

The Lutheran Church of the Atonement

02/21/2021 The First Sunday of Lent

Stand

Opening Versicles

Lent

LSB 260

- L This is the day which the Lord has made;
 C **let us rejoice and be glad in it.**
 L From the rising of the sun to its setting,
 C **the name of the Lord is to be praised.**
 L Return to the Lord, your God, for He is gracious and merciful,
 C **slow to anger, and abounding in steadfast love, and repents of evil.**
 L Jesus said: If any man would come after Me,
 C **let him deny himself and take up his cross and follow Me.**
 L Christ was wounded for our transgressions.
 C **He was bruised for our iniquities.**
 L From the rising of the sun to its setting,
 C **the name of the Lord is to be praised.**
 C **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.

Old Testament Canticle

LSB 261

Refrain

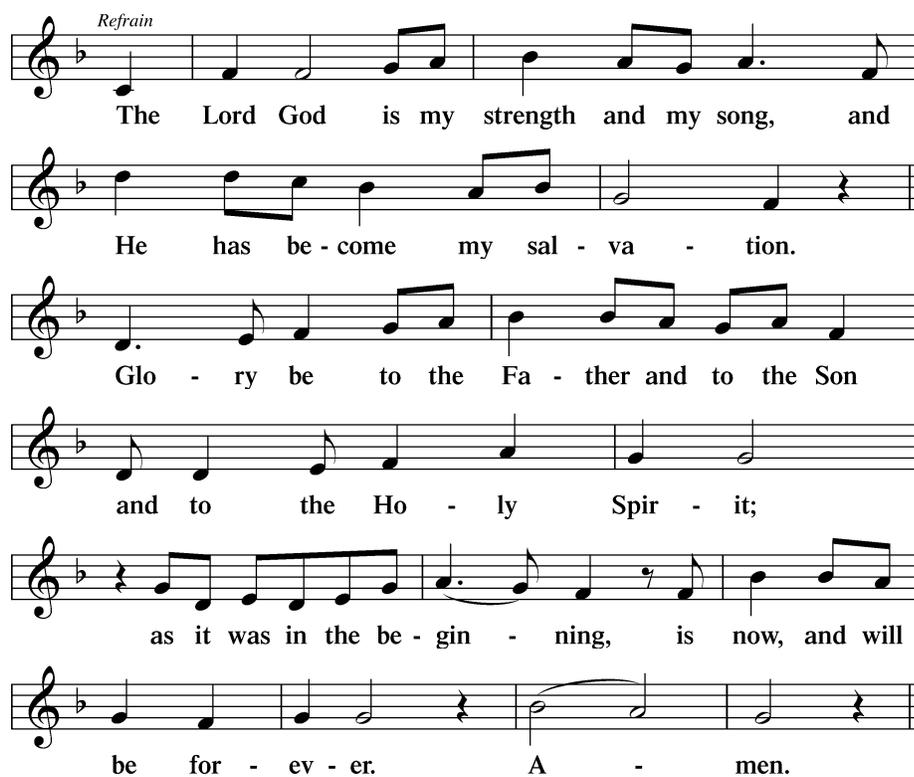
☐ The Lord God is my strength and my song, and
 He has be - come my sal - va - tion.
 With joy will you draw wa - ter from the
 wells of sal - va - tion. And you will say in that
 day: "Give thanks to the Lord, call up - on His name,
 make known His deeds a - mong the peo - ples, pro -
 claim that His name is ex - alt - ed."

Refrain



The Lord God is my strength and my song, and
 He has be - come my sal - va - tion.
 Sing prais - es to the Lord, for He has done
 glo - rious - ly; let this be made known in all the
 earth. Shout, and sing for joy, O in -
 hab - i - tants of Zi - on, for great in your midst is the
 Ho - ly One of Is - ra - el.

Refrain



The Lord God is my strength and my song, and
 He has be - come my sal - va - tion.
 Glo - ry be to the Fa - ther and to the Son
 and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will
 be for - ev - er. A - men.

Refrain



The Lord God is my strength and my song, and



Sit

Readings From Holy Scripture

Old Testament Reading

Genesis 22:1–18

L A reading from Genesis, the twenty-second chapter.

¹After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” ²He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” ⁸Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” ¹²He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

¹⁵And the angel of the LORD called to Abraham a second time from heaven ¹⁶and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

L This is the Word of the Lord.

C **Thanks be to God.**

Psalms, hymns, or choral music may be sung between the readings.

Psalms Reading

Psalm 25:1–10

¹To you, | O LORD,*
I lift | up my soul.

²O my God, in you I trust;
let me not be | put to shame;*
let not my enemies exult | over me.

³Indeed, none who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly |
treacherous.

⁴Make me to know your ways, | O LORD;*
teach me | your paths.

⁵Lead me in your truth and teach me,
for you are the God of my sal- | vation;*
for you I wait all the | day long.

⁶Remember your mercy, O LORD, and your |
steadfast love,*

for they have been | from of old.

⁷Remember not the sins of my youth or my trans- |
gressions;*

according to your steadfast love remember me,
for the sake of your goodness, | O LORD!

⁸Good and upright | is the LORD;*
therefore he instructs sinners | in the way.

⁹He leads the humble in | what is right,*
and teaches the humble | his way.

¹⁰All the paths of the LORD are steadfast love and |
faithfulness,*

for those who keep his covenant and his testi- |
monies.

Epistle Reading*James 1:12–18*

¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. ¹⁴But each person is tempted when he is lured and enticed by his own desire. ¹⁵Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

Reading Response

- A This is the Word of the Lord.
C **Thanks be to God.**

Gospel Reading*Mark 1:9–15*

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Reading Response

- A This is the Word of the Lord.
C **Thanks be to God.**

**Responsory
Lent***LSB 263*

- L We have an advocate with the Father: Jesus Christ, the Righteous One.
C **He was delivered up to death; He was delivered for the sins of the people.**
L Blessed is the one whose transgression is forgiven, whose sin is covered.
C **He was delivered up to death; He was delivered for the sins of the people.**
L We have an advocate with the Father; Jesus Christ, the Righteous One.
C **He was delivered up to death; He was delivered for the sins of the people.**

Stand
Apostles' Creed

- C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,**

and the life everlasting. Amen.

Lord's Prayer

- C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Holy Baptism - Fourth

LSB 324

- L *What does such baptizing with water indicate?*
 It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.
- C *Where is this written?*
 St. Paul writes in Romans, chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." (Romans 6:4)

Sit

657 A Mighty Fortress Is Our God

sts. 1-4



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat - ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 vour us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005428
 Tune: Public domain

Sermon

Offering

Stand

Prayer

- L In peace let us pray to the Lord:
 C **Lord, have mercy.**
 L For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
 C **Lord, have mercy.**
 L For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
 C **Lord, have mercy.**
 L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
 C **Lord, have mercy.**
 L For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
 C **Lord, have mercy.**
 L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
 C **Lord, have mercy.**
 L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
 C **Lord, have mercy.**
 L For the sick and dying and for all those who care for them, let us pray to the Lord:
 C **Lord, have mercy.**
 L For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
 C **Lord, have mercy.**
 L Finally, for these and for all our needs of body and soul, let us pray to the Lord:
 C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- L O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
 C **Amen.**

Collect for the Word

- L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
 C **Amen.**

Morning Prayer

- C **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all**

my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

Blessing

Benedicamus

LSB 267

- L Let us bless the Lord.
C **Thanks be to God.**

Benediction

LSB 267

- L The almighty and merciful Lord, the Father, the T Son, and the Holy Spirit, bless and preserve us.
C **Amen.**

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2021 Concordia Publishing House.