIRST LESSON:** Genesis 18:1-14

**SECOND LESSON:** Colossians 1:1-14

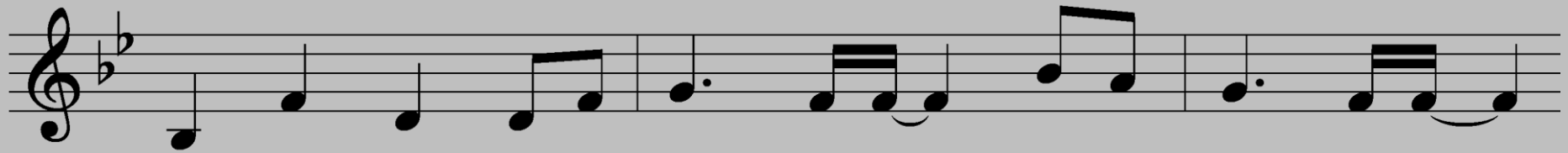
**HOLY GOSPEL:** Luke 10:38-42



# OPENING HYMN

## Speak, O Lord

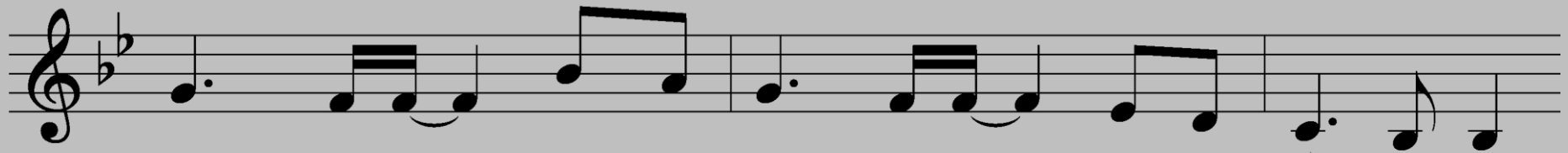
*Blue Christian Worship #633*



1 Speak, O Lord, as we come to you to re - ceive the food



of your ho - ly Word; take your truth, plant it



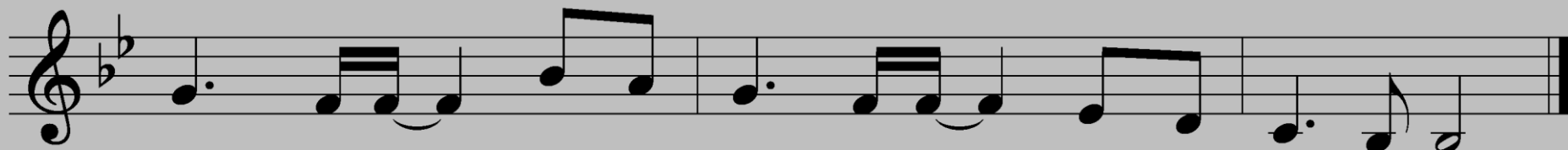
deep in us, shape and fash - ion us in your like - ness,



that the light of Christ might be seen to-day in our acts of

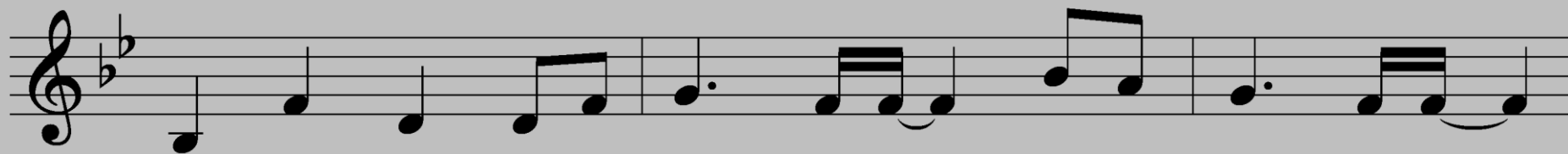


love and our deeds of faith. Speak, O Lord, and ful -

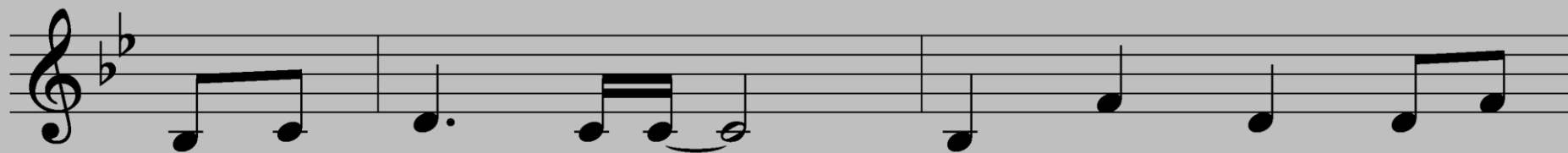


fill in us all your pur - pos-es for your glo - ry.

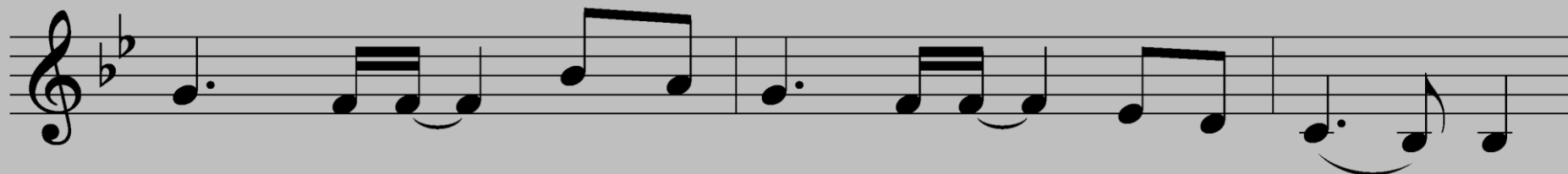




2 Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence,



true hu - mil - i - ty; test our thoughts and our



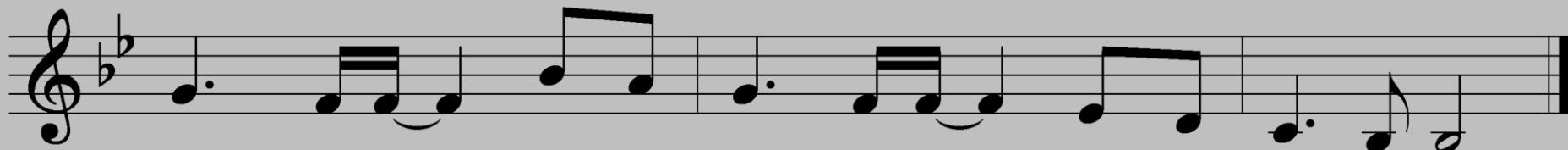
at - ti - tudes in the ra - di - ance of your pu - ri - ty.



Cause our faith to rise, cause our eyes to see your ma - jes - tic



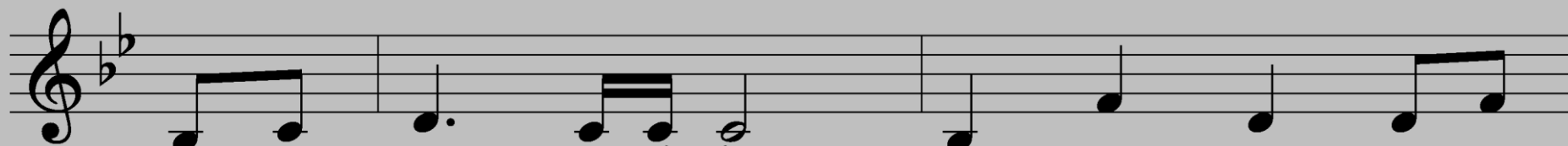
love and au - thor - i - ty. Words of pow'r that can



nev - er fail, let their truth pre-vail o - ver un - be-lief.



3 Speak, O Lord, and re - new our minds, help us grasp the heights



of your plans for us, truths un - changed from the



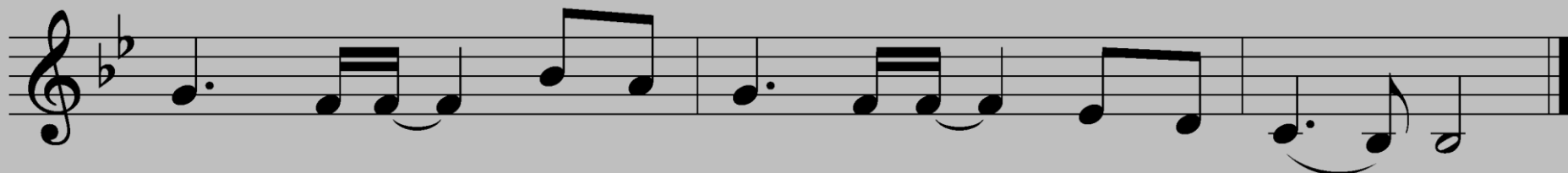
dawn of time, that will ech - o down thro' e - ter - ni - ty.



And by grace we'll stand on your prom - is - es, and by faith we'll



walk as you walk with us. Speak, O Lord, till your



Church is built, and the earth is filled with your glo - ry.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963

Text and tune: © 2006 Thankyou Music, admin. CapitolCMGPublishing.com. Used by permission: OneLicense no. 716168

# GATHERING

*In the name of the Father and of the Son and of the Holy Spirit.*

**Amen.**

# CONFESSION

*If we claim to be without sin, we deceive ourselves and the truth is not in us.*

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

*Let us confess our sins to the Lord.*

**Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**



# ABSOLUTION

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

# **LORD, HAVE MERCY**

*In peace let us pray to the Lord.*

**Lord, have mercy.**

*For the peace from above and for our salvation,  
let us pray to the Lord.*

**Lord, have mercy.**

*For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.*

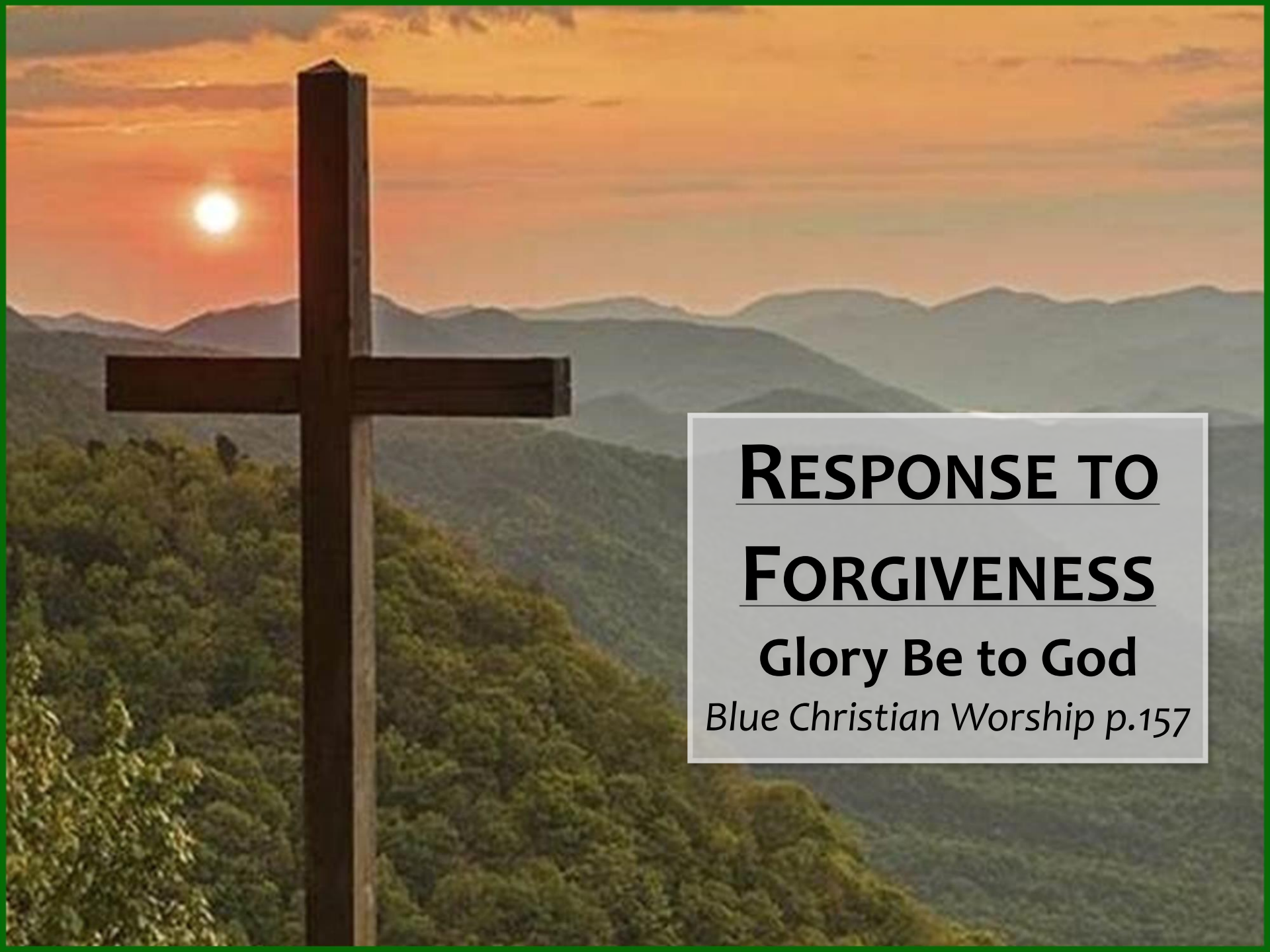
**Lord, have mercy.**

*For this holy house and for all who offer here  
their worship and praise, let us pray to the Lord.*

**Lord, have mercy.**

*Help, save, comfort, and defend us, gracious  
Lord.*

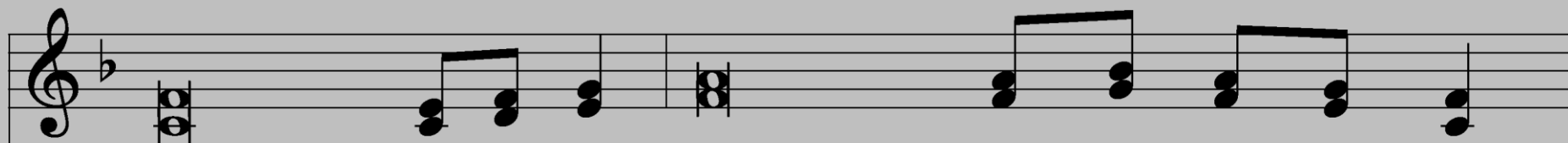
**Amen.**



# **RESPONSE TO** **FORGIVENESS**

**Glory Be to God**

*Blue Christian Worship p.157*



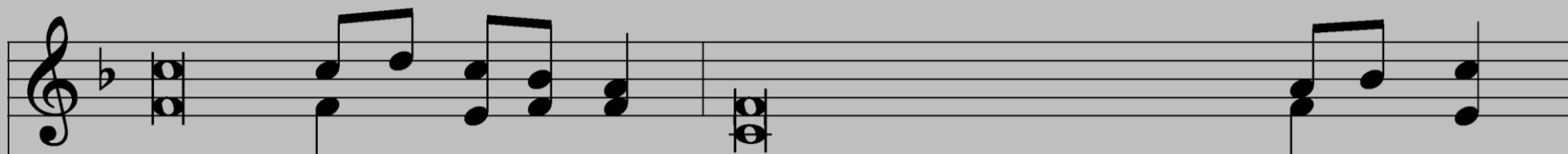
Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



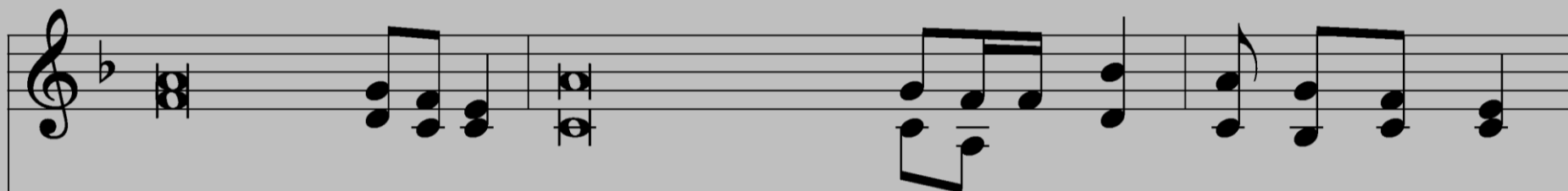
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



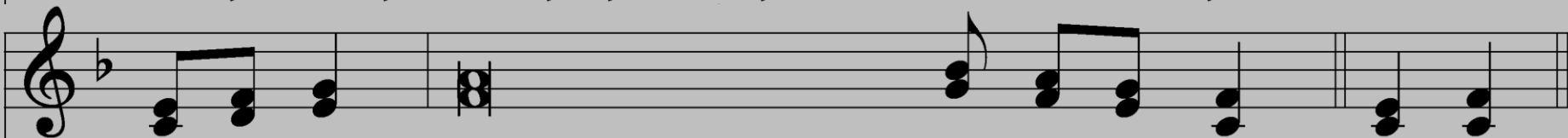
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.



*The Lord be with you.*  
**And also with you.**

*Let us pray.*

## PRAYER OF THE DAY

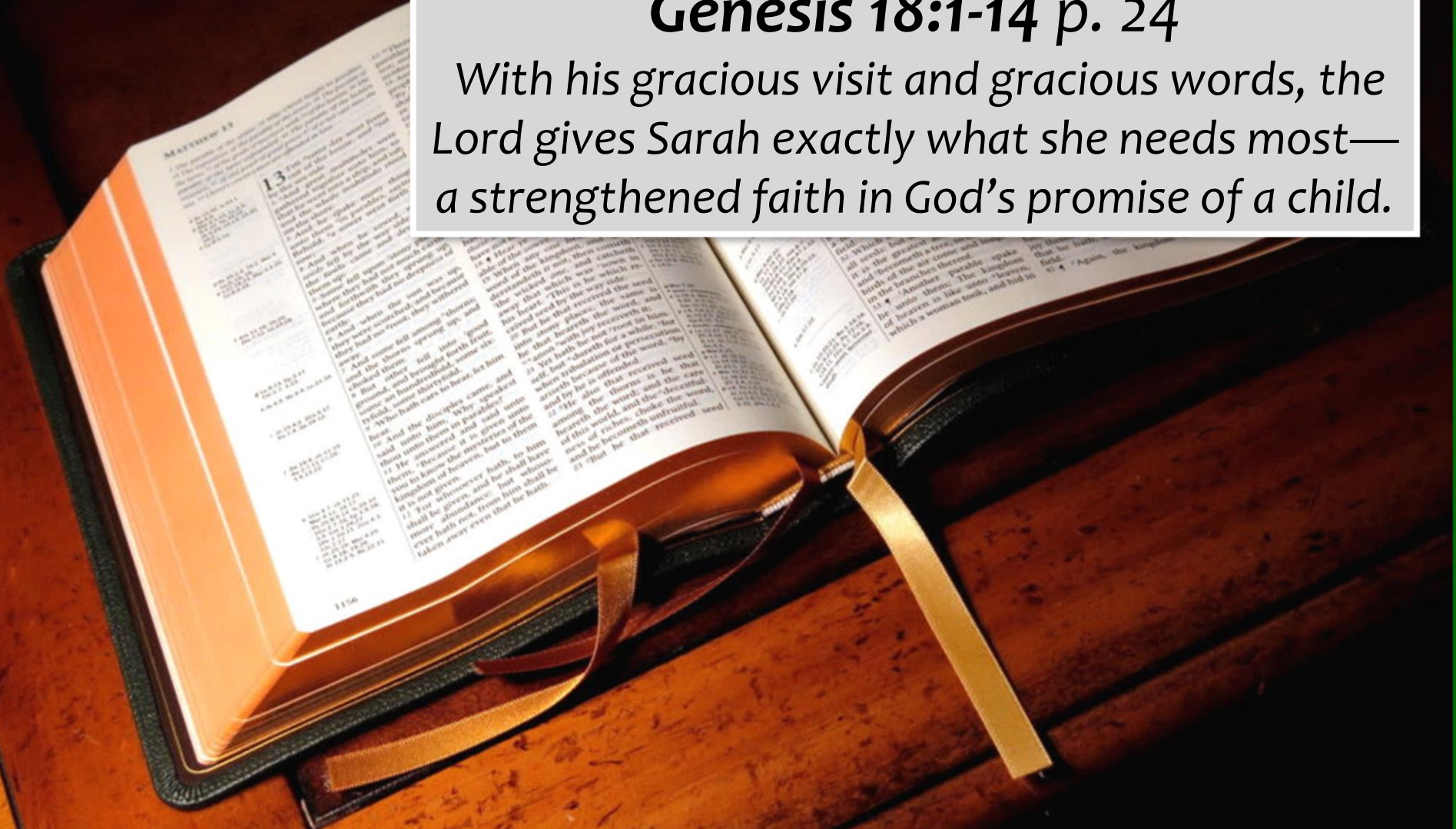
*Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit, help us to receive it with joy and bring forth fruits in faith, hope, and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.*

**Amen.**

# FIRST LESSON

## **Genesis 18:1-14 p. 24**

With his gracious visit and gracious words, the Lord gives Sarah exactly what she needs most—a strengthened faith in God's promise of a child.



**18** <sup>1</sup>The LORD appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day.

<sup>2</sup> Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

<sup>3</sup> He said, “If I have found favor in your eyes, my lord, do not pass your servant by. <sup>4</sup> Let a little water be brought, and then you may all wash your feet and rest under this tree. <sup>5</sup> Let me get you something to eat, so you can be refreshed and then go on your way—now that you have come to your servant.”

“Very well,” they answered, “do as you say.”

<sup>6</sup> So Abraham hurried into the tent to Sarah.

“Quick,” he said, “get three seahs of the finest flour and knead it and bake some bread.”

<sup>7</sup> Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it. <sup>8</sup> He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.



<sup>9</sup> “Where is your wife Sarah?” they asked him.

“There, in the tent,” he said.

<sup>10</sup> Then one of them said, “I will surely return to you about this time next year, and Sarah your wife will have a son.”

Now Sarah was listening at the entrance to the tent, which was behind him. <sup>11</sup> Abraham and Sarah were already very old, and Sarah was past the age of childbearing.



<sup>12</sup> So Sarah laughed to herself as she thought, “After I am worn out and my lord is old, will I now have this pleasure?”

<sup>13</sup> Then the LORD said to Abraham, “Why did Sarah laugh and say, ‘Will I really have a child, now that I am old?’ <sup>14</sup> Is anything too hard for the LORD? I will return to you at the appointed time next year, and Sarah will have a son.”

The Word of the Lord.

**Thanks be to God.**

# PSALM OF THE DAY – 119

## Your Word Is a Lamp to My Feet

*Pastor introduces refrain and sings italicized,*  
**ALL sing bold and refrains**



(Pastor)

*Refrain*



Your word is a lamp to my feet and a light for my path.

(All)

*Refrain*



The musical notation is written on a single staff in G major (one flat) and 4/4 time. It begins with a treble clef and a key signature of one flat. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (half). After a double bar line, it continues with: D4 (quarter), C4 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4-E4 (beamed eighth notes), D4 (half). The piece concludes with a final double bar line.

Your word is a lamp to my feet and a light for my path.

*Tone*



*Oh, how I / love your law!*

*I meditate on it / all day long.*

**Your commands are always / with me  
and make me wiser than my / enemies.**

*I have more insight than all my / teachers,  
for I meditate on your / statutes.*

Refrain

(All)

*Refrain*



The musical notation is written on a single staff in G major (one flat) and 4/4 time. It begins with a treble clef and a key signature of one flat. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The second measure contains: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The third measure contains: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The fourth measure contains: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The fifth measure contains: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The sixth measure contains: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The seventh measure contains: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The eighth measure contains: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The ninth measure contains: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The tenth measure contains: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The piece ends with a double bar line.

Your word is a lamp to my feet and a light for my path.

*Tone*



*I have kept my feet from every / evil path  
so that I might o- / bey your word.*

**How sweet are your words / to my taste,  
sweeter than honey / to my mouth!**

*I gain understanding from your / precepts;  
therefore I hate every / wrong path.*



*Tone*



**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen.**

**Refrain**

(All)

*Refrain*



The musical notation is written on a single staff in treble clef with a key signature of one flat (B-flat). The melody consists of the following notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are placed below the staff, aligned with the notes.

Your word is a lamp to my feet and a light for my path.

Tune: Joyce Schubkegel

Setting: Kermit G. Moldenhauer

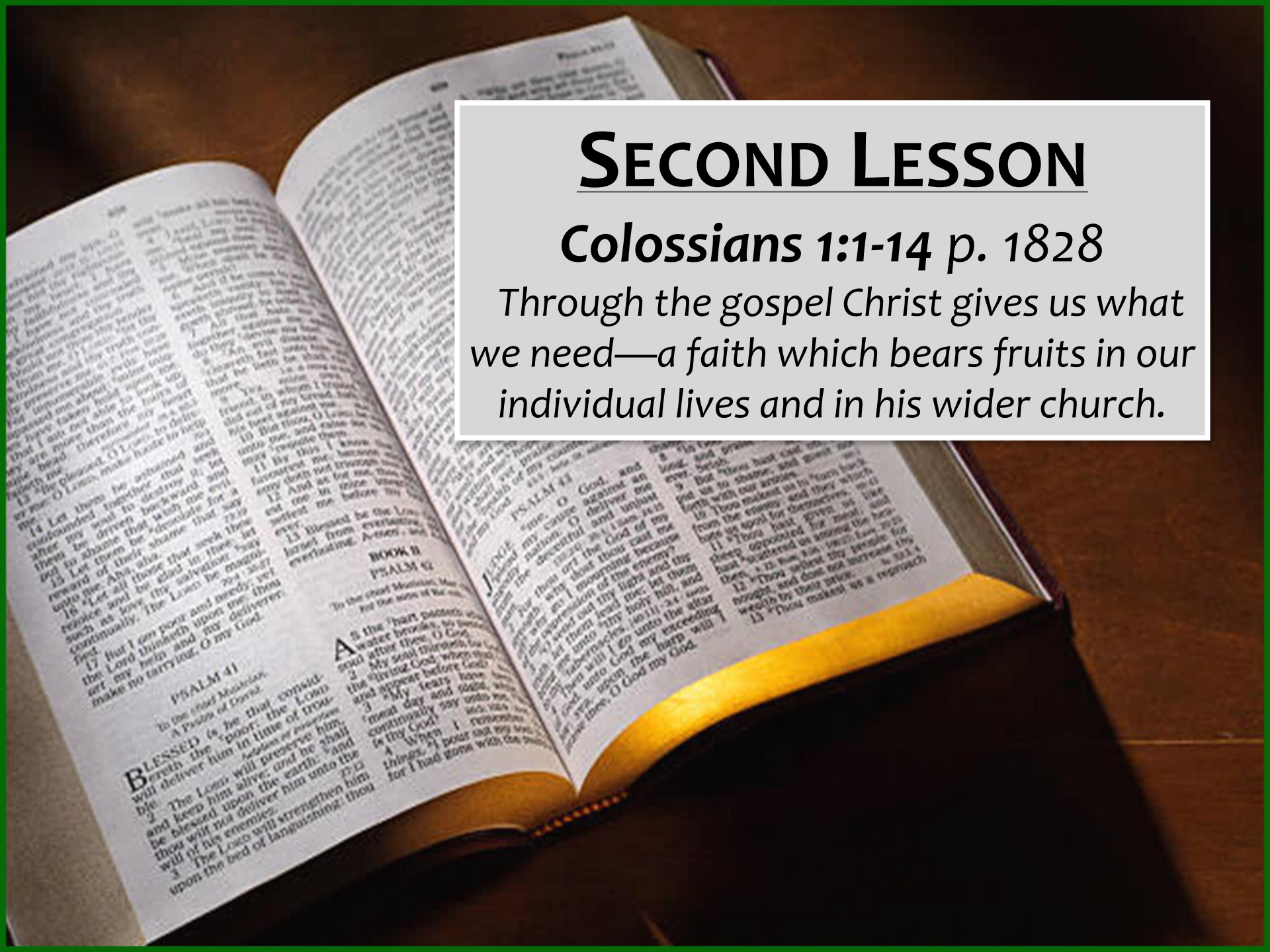
Tune: © 1993 Joyce Schubkegel, admin. Northwestern Publishing House. Used by permission: OneLicense no. 716168

Setting: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 716168

# SECOND LESSON

## Colossians 1:1-14 p. 1828

Through the gospel Christ gives us what we need—a faith which bears fruits in our individual lives and in his wider church.



*1 <sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,*

*<sup>2</sup> To God's holy people in Colossae, the faithful brothers and sisters in Christ:*

*Grace and peace to you from God our Father.*

<sup>3</sup> We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup> because we have heard of your faith in Christ Jesus and of the love you have for all God's people— <sup>5</sup> the faith and love that spring from the hope stored up for you in heaven and about which you have already heard in the true message of the gospel <sup>6</sup> that has come to you.

*In the same way, the gospel is bearing fruit and growing throughout the whole world—just as it has been doing among you since the day you heard it and truly understood God's grace. <sup>7</sup> You learned it from Epaphras, our dear fellow servant, who is a faithful minister of Christ on our behalf, <sup>8</sup> and who also told us of your love in the Spirit.*

<sup>9</sup> For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, <sup>10</sup> so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God,



<sup>11</sup> being strengthened with all power according to his glorious might so that you may have great endurance and patience, <sup>12</sup> and giving joyful thanks to the Father, who has qualified you to share in the inheritance of his holy people in the kingdom of light.



*<sup>13</sup> For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, <sup>14</sup> in whom we have redemption, the forgiveness of sins.*

*The Word of the Lord.*

**Thanks be to God.**



# **GOSPEL ACCLAMATION**

Pastor will sing verse, ALL will sing refrains

(All)



*Refrain*

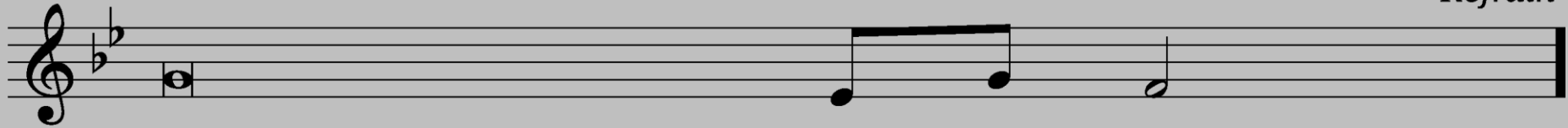
Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia.

(Pastor)

*Tone*



My word will not return to me empty, but will accomplish what I de - sire



and achieve the purpose for which I sent it.

*Refrain*

(All)

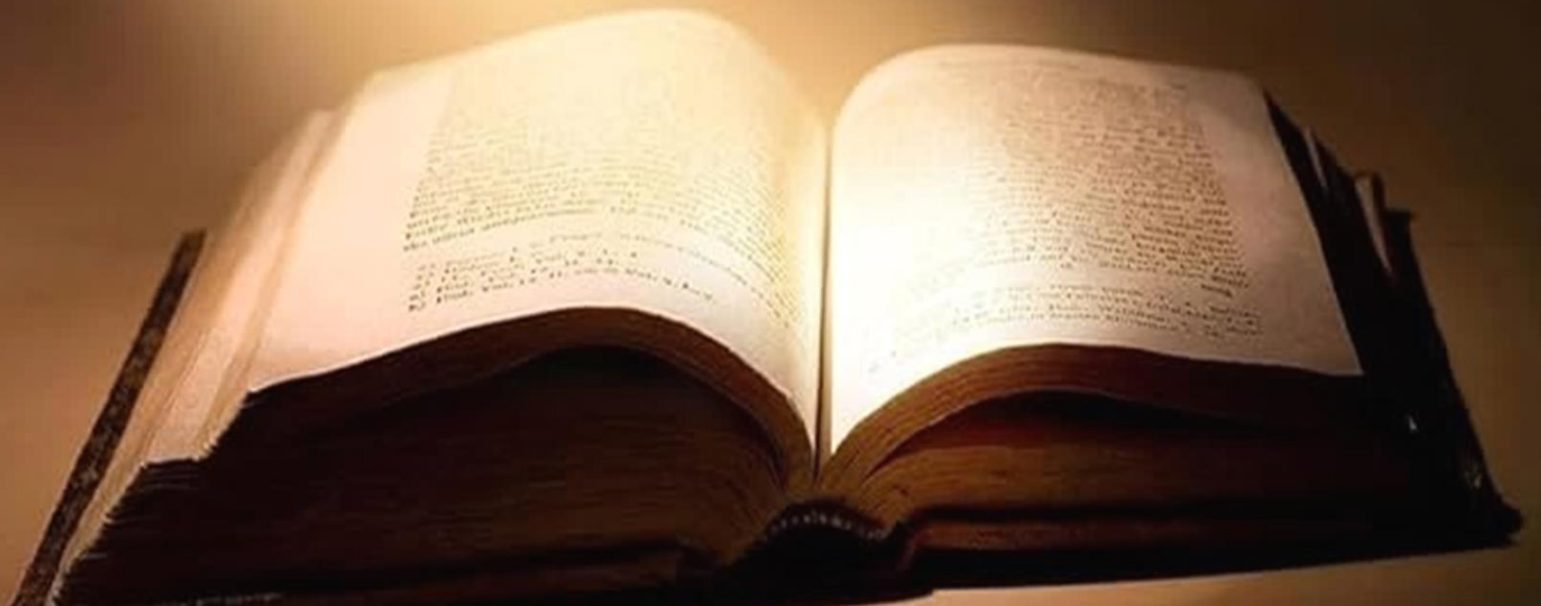
*Refrain*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# HOLY GOSPEL

***Luke 10:38-42 p. 1615***

*One sister served Jesus, which was lovely.  
The other sister wanted to be served by  
Jesus, which is the one thing needed.*



**10** <sup>38</sup> As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. <sup>39</sup> She had a sister called Mary, who sat at the Lord's feet listening to what he said. <sup>40</sup> But Martha was distracted by all the preparations that had to be made.

She came to him and asked, “Lord, don’t you care that my sister has left me to do the work by myself? Tell her to help me!”

<sup>41</sup> “Martha, Martha,” the Lord answered, “you are worried and upset about many things, <sup>42</sup> but few things are needed—or indeed only one. Mary has chosen what is better, and it will not be taken away from her.”

*The Gospel of the Lord.*

**Praise be to you, O Christ!**



# CHILDREN'S MESSAGE

AGES 4-10



# HYMN OF THE DAY

## One Thing's Needful

*Blue Christian Worship #645*



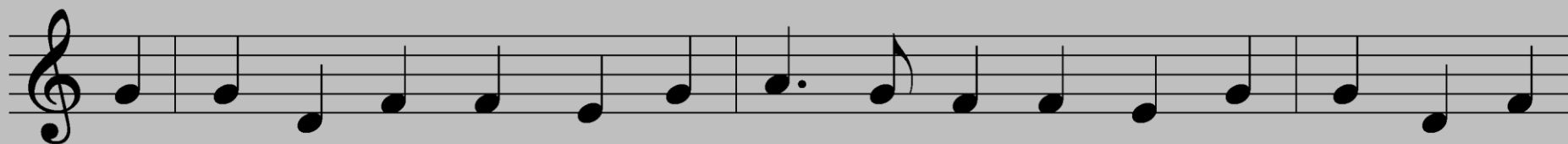




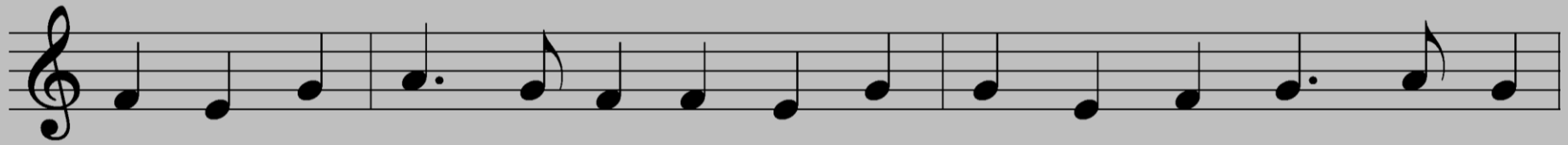
1 One thing's need-ful; Lord, this trea - sure teach me high-ly to re-gard.



All else, though it first give plea-sure, is a yoke that press-es hard.



Be-neath it the heart is still fret - ting and striv - ing, no true, last - ing



hap - pi - ness ev - er de - riv - ing. This one thing is need - ful; all



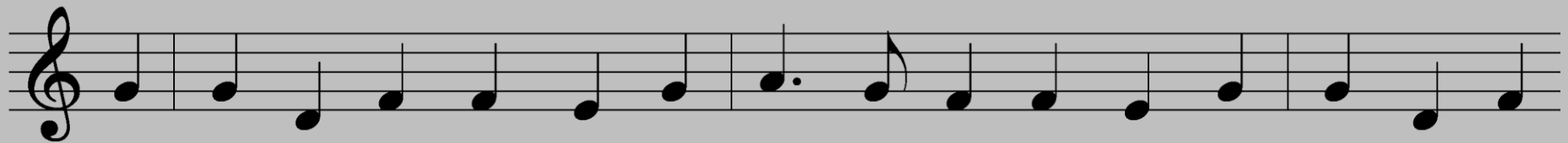
oth - ers are vain— I count all but loss that I Christ may ob - tain.



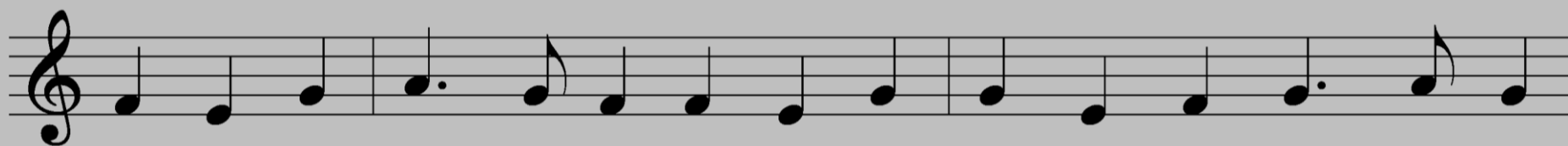
2 How were Mar - y's thoughts de - vot - ed her e - ter - nal joy to find



as in - tent each word she not - ed, at her Sav - ior's feet re - clined!



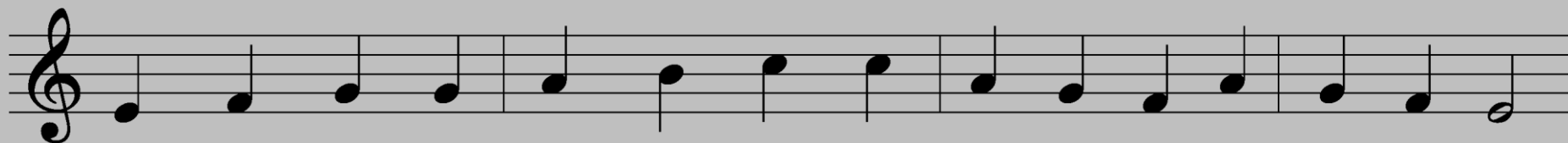
How kin - dled her heart, how de - vout was its feel - ing, while hear - ing the



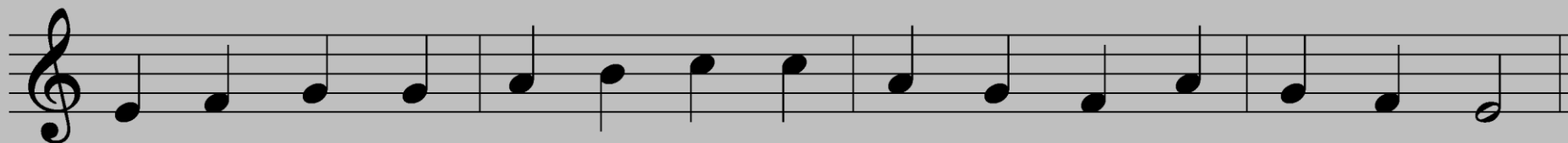
les - sons that Christ was re - veal - ing! All earth - ly con - cerns she for -



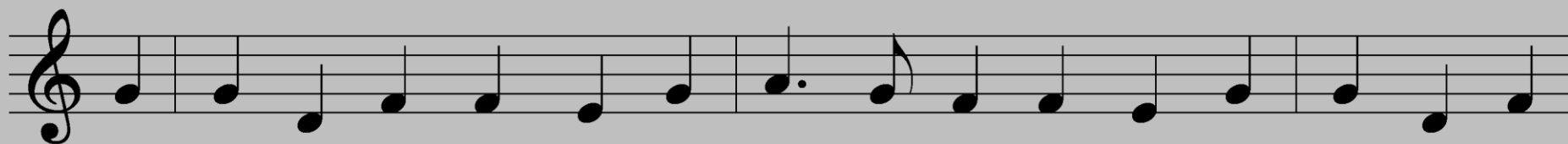
got for her Lord and found her con - tent - ment in hear - ing his Word.



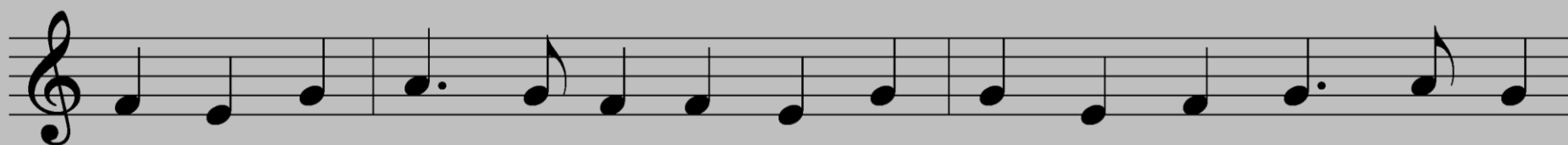
3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re - vealed in you.



Let me find in you my plea - sure; make my will and ac - tions true,



hu - mil - i - ty there and sim - plic - i - ty reign - ing, in paths of true



wis-dom my steps ev - er train-ing. If I learn from Je - sus this



knowl-edge di - vine, the bless-ing of heav-en - ly wis-dom is mine.

Text: Johann H. Schröder, 1667–1699, abr., adapt.; tr. Frances E. Cox, 1812–1897, alt.

Tune: Friedrich L. C. Layriz, 1808–1859

Text and tune: Public domain





**Sermon:** “When God Visits, He Gives Us  
the Promises We Need to Hear”  
Genesis 18:1-14

# APOSTLES' CREED

*Public confession is faith's  
response to God's saving Word*



**I believe in God,  
the Father almighty,  
maker of heaven and earth.  
I believe in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.**

**He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and is seated at the right hand  
of God the Father Almighty.  
From there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

# PRAYER OF THE CHURCH

*Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.*

**Plant your Word in our hearts, and cause it to produce fruit in our lives.**

*Strengthen and defend your Church, that by  
your Word and sacraments faith may grow  
and love toward all may increase.*

**Support all who spread the light of your  
truth throughout the world.**

*Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.*

**Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.**



*Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.*

**Give them wisdom that they may promote justice and hinder evil.**

*Let your blessing rest on planting and harvest,  
commerce and industry, medicine and science,  
the arts and culture. Protect all who travel,  
and care for those whose work is difficult or  
dangerous.*

**Be with all who devote themselves to any  
useful task.**

*Comfort all who are in sorrow or need,  
sickness or adversity. Remember those who  
suffer persecution for the faith. Have mercy  
on those for whom death draws near.*

**Grant them your love, and take them into  
your tender care.**

(special prayers and  
intercessions)

*Hear us, Lord,  
as we pray in  
silence.*

(silent prayer)



V. M. S. 1878

*We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.*

**Keep us in the true faith, and bring us at last to the joys of heaven.**

*Grant us these things, Father, for the sake of  
Jesus, who died and rose again.*

**Amen.**





# Offerings

Giving Back to God

“Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.”

Luke 6:38

- online - offering plate - Vanco app  
(giving card on back table QR code)



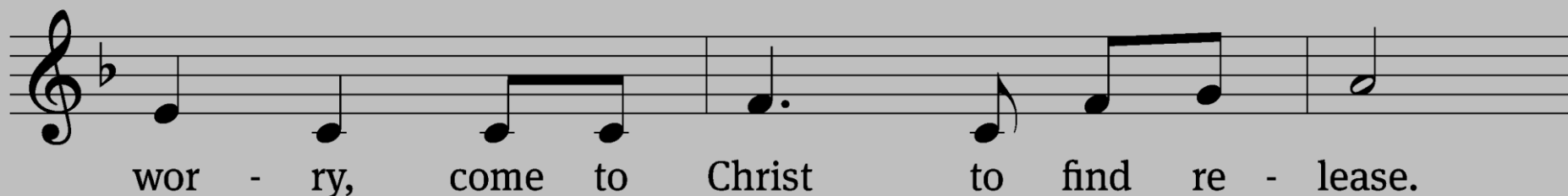
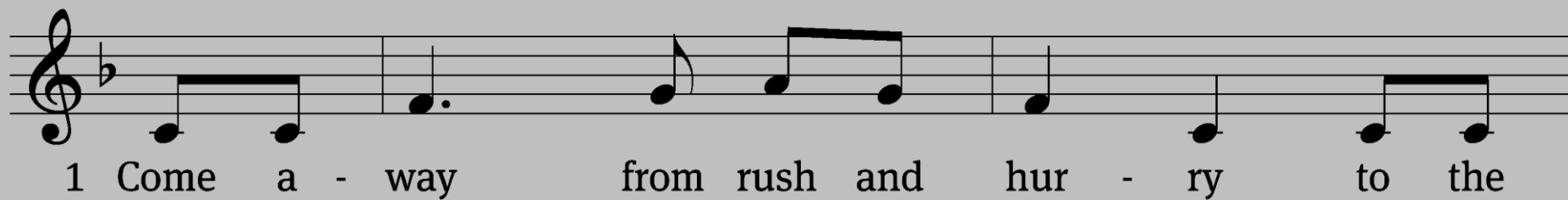
# HYMN

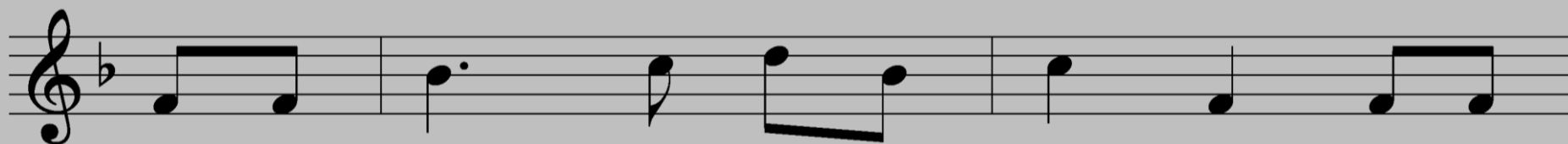
## **Come Away from Rush and Hurry**

*Blue Christian Worship #913*





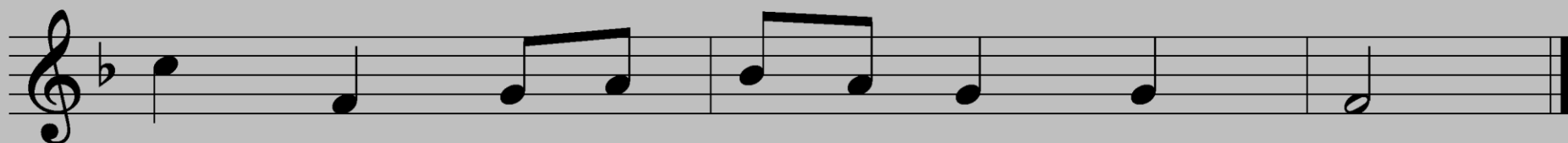




Come a - way from noise and clam - or, life's de -




mands and fren-zied pace; come to join the peo - ple



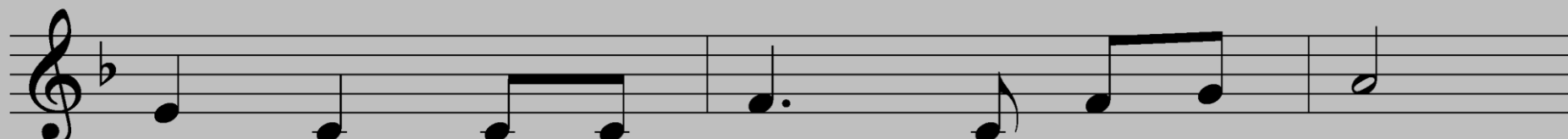
gath - ered here to seek and find God's grace.



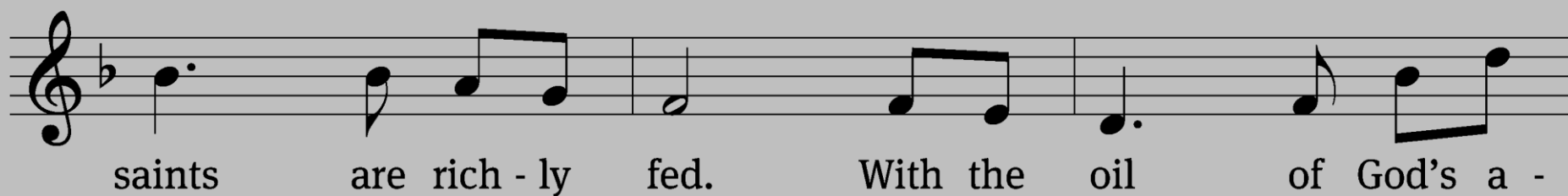
2 In the pas - tures of God's good - ness we lie

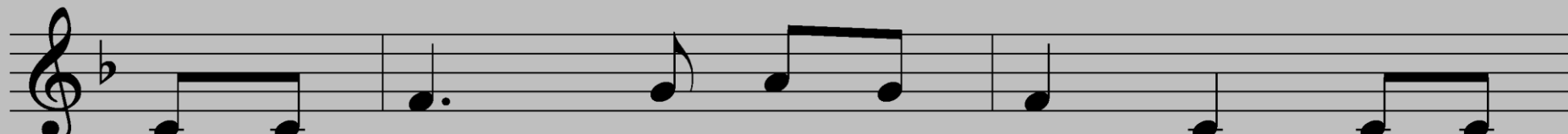


down to rest our soul. From the wa - ters of God's



mer - cy we drink deep - ly, are made whole.

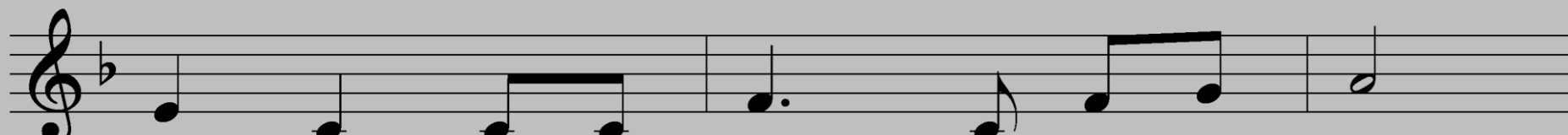




3 Come, then, chil - dren, with your bur - dens— life's con -



fu - sions, fears, and pain. Leave them at the cross of



Je - sus; take in - stead his king-dom's reign.

Bring your thirsts, for he will quench them— he a -

lone will sat - is - fy. All our long - ings find at -

tain - ment when to self we glad - ly die.

Text: Marva J. Dawn, b. 1948

Tune: Natalie Sleeth, 1930–1992

Text: © 1999 Marva J. Dawn. Used by permission: OneLicense no. 716168

Tune: © 1986 Hope Publishing Co. Used by permission: OneLicense no. 716168

# PRAYER

*Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.*  
**Amen.**

# **LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**



**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and forever.  
Amen.**

# BLESSING

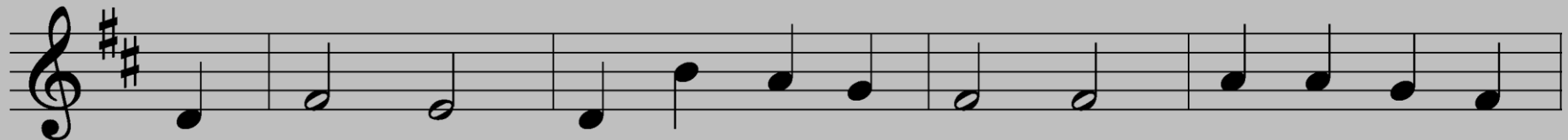
*The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look on you with favor  
and give you peace.  
**Amen.***

# **CLOSING HYMN**

## **God's Word Is Our Great Heritage**

*Blue Christian Worship #640*





God's Word is our great her - i - tage and shall be ours for -



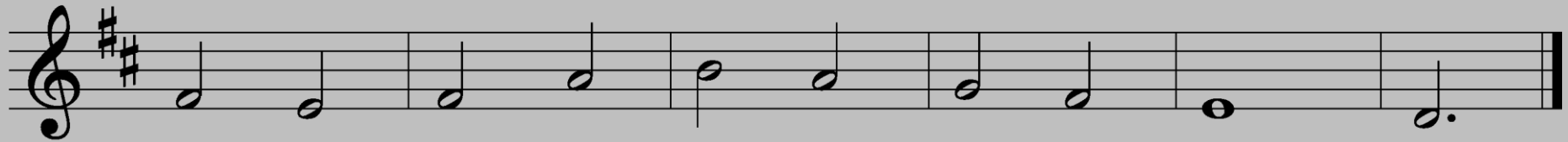
ev - er; to spread its light from age to age shall be our



chief en - deav - or. Thro' life it guides our way, in death it



is our stay. Lord, grant, while worlds en - dure, we keep its



teach - ings pure through - out all gen - er - a - tions.

Hey, Folks!  
It's almost time for the annual Abiding Word



# CHURCH PICNIC



**GREAT FOOD!**

**GAMES & PRIZES  
FOR KIDS & ADULTS!**  
(pro tip: wear comfy clothes & shoes!)

Sunday, July 20th  
10:15 am – 12:30 pm

**ALL ARE WELCOME!**



Hosted by the Women's Ministry Team  
Abiding Word Lutheran Church, Highlands Ranch, CO

**Today!!!**

**\*Food provided by the  
Women's Ministry Team**

**Come and enjoy the food,  
fun and fellowship!**

**Following the picnic lunch,  
there will be games with  
prizes for kids and adults!**

**And a "pie walk"!!**



# AWLC 2025

## Campout

RECREATION | ADVENTURE | FELLOWSHIP | FUN



August 1-3

Wellington Lake, Bailey, CO

Swimming, Fishing, Canoeing,  
Kayaking, Paddleboarding, Hiking

Campfires, Games, Crafts,  
Group Meals, Sunday Worship

Tent or RV: \$34/person (all ages)

Register & Pay:



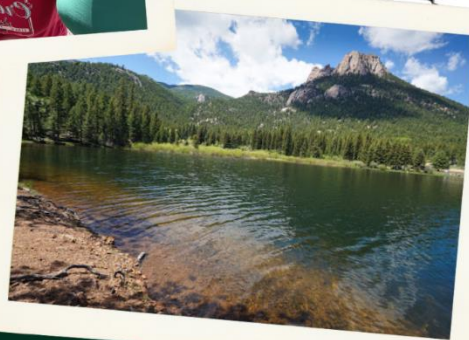
Abiding Word Lutheran  
Church  
@AbidingWordLutheranChurch



venmo

Scan this code to pay

**\*REGISTER TODAY FOR A CHANCE TO WIN!**



**\*NEW 6-man dome tent (REI)**





A vibrant field of yellow sunflowers under a blue sky with white clouds. The sunflowers are in full bloom, and their green leaves are visible. The sky is bright and clear.

# **Announcements**

Visit [www.awlc.org](http://www.awlc.org) for Church calendar

**TODAY - Church Picnic** – Food will be provided by the Women’s Ministry Team. Following the picnic lunch, there will be games and prizes for kids and adults! And a “pie walk”!! Come and enjoy the food, fun and fellowship!

**July 29<sup>th</sup> (Tue) - Ladies’ Book Club** at Abiding Word at 6:30pm

- “The All-Girl Filling Station’s Last Reunion” by Fannie Flagg  
books NOW available at reception desk

**August 1<sup>st</sup> - 3<sup>rd</sup> (Fri-Sun) - AWLC Campout** at Wellington Lake near Bailey

- *see Communique for more information, registration and payment*

**August 9<sup>th</sup> (Sat) - Men’s Breakfast Club & Bible Study** at Abiding Word 8:30am

- “Noah – The Man, The Ark, The Flood”

**August 16<sup>th</sup> (Sat) - Women’s Bible Study** at Abiding Word 9:00am

- “The Gospel of Luke”