

# The Lutheran Church of the Atonement

## 05/16/2021 The Seventh Sunday of Easter

Stand

### Opening Versicles

LSB 260

- L This is the day which the Lord has made;  
 C **let us rejoice and be glad in it.**  
 L From the rising of the sun to its setting,  
 C **the name of the Lord is to be praised.**  
 L Better is one day in Your courts than a thousand elsewhere;  
 C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**  
 L Make me to know Your ways, O Lord.  
 C **Teach me Your paths.**  
 L Sanctify us in Your truth.  
 C **Your Word is truth.**  
 L From the rising of the sun to its setting,  
 C **the name of the Lord is to be praised.**  
 C **Glory be to the Father and to the Son and to the Holy Spirit;  
 as it was in the beginning, is now, and will be forever. Amen.**

### Old Testament Canticle

LSB 261

*Refrain*

☐ The Lord God is my strength and my song, and  
 He has be - come my sal - va - tion.  
 With joy will you draw wa - ter from the  
 wells of sal - va - tion. And you will say in that  
 day: "Give thanks to the Lord, call up - on His name,  
 make known His deeds a - mong the peo - ples, pro -  
 claim that His name is ex - alt - ed."  
*Refrain*  
 The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Sing prais - es to the Lord, for He has done  
glo - rious - ly; let this be made known in all the  
earth. Shout, and sing for joy, O in -  
hab - i - tants of Zi - on, for great in your midst is the  
Ho - ly One of Is - ra - el.

*Refrain*  
The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son  
and to the Ho - ly Spir - it;  
as it was in the be - gin - ning, is now, and will  
be for - ev - er. A - men.

*Refrain*  
The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.

## Readings From Holy Scripture

### First Reading

*Acts 1:12–26*

L A reading from Acts, the first chapter.

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms,

““May his camp become desolate,  
and let there be no one to dwell in it”;

and

““Let another take his office.’

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L This is the Word of the Lord.

C **Thanks be to God.**

*Psalms, hymns, or choral music may be sung between the readings.*

### Psalm Reading

*Psalm 1*

<sup>1</sup>Blessèd is the man  
who walks not in the counsel of the | wicked,\*

nor stands in the way of sinners,  
nor sits in the seat of | scoffers;

<sup>2</sup>but his delight is in the law | of the LORD,\*  
and on his law he meditates | day and night.

<sup>3</sup>He is like a tree  
planted by streams of water  
that yields its fruit in its season,  
and its leaf does not | wither.\*

In all that he does, he | prospers.

<sup>4</sup>The wicked | are not so,\*  
but are like chaff that the wind | drives away.

<sup>5</sup>Therefore the wicked will not stand in the | judgment,\*  
nor sinners in the congregation of the | righteous;

<sup>6</sup>for the LORD knows the way of the | righteous,\*  
but the way of the wicked will | perish.

**Epistle Reading***1 John 5:9–15*

<sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life. <sup>13</sup>I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. <sup>14</sup>And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. <sup>15</sup>And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

**Reading Response**

- A This is the Word of the Lord.
- C **Thanks be to God.**

**Gospel Reading***John 17:11b–19*

[Jesus said:] “Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup>While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup>I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup>They are not of the world, just as I am not of the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sake I consecrate myself, that they also may be sanctified in truth.”

**Reading Response**

- A This is the Word of the Lord.
- C **Thanks be to God.**

**Responsory***LSB 263*

- L Forever, O Lord, Your Word is firmly set in the heavens.
- C **Lord, I love the habitation of Your house and the place where Your glory dwells.**
- L Blessed are those who hear the Word of God and keep it.
- C **Lord, I love the habitation of Your house and the place where Your glory dwells.**
- L Glory be to the Father and to the Son and to the Holy Spirit.
- C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

*Stand***Ten Commandments**

- C **You shall have no other gods.**  
**You shall not misuse the name of the Lord your God.**  
**Remember the Sabbath day by keeping it holy.**  
**Honor your father and your mother.**  
**You shall not murder.**  
**You shall not commit adultery.**  
**You shall not steal.**  
**You shall not give false testimony against your neighbor.**  
**You shall not covet your neighbor’s house.**  
**You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

**Apostles’ Creed**

- C **I believe in God, the Father Almighty,**  
**maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**  
**who was conceived by the Holy Spirit,**  
**born of the virgin Mary,**

suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

### Lord's Prayer

C Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

*Sit*

### 821 Alleluia! Sing to Jesus



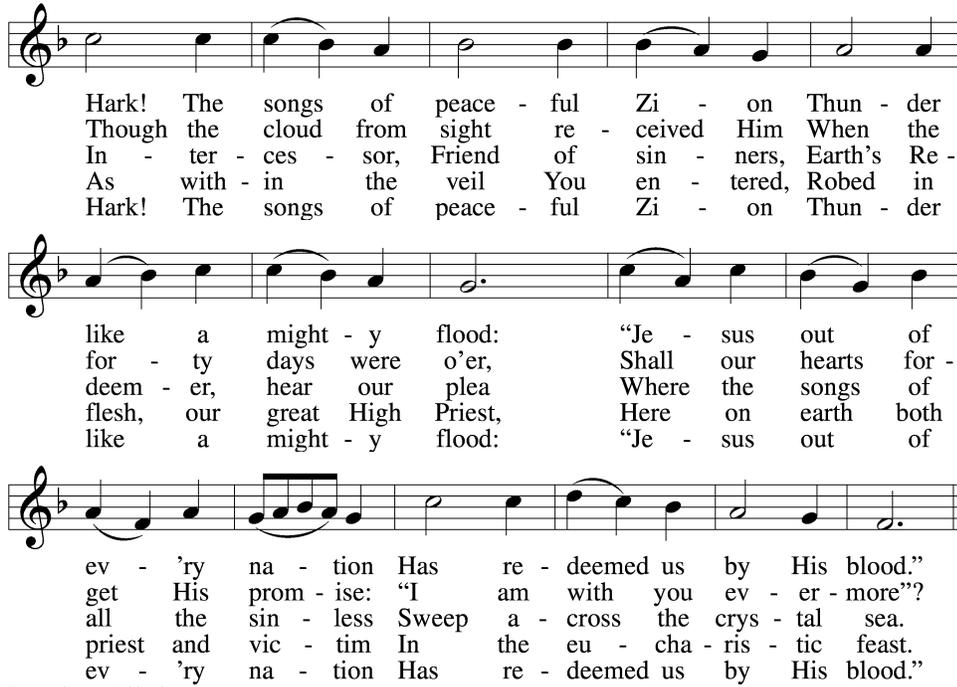
1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der

like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea, Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of

ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more"?  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text and tune: Public domain

## Sermon

Stand

### Prayer

- L In peace let us pray to the Lord:  
 C **Lord, have mercy.**
- L For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For the sick and dying and for all those who care for them, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:  
 C **Lord, have mercy.**
- L Finally, for these and for all our needs of body and soul, let us pray to the Lord:  
 C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

## Collect of the Day

- L O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.  
 C **Amen.**

## Collect for the Word

- L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

## Morning Prayer

- C **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**

## New Testament Cantic

LSB 266

*Refrain*

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Christ our Pass - o - ver Lamb has been sac - ri - ficed.

Raised from the dead, He will nev - er die a - gain.

Death has no more do - min - ion o - ver Him.

*Refrain*

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to

sin and a - live to God in Christ Je - sus, our Lord.

*Refrain*

Christ has been raised from the dead! Al - le -  
lu - ia. Al - le - lu - ia.

## Blessing

### Benedicamus

*LSB 267*

- L Let us bless the Lord.  
C **Thanks be to God.**

### Benediction

*LSB 267*

- L The almighty and merciful Lord, the Father, the T Son, and the Holy Spirit, bless and preserve us.  
C **Amen.**

## Acknowledgments

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