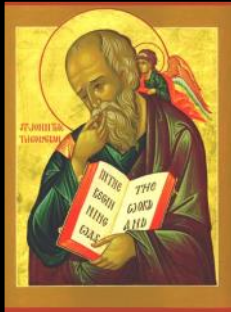




GREEK ORTHODOX CHURCH OF THE ASSUMPTION

SUNDAY, SEPTEMBER 26, 2021

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM WILL BE CELEBRATED TODAY



**St. John the
Theologian**

Priest:

**Rev. Fr. Dean
Kouldukis**

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Saturday Service:

4:00 pm

Sunday Morning:

Orthros: 7:45 am

Divine Liturgy:

9:00 am

FEAST:

**St. John the Theologian, Evangelist and Apostle;
Transfer of the Body of Glorified Apostle Andrew (+2nd c.);
Thekla, Martha, Mary, Ennatha and Marianne (+355-361).**

WELCOME TO OUR CHURCH

It is with great joy that we welcome all visitors and guests who are worshiping with us today. Whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are pleased to have you with us! Although Holy Communion and other Sacraments are offered only to baptized and chrismated (confirmed) Orthodox Christians, all are invited to receive the *antidoron* (blessed bread) from the priest at the conclusion of the Divine Liturgy. The *antidoron* is not sacramental, but is reminiscent of the agape feast that followed worship in the ancient Christian Church.

After the Divine Liturgy this morning, please join us in the Fellowship Hall for fellowship and refreshments.

There are several items in our literature holder (located on the wall in our Fellowship Hall next door) pertaining to Orthodox teachings and on the Orthodox Church in general. Please feel free to take a copy. We also have an Orthodox bookstore in our Fellowship Hall where you are welcome to browse for books on Orthodoxy and Orthodox living.

Also, please feel free to approach Fr. Dean after services with any questions you may have regarding your worship experience with us.

We hope that you will return often to worship with us, to grow in Christ and in our Orthodox Faith.

TO PRWTON ANTIFWNON

a v Eujl ogei hl yuchv mou toh Kurion,
kaiV panta tal' ejhtol' mou tol' ofhoma tol'
agion ajtjou'.

b v Eujl ogei hl yuchv mou toh Kurion,
kaiV mhV ejpilanqanou paise" tal'
ajntapodosei" ajtjou'.

g v Kurio" ejh twV oujranwV htoimase toh
qronon ajtjou', kaiV hl Basileia ajtjou'
pantwn despozei.

THE FIRST ANTIPHON

v.1 *Bless the Lord, O my soul, and everything
within me, bless His holy name.*

v.2 *Bless the Lord, O my soul, and forget not
all His rewards.*

v.3 *The Lord prepared His throne in heaven,
and His Kingdom rules over all.*

REFRAIN (after each stichera):

Tai" presbeia" th" Qeotokou, Swter,
swson hma".

Through the intercessions of the Theoto-
kos, Savior, save us.

TO DEUT. ANTIFWNON

a Aihei hl yuchv mou toh Kurion:
aihesw Kurion ejh thV zwhV mou: yalw
twV QewV mou, ejw" uparcw.

b v Makario", ouj ol Qeol' jlakwb
bohqol' ajtjou', hl ejl piV ajtjou' ejl
Kurion toh Qeoh ajtjou'.

g v Basileusei Kurio" eij" toh aijwna, ol
Qeol' sou, Siwn, eij" geneah kaiV ge-
nean.

THE SECOND ANTIPHON

v.1 *Praise the Lord, O my soul! I shall praise
the Lord while I live; I shall sing to my God
as long as I exist.*

v.2 *Blessed is He whose help is the God of
Jacob; his hope is in the Lord his God.*

v.3 *The Lord shall reign forever; your God, O
Zion, to all generations.*

REFRAIN:

Swson hma", UieV qeou', ol ajnastaV ek
nekrwn, yal lontaV soi: jAl hl ouia.

Save us, O Son of God, Who arose from
the dead, save us who sing to You: Alleluia.

TO TRITON ANTIFWNON

(Apolutikion Th" Hmera" - Hco" Pl. a r)

Toh sunanarcon Logon Patriv kai Pneumati, toh ek Parqenou tecqenta eij" swthrian hmw, ajumnhiswmen pistoiV kaiV proskunhiswmen, oti hupokhse sarkiV ajel qeih ejh tw/ Staurw/ kaiV qanaton upomeihai, kaiV egeirai touV teqnewta", ejh th/ ejdokw/ jAnastasei ajytou'.

THE THIRD ANTIPHON

(The Hymn of the Day - Mode/Tone 5)

Let us worship the Word who is unoriginated with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

EISODIKON

Denite proskunhiswmen kaij prospejswmen Cristw. Swson hma" UibV Qeou', ol ajnastal' ek nekrown, yaillontal' soi: jAlhlouia.

SMALL ENTRANCE HYMN

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

APOLUTIKION ANASTASIMON

(Hco" Pl. a r)

Toh sunanarcon Logon...

THE RESURRECTIONAL APOLYTIKION

(Mode/Tone 5)

Let us worship the Word...

TOU EUAGGELISTOU

jApostole Cristw/ tw/ Qew/hgaphphmene, ejitaracunon, rhusai laoh ajhapologhton: decetaiV se prospiptonta, ol ejipesonta tw/ sthqeI katadexameno", oh ikeiteue, Qeologe, kaiV ejimonon neifo" ejqwn diaskedasai, aijtoumeno" hmi ajrchnh, kaiV tolmeqa ej eo".

FOR THE EVANGELIST

O Apostle, the beloved of Christ God, hasten to deliver us, a people that has no excuse. He accepts you supplicating Him, for He condescended at the Supper to let you lean on Him. Entreat Him, O Theologian, that He scatter the persistent cloud of hostile nations, and pray for us, for peace and great mercy.

UMNOS TOU NAOU

jEn th/ Gennhsei thh parqenian ejfulaxa", ejh th/ Koimhsei toh kosmon ouj katelipe" Qeotoke. Metesth" prol' thh zwh, mhthr uparcousa th" zwh": kaiV tai" presbeiai" tai" sai" lutroumenh, ek qanaitou tal' yucaI' hmw.

HYMN OF THE TEMPLE

You preserved your virginity in birthgiving; you did not forsake the world in your falling asleep, O Theotokos. You have passed to life being the mother of Life, and through your intercessions, deliver our souls from death.

KONTAKION

Prostasia twn Cristianwn aka-taiscunte, mesiteia prol' toh Poihthh ajmetaqete, mhv paridh" amartwl wh dehsewn fwnal', ajllal profqason, w' ajgaqh' eij" thh bohqelian hmwh, twn pistw" kraugazontwn soi: Tacunon eij' presbeian, kai\ speuson eij" ikesian, hl prostaeubusa ajpiv qeotoke, twh tim-wntwn se.

KONTAKION

O Protection of Christians that never fails, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

O TRISAGIOS UMNOS

Agio" ol Qeol', agio" iscurol', agio" ajqanato", ejl ehson hma". (ek g)...

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3x)...

THE EPISTLE READING

Priest: Let us be attentive.

Reader: His proclamation went forth into all the earth.

Verse: *The heavens declare the glory of God.*

Priest: Wisdom.

Reader: The reading is from St. John's First Universal Letter (1 John 4:12-19).

Priest: Let us be attentive.

No man has ever seen God; if we love one another, God abides in us and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love, because he first loved us.

THE GOSPEL READING

The Reading is from the Holy Gospel according to John (John 19:25-27; 21:24-25).

At that time, standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.



TO SUMBOLON THS PISTEWS THE CONFESSON OF FAITH

MEGALUNARION

Ἄξιον ἐστὶν ὡς ἀληθῶς μακαρίζειν σε
τῆς Θεοτοκῆς, τῆς ἀειμακαρίστον καὶ
παναμώμητον καὶ μητέρα τοῦ Θεοῦ
ἡμῶν. Τῆς τιμιωτέραν τῶν Χερουβείμ
καὶ ἐνδοξοτέραν ἀσugκρίτως τῶν Σε-
ραφείμ, τῆς ἀδιαφόρου Θεοῦ Λόγου
τεκνῶσαν, τῆς ὁπίω Θεοτοκῆς, σὲ μέγα-
λονομεν.

HYMN TO THE THEOTOKOS

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos.

KOINWNIKOS UMNOS

Εἰς τὴν παῖσαν τῆς γῆς ἐξῆλθεν ὁ λόγος
αὐτοῦ· καὶ εἰς τὰ περάτα τῆς οἰκουμένης
τὰ ῥήματα αὐτοῦ· Ἄλληλουϊα.

COMMUNION HYMN

His proclamation went forth into all the earth, and his words to the ends of the world. Alleluia.

ANTI TOU EIDOMEN TO FWS

Eiðomen tol fw" tol aji hqinon, eji abomen Pneuma eipouranion, eufromen piston aji hqh-, ajdiaireton Triada proskunounte": aulth gal hma" ešwsen.

POST COMMUNION HYMN

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshipping the undivided Trinity, for the Trinity has saved us.



OPPORTUNITIES THIS WEEK ...

- Please join us for Fellowship Hour after Liturgy today. Everyone is welcome!

TUESDAY the 28th

- Viewing and Trisagion for Elias (Louis) Natsiopoulos at Greenwood Memorial Funeral Home in Renton
Viewing: 7:00 pm to 10:00 pm
Trisagion: 8:30 pm
- Stewardship Ambassador Training via Zoom: 7:00 pm

WEDNESDAY the 29th

- Funeral for Elias (Louis) Natsiopoulos: 11:00 am
Mercy Meal following the funeral.
Burial is Private (for family only).

THURSDAY the 30th

- Strategic Planning Team Meeting via Zoom: 6:30 pm

SATURDAY the 2nd

- Funeral for Katheryn Vasilatos: 10:00 am
Reception following the funeral.
Burial will be in Port Angeles.

AMBASSADORS

Will be reaching out during the month of October. We look forward to connecting personally with ALL of our stewards!!

TALENT

God bestows upon each of us unique and wonderful abilities.

As we endeavor to *reinvigorate* and *revitalize*

our parish through the development of our Strategic Plan, we would like to invite each of our stewards to join us in the journey!!

What talents can you offer?

2022 Stewardship Campaign Begins October 3rd

Stewardship is what we do with ALL of the gifts God has given to us

TREASURE

"Every man shall give as he is able, according to the blessings the Lord your God gave you."

Deuteronomy 16:17

TIME

God has graciously bestowed upon us the entirety of our lives. He has blessed us with 168 hours per week.

How many of those hours do we offer to Him?

As Stewards we are invited to take time to consider what we are willing to offer to God in thanks for all He has given us!

% Giving to Tithing

For more info contact Kristina Mehas at (206) 390-7233 or kmmehas@gmail.com

Train up a child
in the way he should go, and when he is old
he will not depart from it.

Proverbs 22:6

The first undertaking of Assumption's newly formed **YOUTH STEWARDSHIP MINISTRY** is to include the youth of our parish in our annual stewardship campaign. Be on the lookout for newly designed Youth Stewardship materials as well as an introductory letter from Father Dean and Youth Stewardship Chair, Thom Dimitriou.



Every good
and perfect gift
is from
above....

1 Chronicles 16:11

For more information, or to find out how you can get involved, contact Thom Dimitriou at tdimitriou@comcast.net or (206) 931-5670