

# The Lutheran Church of the Atonement

## 01/17/2021 The Baptism of Our Lord

*Stand*

### Opening Versicles

*LSB 260*

- L This is the day which the Lord has made;  
 C **let us rejoice and be glad in it.**  
 L From the rising of the sun to its setting,  
 C **the name of the Lord is to be praised.**  
 L Better is one day in Your courts than a thousand elsewhere;  
 C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**  
 L Make me to know Your ways, O Lord.  
 C **Teach me Your paths.**  
 L Sanctify us in Your truth.  
 C **Your Word is truth.**  
 L From the rising of the sun to its setting,  
 C **the name of the Lord is to be praised.**
- C **Glory be to the Father and to the Son and to the Holy Spirit;  
 as it was in the beginning, is now, and will be forever. Amen.**

### Old Testament Canticle

*LSB 261*

*Refrain*

☐ The Lord God is my strength and my song, and  
 He has be - come my sal - va - tion.  
 With joy will you draw wa - ter from the  
 wells of sal - va - tion. And you will say in that  
 day: "Give thanks to the Lord, call up - on His name,  
 make known His deeds a - mong the peo - ples, pro -  
 claim that His name is ex - alt - ed."  
*Refrain*  
 The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Sing prais - es to the Lord, for He has done  
glo - rious - ly; let this be made known in all the  
earth. Shout, and sing for joy, O in -  
hab - i - tants of Zi - on, for great in your midst is the  
Ho - ly One of Is - ra - el.

*Refrain*  
The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
Glo - ry be to the Fa - ther and to the Son  
and to the Ho - ly Spir - it;  
as it was in the be - gin - ning, is now, and will  
be for - ev - er. A - men.

*Refrain*  
The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.

## Readings From Holy Scripture

### Old Testament Reading

*Genesis 1:1–5*

L A reading from Genesis, the first chapter.

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

L This is the Word of the Lord.

C **Thanks be to God.**

*Psalms, hymns, or choral music may be sung between the readings.*

### Psalms Reading

*Psalms 29*

<sup>1</sup>Ascribe to the LORD, O heavenly | beings,\*  
ascribe to the LORD glo- | ry and strength.

<sup>2</sup>Ascribe to the LORD the glory | due his name,\*  
worship the LORD in the splendor of | holiness.

<sup>3</sup>The voice of the LORD is over the | waters,\*  
the God of glory thunders,  
the LORD, over many | waters.

<sup>4</sup>The voice of the LORD is | powerful;\*  
the voice of the LORD is full of | majesty.

<sup>5</sup>The voice of the LORD breaks the | cedars,\*  
the LORD breaks the cedars of | Lebanon.

<sup>6</sup>He makes Lebanon to skip | like a calf,\*  
and Sirion like a young | wild ox.

<sup>7</sup>The voice | of the LORD\*  
flashes forth | flames of fire.

<sup>8</sup>The voice of the LORD shakes the | wilderness,\*  
the LORD shakes the wilderness | of Kadesh.

<sup>9</sup>The voice of the LORD makes the deer give birth  
and strips the | forests bare,\*  
and in his temple all cry, | “Glory!”

<sup>10</sup>The LORD sits enthroned o- | ver the flood;\*  
the LORD sits enthroned as king for- | ever.

<sup>11</sup>May the LORD give strength to his | people!\*  
May the LORD bless his people | with peace!

### Epistle Reading

*Romans 6:1–11*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

### Reading Response

A This is the Word of the Lord.

C **Thanks be to God.**

### Gospel Reading

*Mark 1:4–11*

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit.”

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

## Reading Response

- A This is the Word of the Lord.
- C **Thanks be to God.**

## Responsory

LSB 263

- L Forever, O Lord, Your Word is firmly set in the heavens.
- C **Lord, I love the habitation of Your house and the place where Your glory dwells.**
- L Blessed are those who hear the Word of God and keep it.
- C **Lord, I love the habitation of Your house and the place where Your glory dwells.**
- L Glory be to the Father and to the Son and to the Holy Spirit.
- C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

*Stand*

## Apostles' Creed

- C **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Lord's Prayer

- C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Holy Baptism - Fourth

LSB 325

- L *What does such baptizing with water indicate?*  
It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.

C *Where is this written?*

St. Paul writes in Romans, chapter six: “We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.” (Romans 6:4)

*Sit*

## 404 Jesus, Once with Sinners Numbered



1 Je - sus, once with sin - ners num - bered, Had no blem - ish  
 2 John con - fessed Him as the Sav - ior— “Look, the sin - less  
 3 This the bap - tism that our Sav - ior Great - ly longed to  
 4 Je - sus, once with sin - ners num - bered, Full o - be - dience



of His own; In the wa - ters of the Jor - dan  
 Lamb of God!” Yet he dared not loose the san - dals  
 un - der - go; This the crim - son cleans - ing need - ed  
 was Your path; You, by death, have con - se - crat - ed



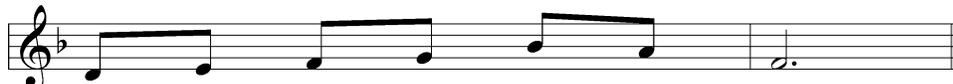
His true worth and work were shown: Heav - en o - pened  
 Of the One God’s love had shod. Oh, how fair the  
 So the world God’s love might know; This the mis - sion  
 Wa - ter in this sav - ing bath: Dy - ing to the



and the Spir - it There de - scend - ed like a  
 feet of Je - sus, Bring - ing news of peace to  
 of Mes - si - ah As He stepped from Jor - dan’s  
 sin of Ad - am, Ris - ing to a life of



dove, As the Fa - ther’s voice re - sound - ed,  
 us, Christ, the her - ald of sal - va - tion,  
 stream, He, the cho - sen and a - noint - ed  
 grace; We are count - ed with the righ - teous,



“Hear My Son, the One I love.”  
 Preach - ing mer - cy from the cross:  
 Son of God, sent to re - deem.  
 O - ver us the cross You trace.

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**Sermon**

**Offering**

*Stand*

**Prayer**

L In peace let us pray to the Lord:

C **Lord, have mercy.**

- L For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For the sick and dying and for all those who care for them, let us pray to the Lord:  
 C **Lord, have mercy.**
- L For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:  
 C **Lord, have mercy.**
- L Finally, for these and for all our needs of body and soul, let us pray to the Lord:  
 C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Collect of the Day

- L Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
 C **Amen.**

### Collect for the Word

- L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
 C **Amen.**

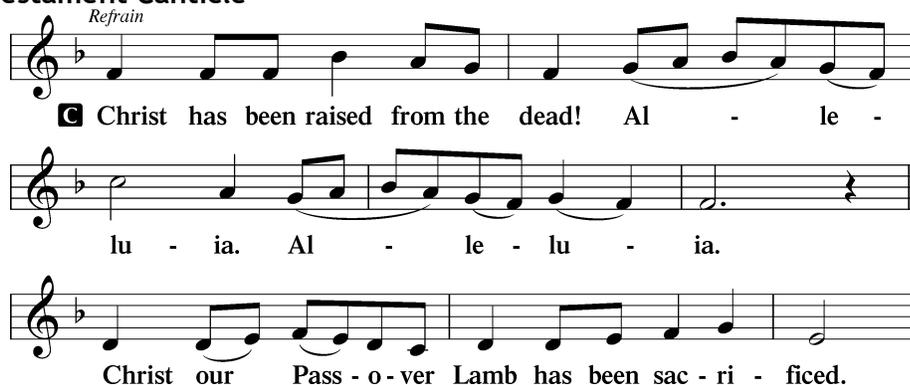
### Morning Prayer

- C **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**

### New Testament Canticle

LSB 266

*Refrain*



Christ has been raised from the dead! Al - le - lu - ia. Al - le - lu - ia.

Christ our Pass - o - ver Lamb has been sac - ri - ficed.

Raised from the dead, He will nev - er die a - gain.

Death has no more do - min - ion o - ver Him.

*Refrain*  
Christ has been raised from the dead! Al - le - lu - ia.

lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to

sin and a - live to God in Christ Je - sus, our Lord.

*Refrain*  
Christ has been raised from the dead! Al - le - lu - ia.

lu - ia. Al - le - lu - ia.

## Blessing

### Benedicamus

- L Let us bless the Lord.  
C **Thanks be to God.**

LSB 267

### Benediction

- L The almighty and merciful Lord, the Father, the T Son, and the Holy Spirit, bless and preserve us.  
C **Amen.**

LSB 267

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