

GREEK ORTHODOX CHURCH OF THE ASSUMPTION

SUNDAY, JUNE 27, 2021

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM WILL BE CELEBRATED TODAY



All Saints

Priest:
Rev. Fr. Dean
Kouldukis

Address:
1804 13th Ave.
Seattle, WA 98122

Telephone:
(206) 323-8557

Email:
parishoffice@
assumptionseattle.org

Web:
assumptionseattle.org

Saturday Vespers:
4:00 pm

Sunday Morning:
Orthros: 8:45 am

Divine Liturgy:
10:00 am

Sunday of All Saints;
Sampson the Hospitable Innkeeper & Joanna the Myrrhbearer.

Tone: 8th Hxo": Pl. D ~ Antiphonal Verses: Sunday ~ 1st Orthros Gospel: Matt. 28:16-20

TO PRWTON ANTIFWNON

a √ Eujl ogei hl yuchimou toh Kurion, kai∫
panta tal' ehtol' mou tol' ohoma tol' a
gion aujtou'.

b √ Eujl ogei hl yuchimou toh Kurion, kai∫
mh∫ epilanganou pasa" tal' ajntapod-
osei" aujtou'.

g √ Kurio" ejh tw∫ oujranw∫ hitoimase toh
qronon aujtou', kai∫ hl Basileia aujtou'
pantwn despozei.

THE FIRST ANTIPHON

v.1 *Bless the Lord, O my soul, and every-
thing within me, bless His holy name.*

v.2 *Bless the Lord, O my soul, and forget
not all His rewards.*

v.3 *The Lord prepared His throne in heav-
en, and His Kingdom rules over all.*

REFRAIN (after each stichera):

Tai" presbeia" th" Qeotokou, Swter,
swson hma".

Through the intercessions of the Theoto-
kos, Savior, save us.

TO DEUT. ANTIFWNON

a √ Aihei hl yuchi mou toh Kurion:
aihesw Kurion ejh th∫ zwh∫ mou: yal w∫
tw∫ Qew∫ mou, ejw" uparcw.

b √ Makario", ou∫ ol Qeol" jlakwb bohqol"
aujtou', hl ej∫ pil' aujtou' ejpil Kurion toh
Qeoh aujtou'.

g √ Basileusei Kurio" eij" toh aijwha, ol
Qeol" sou, Siwn, eij" geneah kai∫ ge-
nean.

THE SECOND ANTIPHON

v.1 *Praise the Lord, O my soul! I shall
praise the Lord while I live; I shall sing
to my God as long as I exist.*

v.2 *Blessed is He whose help is the God of
Jacob; his hope is in the Lord his God.*

v.3 *The Lord shall reign forever; your God,
O Zion, to all generations.*

REFRAIN:

Swson hma", Uib∫ qeou', ol ajnastal'
ejk nekrown, yall ontal' soi: jAll-
hlouia.

Save us, O Son of God, Who arose from
the dead, save us who sing to You: Allelu-
ia.

TO TRITON ANTIFWNON

(Apolutikion Th" Hmera" - Hco" Pl. D r)

jEx ufyou" kathlqe" ol eu\$pl agcno", tafhh katedexw trihmeron, iha hha" e]eugerwsh/" twn paqwn, hl zwhv kail hl apastasi" hmwn, Kurie doxa Soi.

THE THIRD ANTIPHON

(The Hymn of the Day - Mode pl. 4.)

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

EISODIKON

Denite proskunhswmen kaij prospejswmen Cristw. Swson hha" Uibv Qeou, ol ajastal" ek nekrwn, yallontal" soi: jAlhlouia.

SMALL ENTRANCE HYMN

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

TO ANASTASIMON APOLUTIKION

(Hco" Pl. D r)

jEx ufyou" kathlqe" ol eu\$pl agcno" ...

THE RESURRECTIONAL APOLYTIKION

(Mode pl. 4.)

You descended from on high...

TWN AGIWN

Twn ejh ol w/ tw/ kosmw/ Marturwn sou, w/ prfuran kail busson tal a]mata, hl jEklhsia sou stolisamenh, di j autwn boal soi, Cristel ol Qeol': Tw/ law/ sou toul" oiktirmoul" katapemyon, eijrhnhn th/ politeia/ sou dwrhsai, kail toi" yuca" hmwn tolmeqa e]eo".

FOR THE SAINTS

Your Church is arrayed in the holy blood of Your Martyrs who witnessed throughout the world, as though in purple and fine linen. Through them she cries to You, Christ our God, "Send down to Your people Your tender love, grant peace from above to Your commonwealth, and to our souls Your great mercy.

UMNOS TOU NAOU

jEn th/ Gennhsei thh parqenian ejfulaxa", ej th/ Koimhsei toh kosmon ouj katelipe" Qeotoke. Metesth" prol" thh zwhn, mhthr uparcousa th" zwh": kail tai" presbeiai" tai" sai" lutroumenh, ek qanaitou tal' yuca" hmwn.

HYMN OF THE TEMPLE

You preserved your virginity in birthgiving; you did not forsake the world in your falling asleep, O Theotokos. You have passed to life being the mother of Life, and through your intercessions, deliver our souls from death.

KONTAKION

W" aparcal' th" fusew", tw/ futourgw/
th" ktisew", hl oikoumenh proferei
soi Kurie, toul' qeoforou" Martura".
Tai" aujtwñ ikesiài", ejñ eijrhnh/ baqeia
thh jekklhsian sou, dial' th" Qeoto-
kou, sunthrhson Pol uel ee.

KONTAKION

O Planter of creation, Lord, to You does
the entire world bring as an offering the
God-bearing martyr Saints, as being nature's
first fruits. At their earnest entreaties, keep
Your Church in a state of profoundest
peace, through the Theotokos, O Lord
abundantly merciful.

O TRISAGIOS UMNOS

Ĵagio" ol Qeol', agio" iscurol', agio"
ajqanato", ejl ehson hma". (ejk g)...

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3x)...

THE EPISTLE READING

Priest: Let us be attentive.

Reader: God is wonderous in His saints.

Verse: *Bless God in the churches.*

Priest: Wisdom.

Reader: The reading is from St. Paul's Letter to the Hebrews (11:33-40; 12:1-2).

Priest: Let us be attentive.

Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

THE GOSPEL READING

The Reading is from Matthew 10:32-33; 37-38; 19:27-30



The Lord said to his disciples, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny him before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me." Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say

to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first."

TO SUMBOLON THS PISTEWS THE CONFESSION OF FAITH

MEGALUNARION

ἸAxion ejstin w" ajlhqwn", makarizein se thh Qeotokon, thh ajmakariston kai panamwmhton kai mhtera tou Qeou-hjmw'n. Thh timiwteran tw'n Ceroubeith kai ejndoxoteran ajugkriwtw" tw'n Serafeim, thh ajdiafqorw" Qeoh Logon tekousan thh ohtw" Qeotokon, sel megalunomen.

HYMN TO THE THEOTOKOS

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos.

KOINWNIKOS UMNOS

ἸAgalliasqe dikaioi ejn Kuriw/ toi" eujresi prepei aihesi". ἸAlhlouia.

COMMUNION HYMN

Rejoice greatly in the Lord, O righteous ones; praise is fitting for the upright. Alleluia. (Repeat)...

ANTI TOU EIDOMEN TO FWS

Eidomen tol fw" tol aji hqinon, eji abomen Pneuma eipouranion, eufromen piistin aji hqh-, ajdiaivreton Triada proskunounte": autfh galr hma" efwswen.

POST COMMUNION HYMN

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

MEMORIAL

A Memorial will be celebrated today in loving memory of:

KIKI DIMITRIOU (6 mos)

NIKOLAOS (NICK) PIERIDES (9 yrs)

MAY THEIR MEMORY BE ETERNAL



JULY ACOLYTE SCHEDULE

Below is the Acolyte Schedule for July. For those of you serving, please place the dates on your family calendar as it's not always possible to send reminder texts. Even though all COVID-19 restrictions will be lifted on July 1st, **we ask that you continue to follow the below acolyte schedule**. Any adjustments to the acolyte schedule reflecting changes in COVID-19 restrictions will begin in August.

- Sun., July 4th: 2nd Sunday of St. Matthew: **Daniel Maschinsky with Gabriel**
- Sun., July 11th: 3rd Sunday of St. Matthew: **Niko Pamboukas with Stefanos & Evangelos**
- Sat., July 17th: Feast of St. Marina of Antioch: **Manny Xenos and Nick Cosmakos**
- Sun., July 18th: Sunday of the Holy Fathers: **Gus Mehas with Athan, Maximos and Vasilios**
- Sun., July 25th: 5th Sunday of St. Matthew: **Cameron Mitchell with Christo, Elias and Stavros**

Manny, Nick, please note your assignment is on a Saturday (July 17th).

Looking forward to serving with you this Summer. Please let me know if there are any questions. Finally, if you can't serve when assigned, please send me (Fr. Dean) a text at (206) 818-0751.

Thanks everyone for your gift of Time and Talents!

+ Fr. Dean

OPPORTUNITIES THIS WEEK ...

MONDAY the 28th

APOSTLES FAST

- Men's Ministry Meeting (via ZOOM): 7:00 pm

TUESDAY the 29th

APOSTLES PETER AND PAUL

- Matins: 8:45 am
- Divine Liturgy: 10:00 am

WEDNESDAY the 30th

SYNAXIS OF THE HOLY APOSTLES

- Matins: 8:00 am at Holy Apostles GOC in Shoreline
- Divine Liturgy: 9:00 am at Holy Apostles GOC in Shoreline
 - Strategic Planning Meeting (via ZOOM): 6:30 pm

Join Zoom Meeting:

<https://us02web.zoom.us/j/6847490998?pwd=Z0lPb3FhQTNjdFVXTkIcZTllcFNRQT09>

Meeting ID: 684 749 0998 ~ Passcode: 4949

THURSDAY the 1st

- St. John the Almsgiver (Cooking for the Homeless): 9:30 am

RETURNING TO FULL WORSHIP - UPDATED GUIDANCE

On June 17th, His Eminence Metropolitan Gerasimos released a letter (see the following page) where he stated we will no longer be requiring reservations for services, and that, due to updated guidance from the CDC **for those fully vaccinated against COVID-19**, people may resume pre-pandemic activities, indoors and outdoors, without wearing a mask, and with no social distancing, **except where required by local or state guidelines or business restrictions**. As the State of Washington's plan is to not remove full restrictions until June 30th, we will continue to require reservations for our services at the Assumption Church through Wednesday, June 30th. Beginning July 1st, we will no longer require reservations for services, etc. Please read the letter as His Eminence goes on to speak to our ethical obligation to protect all people.



GREEK ORTHODOX METROPOLIS OF SAN FRANCISCO
ΓΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΑΓΙΟΥ ΦΡΑΓΚΙΣΚΟΥ

June 17, 2021

✠Isaurus the Holy Martyr

Dear Clergy and Faithful of the Metropolis of San Francisco,

"For where two or three are gathered together in My name, I am there in the midst of them."
Matthew 18:20

By now you are aware of the updated guidance from the Centers for Disease Control and Prevention (CDC) for those **fully vaccinated** against COVID-19, which many states and localities are adopting. The CDC has stated that **people in the United States who have been fully vaccinated** can resume pre-pandemic activities, indoors and outdoors, without wearing a mask and with no social distancing, **except where required by local or state guidelines or business restrictions.**

In following the guidelines of the CDC, we will no longer be requiring reservations for services. Our parishes should continue safety measures (hand washing, social distancing, masks) as they deem appropriate and in accordance with local and state guidelines. Parishes may continue to offer live-streaming services.

As Christians, we have an ethical obligation to protect all people. **Those not fully vaccinated** are recommended to continue to wear masks in order to protect themselves and others from potential exposure. As faith, trust, and love are guiding principles for us as Orthodox Christians, we will not ask nor require proof of vaccination.

We must demonstrate respect and love as a Christian family to all our brothers and sisters in Christ, some of whom may wish to continue to wear masks during worship. There are still groups of people unable to be vaccinated (children under 12) as well as others who may have a condition or take medications that weaken the immune system and, even though vaccinated, may not be fully protected. Even after vaccination, some may need or merely wish to continue taking all precautions.

We have navigated through the uncharted waters of the pandemic for 16 months, and I am profoundly grateful to our clergy and faithful in our entire Metropolis for their patience and cooperation with regard to the adherence of federal, state and local guidelines to ensure the health and safety of our congregations.

Praying that our Lord God may continue to grant us His Divine love and protection, as we continue to worship Him with one mind, one heart, and one voice, I remain,

With Love in Christ,

M. Metropolitan Gerasimos of San Francisco
✠Metropolitan Gerasimos of San Francisco



FREE!

REGISTER
BY JULY 2ND, 11PM
SCAN QR CODE
BELOW TO REGISTER



CAMPERS
ENTERING
GRADES
2-8

**ALL SAINTS
CAMP**

1-DAY RETREAT

**SATURDAY, 10:00 AM -
JULY 10TH 7:00PM**

FREE
REGISTRATION,
SNACKS,
LUNCH,
&
DINNER

@ALLSAINTSCAMPWA
ALL SAINTS CENTER
205 CAMP RD NW
GIG HARBOR, WA



CLICK HERE
TO REGISTER

You may also register by navigating to this URL:
<https://forms.gle/QvndQaKFtBD3sqYA>