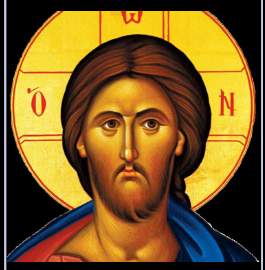
Greek Orthodox Church of the Assumption

Sunday, June 21, 2015

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM WILL BE CELEBRATED TODAY



3rd Sunday of Matthew

Priests:
Rev. Fr. Dean Kouldukis

Rev. Fr. Michael Johnson

Address:
1804 13th Ave.
Seattle, WA 98122

Telephone:
206-323-8557

Email:
parishoffice@assumptionseattle.org

Web:
assumptionseattle.org

Saturday Evening:
Vespers: 5:00 pm

Sunday Morning:
Orthros: 8:45 am
Divine Liturgy:
10:00 am

Julianos of Tarsus, Martyr (+290); Niketas, Neomartyr of Nisyria (+1732); Holymartyr Gerontios, Bishop of Iconium (+1st c.); Holymartyr Terence of Iconium.

Tone: 2nd Ηχος : Β΄ ~ Antiphonal Verses: Sunday ~ Orthros Gospel: Mark 16:9-20

ΤΟ ΠΡΩΤΟΝ ΑΝΤΙΦΩΝΟΝ

α΄ Εὐλόγει ἡ ψυχή μου τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

β΄ Εὐλόγει ἡ ψυχή μου τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

γ΄ Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

THE FIRST ANTIPHON

v.1 Bless the Lord, O my soul, and all that is within me, bless His holy name.

v.2 Bless the Lord, O my soul, and forget not all that He has done for you.

v.3 The Lord in heaven has prepared His throne, and His kingdom rules over all.

REFRAIN (after each stichera) :

Ταῖς πρεσβείας τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Through the intercessions of the Theotokos, Savior, save us.

ΤΟ ΔΕΥΤ. ΑΝΤΙΦΩΝΟΝ

α΄ Αἴνει ἡ ψυχή μου τὸν Κύριον· αἰνέσω Κύριον ἐν τῇ ζωῇ μου· ψαλῶ τῷ Θεῷ μου, ἕως ὑπάρχω.

β΄ Μακάριος, οὗ ὁ Θεὸς Ἰακώβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

γ΄ Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεὸς σου, Σιών, εἰς γενεὰν καὶ γενεάν.

THE SECOND ANTIPHON

v.1 Praise the Lord, O my soul; I will praise the Lord in my life; I will chant unto my God for as long as I have my being.

v.2 Blessed is He of whom the God of Jacob is his help, whose hope is in the Lord his God.

v.3 The Lord shall be King unto eternity; your God, O Zion, from generation to generation.

REFRAIN:

Σῶσον ἡμᾶς, Υἱὲ θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι· Ἀλληλούϊα.

Save us, O Son of God, Who arose from the dead, save us who sing to You: Alleluia.

ΤΟ ΑΝΑΣΤΑΣΙΜΟΝ ΑΠΟΛΥΤΙΚΙΟΝ

(Ἦχος Β΄)

Ὅτε κατῆλθες πρὸς τὸν θάνατον ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν Ἅδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· Ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστὲ ὁ Θεὸς ἡμῶν, δόξα Σοι.

THE RESURRECTIONAL APOLYTIKION

(2nd Tone)

When you descended into death, Life immortal, you vanquished the power of hell by your resplendent divinity, and when you raised the dead from the depths of darkness, all the heavenly powers cried out triumphantly: O giver of life, Christ our God, glory to you.

ΕΙΣΟΔΙΚΟΝ

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῳ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι· Ἀλληλούϊα.

SMALL ENTRANCE HYMN

Come, let us worship and bow before Christ. Save us, O Son of God (who rose from the dead), to You we sing: Alleluia.

ΥΜΝΟΣ ΤΟΥ ΝΑΟΥ

Ἐν τῇ Γεννήσει τὴν παρθενίαν ἐφύλαξας, ἐν τῇ Κοιμήσει τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωήν, μήτηρ ὑπάρχουσα τῆς ζωῆς· καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρουμένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

HYMN OF THE TEMPLE

You preserved your virginity in birthgiving; you did not forsake the world in your falling asleep, O Theotokos. You have passed to life being the mother of Life, and through your intercessions, deliver our souls from death.

ΚΟΝΤΑΚΙΟΝ

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης ἁμαρτωλῶν δεησέων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων Σοι. Τάχυνον εἰς πρεσβείαν καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, θεοτόκε, τῶν τιμώντων Σε.

KONTAKION

A protection of Christians unshamable, Intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring to us, who are crying in faith to you; hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς. (3x)...

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3x)…

THE EPISTLE READING

The Reading is from St. Paul's Letter to the Romans 5:1-10

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

THE GOSPEL READING

The Reading is from Matthew 6:22-33

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so ↗

➔ clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear? For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

ΤΟ ΣΥΜΒΟΛΟΝ ΤΗΣ ΠΙΣΤΕΩΣ THE CONFESSION OF FAITH

ΜΕΓΑΛΥΝΑΡΙΟΝ

Ἄξιόν ἐστιν ὡς ἀληθῶς, μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμών. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

HYMN TO THE THEOTOKOS

It is truly right to bless you, Theotokos, ever blessed, most pure, and mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Word. We magnify you, the true Theotokos.

ΚΟΙΝΩΝΙΚΟΣ ΥΜΝΟΣ

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν. Αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Ἀλληλούϊα.

COMMUNION HYMN

Praise the Lord from the heavens; praise Him in the highest. Alleluia. (Repeat)…

✠ MEMORIAL ✠

A MEMORIAL WILL BE CELEBRATED TODAY IN LOVING MEMORY OF:

HOWARD CONOM (7 YRS)
SOPHIA CONOM (22 YRS)
PETER TAKI CONOM (30 YRS)
EVANGELIA CONOM (ECONOMOU) (30 YRS)
TOM CONOM (47 YRS)
TOM CONOM, JR. (47 YRS)

✠ MAY THEIR MEMORY BE ETERNAL ✠

40-DAY BLESSING (Churching)

It is with great joy that we welcome Sebastián Cortes-Johnson and his/her mother, Alexia, for their 40-day Blessing. Just as the Theotokos and Christ our Lord were brought to the temple to be presented to God, so do we celebrate this entrance of Sebastián into our Holy Church. May we continue to pray for all our young parents and their children.

THANK YOU FOR SERVING OUR COMMUNITY

READER TODAY: Stella Athans

OPPORUNITIES THIS WEEK . . .

TODAY

- HAPPY FATHER'S DAY!
- Fellowship Hour is sponsored today by Madeline Conom, Stella & Steve Bass and family, and Joanna Conom. Please join us!

WEDNESDAY the 24th

NATIVITY OF ST. JOHN THE BAPTIST

- Matins: 8:45 am
- Divine Liturgy: 10:00 am
- YAL: Orthodoxy on Tap (at Varlamos Pizza in Seattle): 7:00 pm

THURSDAY the 18th

- AA Meeting: 7:30 pm

SATURDAY the 20th

- GOYA Outing to Hood Canal

YOUNG ORTHODOX LEAGUE (YAL)

JOIN THE ST. DEMETRIOS VOLLEYBALL TEAM
Practice starts in August - Teams compete in November in San Jose

In November 2015, St. Nicholas church in San Jose, CA will host their 11th annual volleyball tournament and we want YOU to represent St. Demetrios.

Anyone can play! We are looking to form 2-4 teams in the following categories: Jr. GOYA (ages 11-13); GOYA (ages 14-18); Young Adults (ages 18-35); and Adults (35 and older).

Open Practices begin in August, every Sunday at 1:00 PM at the Montlake Community Center. Coach Chris Anagnostopoulos is ready to build championship teams.

Go to http://www.signupgenius.com/go/10c0945a5ad23a3fc1-stdemetrios to sign up.

YOUNG ADULT LEAGUE: ORTHODOXY ON TAP
This Wednesday, June 24th

All college students and young adults are invited to "Orthodoxy on Tap". This ministry is a chance for us to meet and talk about our faith in a social environment. Our next meeting will be Wednesday, June 24th at 7:00 PM at Varlamos Pizza (3617 NE 45th St.). Please contact Lefteris Sitaras at (206) 631-2504 to RSVP.

OCMC ORTHODOX CHRISTIAN MISSION CENTER

20+ Volunteers Immediately Needed for Youth Retreat Teams Serving in Alaska this July!

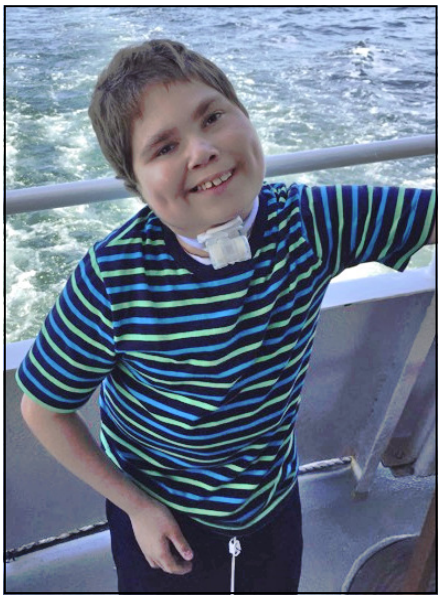
The Orthodox Christian Mission Center (OCMC) is currently seeking 20+ volunteers to fill two teams that will be offering youth retreats in Alaska this July. These teams are vital as the Church strives to teach Alaskan youth about the Faith and to help them live it in their daily lives. The cost to participate on the team serving from July 6-13 is $1,320 plus airfare. Participation cost for the July 22-30 team is $1,530 plus airfare. For more information, or to apply, visit:

http://www.ocmc.org/about/open_teams.aspx, e-mail teams@ocmc.org,
or call Pres. Renee Ritsi at 1-877-463-6784 ext. 141.

ST. JOHN THE FORERUNNER FEASTDAY OUTING

Join the St Demetrios VIP and friends on a coach (bus) to St John's Monastery in Goldendale June 24th. The bus will depart from the front of St. D's at 6:00 am and return around 5:30-6:00 pm. It is a lovely drive and the Monastery is beautiful. The bus will stop for a quick break in both directions and the Monastery will be serving a lunch after the service. The bus holds 45 people. If interested please contact Vicki Pallis at 206-232-1113 or mail her a check ($40/person) to: 9600 SE 33rd St., Mercer Island, WA 98040.

PRINCE PHILIP'S POST-CANCER QUEST



Philip Janjic is a miracle boy whose courage and strength continues to inspire all of us. Philip has shown us over the past 14 years that he is a fighter!! Philip was born without ears and is deaf. He has been through dialysis and a kidney transplant and has far surpassed the doctors expectations. Philip's strength and courage comes from the love of his beautiful mother Barbara Last October, Philip was diagnosed with Lymphoma. His fight with cancer included 6 weeks in the hospital and chemo but he is now cancer free!!

Please help us raise $3,000 to send Philip and his family on a wonderful and MUCH NEEDED vacation. Philip loves the Disney princesses and we are hoping we can make his dreams of meeting them come true by sending him to Disneyland.

If you would like to help send Philip to Disneyland you can write a check to St Catherine Philoptochos or donate online at http://www.gofundme.com/princephilipsquest . We are also accepting donations of airline miles for the flight to Orange County. If you have any questions please contact Kristina Mehas at kmmehas@gmail.com or (206) 390-7233. We pray you can help us show the love of Christ to this family!!

WELCOME !

It is with great joy that we welcome all visitors and guests who are worshiping with us today. We would like to remind all in the congregation that Holy Communion is offered only to baptized or chrismated Orthodox Christians.

The Orthodox Church practices closed communion, not for triumphalist reasons, but for very important theological reasons. In doing so we follow the practice of the ancient Church. "Open communion" is a relatively recent innovation and was not the practice of the Church beginning in the New Testament period.

There are several items on the literature table as you exit the Church pertaining to the Orthodox teaching on Holy Communion and teachings on the Orthodox Church in general. Please feel free to take a copy as you exit the Church today. We also have an Orthodox bookstore in our Fellowship Hall next door where you are welcome to browse for books on Orthodoxy and Orthodox living.

Also, please feel free to approach Fr. Dean or Fr. Michael after services today with any questions you may have regarding your worship experience with us.

All are welcome to come forward at the conclusion of the Divine Liturgy to share in the Antithoron – the blessed bread – which is reminiscent of the agape feast of the early Church.