

GREEK ORTHODOX CHURCH OF THE ASSUMPTION

SUNDAY, FEBRUARY 1, 2015

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM WILL BE CELEBRATED TODAY



16th Sunday
of Luke

Priests:
Rev. Fr. Dean
Kouldukis

Rev. Fr. Michael
Johnson

Address:
1804 13th Ave.
Seattle, WA 98122

Telephone:
206-323-8557

Email:
parishoffice@
assumptionseattle.org

Web:
assumptionseattle.org

Saturday Evening:
Vespers: 5:00 pm

Sunday Morning:
Orthros: 8:45 am
Divine Liturgy:
10:00 am

Triodion begins, The Publican and the Pharisee; Proeortia of the Presentation of our Lord in the Temple; Tryphon, Martyr (+251); Perpetua, Felicitas, Satyrus, and those martyred with them at Megara (+202-203); Basil of Athens, Confessor, Archbishop of Thessalonica (+950); Neomartyr Anastasios of Nauplion; Righteous David and Symeon.

Tone: 1st Ηχο": Α ♪ ~ **Antiphonal Verses:** Sunday ~ 1st Orthros Gospel: Matt. 28:16-20

TO PRWTON ANTIFWNON

- a ♪ Eujl ogei hl yuchimou toh Kurion, kai l
panta tal' ejntol' mou to l' ohoma to l' a
gion auktou'.
- b ♪ Eujl ogei hl yuchimou toh Kurion, kai l
mh l' ejpil anqanou pasa" tal' ajntapod-
osei" auktou'.
- g ♪ Kurio" ejn tw l' oujranw l' htoimase toh
qronon auktou', kai l' hl Basileia auktou'
pantwn despozei.

THE FIRST ANTIPHON

- v.1 Bless the Lord, O my soul, and all that
is within me, bless His holy name.
- v.2 Bless the Lord, O my soul, and forget
not all that He has done for you.
- v.3 The Lord in heaven has prepared His
throne, and His kingdom rules over
all.

REFRAIN (after each stichera) :

Tai" presbeia" th" Qeotokou, Swter,
swson hma".

Through the intercessions of the Theoto-
kos, Savior, save us.

TO DEUT. ANTIFWNON

- a ♪ Aihei hl yuchi mou toh Kurion:
aihesw Kurion ejn th l' zwh l' mou: yal w
tw l' Qew l' mou, ejw" uparcw.
- b ♪ Makario", ou l' ol Qeol' jakwb bohqol'
auktou', hl ejl pil' auktou' ejpil Kurion toh
Qeoh auktou'.
- g ♪ Basileusei Kurio" eij' toh aijwha, ol
Qeol' sou, Siwn, eij' geneah kai l' ge-
nean.

THE SECOND ANTIPHON

- v.1 Praise the Lord, O my soul; I will
praise the Lord in my life; I will chant
unto my God for as long as I have my
being.
- v.2 Blessed is He of whom the God of
Jacob is his help, whose hope is in the
Lord his God.
- v.3 The Lord shall be King unto eternity;
your God, O Zion, from generation
to generation.

REFRAIN:

Swson hma", Uib l' qeou', ol ajnastal'
ejk nekrwh, yal l' ontal' soi: jAl l-
hlouia.

Save us, O Son of God, Who arose from
the dead, save us who sing to You: Allelu-
ia.

TO ANASTASIMON APOLUTIKION

(Hco" A r)

Tou' liqou sfragisqento" upoV twh jloudaiwn kaiV stratiwtwh fulassontwn toV aqranton Sou swma ajnesth" tri- hmero" Swth'r dwroumeno" tw/ kosmw/ thh zwhn. Dial' touto ail dunamei" twh oujranwh eboww Soi, zwodorta: Doxa th/ ajastasei Sou Cristel doxa th/ basil- eial/ Sou, doxa th/ oiikonomia/ Sou, mone fil anqrwpe.

THE RESURRECTIONAL APOLYTIKION

(1st Tone)

Although your tomb was sealed with a stone, O Savior, and your most pure body was guarded by the soldiers, you rose on the third day giving life to all the world. For this the powers of heaven cry out in praise to you, O giver of life: Glory to your resur- rection, O Christ. Glory to your everlast- ing reign. Glory to your dispensation, O only lover of mankind.

EISODIKON

Den'te proskunhswmen kaij prospejswmen Cristw. Sw'son hma" UibV Qeou, oi ajastal' ek nekrowh, yaV lontaV soi: jAl hlouia.

SMALL ENTRANCE HYMN

Come, let us bow down to Christ as we worship him, the Son of God. Save us, O Son of God (who arose from the dead), we sing to Thee: Alleluia.

APOLUTIKION

[Ouranio" corol", ouraniwn ayidwn, prokuya" epiv ghV, kaiV feromenon blepwn, w" breifo" upomazion, proV naon ton prwtotokon, pash" ktisew", upoi Mhtrol' apeirandrou, proeortion, nun sun hmin melwdousi, friktwV ex- istamenoI.

APOLYTIKION - PROEORTION

The Heavens' choir looked down from the vaults of the Heavens, and gazing on the earth, they beheld with amazement the Firstborn of all creation brought forth as a suckling babe to the Temple by a pure and virginal mother; and with us, they now do sing a hymn for the Forefeast, astonished and full of awe.

APOLUTIKION

o martu" sou, Kurie en th aqlhsei autou, to stefo" ekomisato th" afqarsia", ek sou tou Qeou hmwn ecwn gar thn iscun sou, tou" turan- nou" kaqeilen: egrause kai daimonwn ta anixxura qrash autou tais ikesiai" Criste, o Qeo", swson ta" yuca" hmwn.

APOLYTIKION - TRYPHON

For his struggle, O Lord, Your Martyr received the crown of immortality from You our God. Armed with Your might he de- feated the tyrants. He also crushed the ar- rogance of demons. By his intercessions, O Christ our God, save our souls.

UMNOS TOU NAOU

¡En th/ Gennhisei thh parqenian
ejful axa", ejh th/ Koimhisei toh kosmon
ouj katelipe" Qeotoke. Metesth" prol'
thh zwhn, mhthr uparcousa th" zwh":
kaiVtai" presbeiai" tai" sai" lutrou-
menh, ejk qanaitou tal' yuca" hmwh.

HYMN OF THE TEMPLE

You preserved your virginity in birthgiving;
you did not forsake the world in your falling
asleep, O Theotokos. You have passed to
life being the mother of Life, and through
your intercessions, deliver our souls from

KONTAKION

W" agkal a" shmeron, pistoiV kardia",
ejfaplouhte" dewasqe, kaqarwtatw/
logismw/, epidhmouhta toh Kurion,
proeortiou", aijhesei" prosadonte".

KONTAKION

When spreading your arms today, oh
faithful in heart, you will receive in purest
reason the Lord coming home, glorifying
in pre-festal praises.

O TRISAGIOS UMNOS

¡Agio" ol Qeol', agio" iscuroI', agio"
ajqanato", ejl ehson hma". (3x)...


THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have
mercy on us. (3x)...

THE EPISTLE READING

The Reading is from St. Paul Letter to the Romans 8:28-39

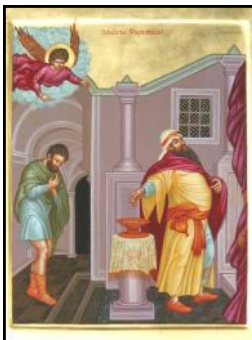
Brethren, we know that in everything God works for good with those who love him, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then shall we say to this? If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is 

→ written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

THE GOSPEL READING

The Reading is from Luke 18:10-14



The Lord said this parable, "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

TO SUMBOLON THS PISTEWS THE CONFESSION OF FAITH



MEGALUNARION

[Axion ejstin w" ajlhqwn", makarizein se thh Qeotokon, thh ajmakariston kail panamwmh/ton kail mhtera tou Qeou-hjwn. Thh timiwteran twn Ceroubeih kail ejndoxoteran ajugkritw" twn Serafeim, thh ajdiafqorw" Qeoh Logon tekousan thh ohtw" Qeotokon, sel megalunomen.

HYMN TO THE THEOTOKOS

It is truly right to bless you, Theotokos, ever blessed, most pure, and mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Word. We magnify you, the true Theotokos.

KOINWNIKOS UMNOS

Aiñeite toh Kurion ek twñ oujranwh.
Aiñeite aughtoh eh toi" uyiñstoi". jAll-
hlouia.

COMMUNION HYMN

Praise the Lord from the heavens; praise
Him in the highest. Alleluia. (Repeat)...

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THANK YOU FOR SERVING OUR COMMUNITY

READER TODAY: Elissa Kouldukis

ALL SAINTS CAMP ANNUAL BENEFIT DINNER

His Eminence, Metropolitan Gerasimos will be in attendance, joining our community in support this gem of a property to use unto the glory of God.

When: This Saturday, February 7 – starts at 5:30pm (after Vespers)

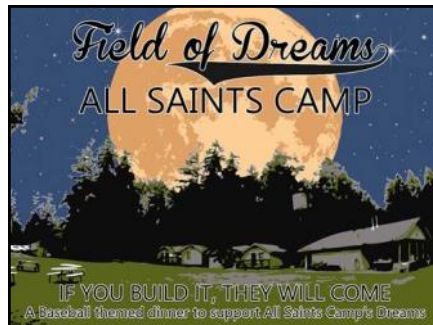
Where: St. Demetrios GOC Large Hall

Tickets: \$35 per ticket. Get your ticket at AllSaintsCamp.com or call Kathy Mitalas at (206) 824-8511.

Theme: Field of Dreams ... "If you build it, they will come." A Baseball themed dinner to support All Saints Camp's Dreams.

Attire: Baseball attire encouraged

Goal: We are raising funds to re-build St. Iakavos cabin, which was destroyed in a winter storm.



OPPORTUNITIES THIS WEEK . . .

TODAY

- Church School
- Fellowship Hour is sponsored today by the Greek Dance Ministries. Please join us and watch our Sr. Levendya dance group perform in their beautiful new costumes!

MONDAY the 2nd

PRESENTATION OF OUR LORD

- Matins: 8:45 am
- Divine Liturgy: 10:00 am
- Jr. & Sr. Levendya Greek Dance Rehearsals: 7:00 pm
(PARISH OFFICE OPENS AT NOON)

TUESDAY the 3rd

- Prayers at the 3rd Hour: 10:30 am
- Bible Study - St. Paul's Prison Epistles: 11:00 am

THURSDAY the 5th

- St. John the Almsgiver - Cooking for the Homeless: 9:00 am
 - Byzantine Chant Classes: 7:00 pm
 - Alcoholics Anonymous Meeting: 7:30 pm

FRIDAY the 6th

- WOCA Pre-Lenten Retreat (St. Paul AOC in Brier): 6:00 pm
 - Philoptochos Valentine's Tea Set-up: 10:00 am

SATURDAY the 7th

- WOCA Pre-Lenten Retreat (St. Paul AOC in Brier): 10:00 am
- "A Place at the Table" Exhibit: Opening Ceremony at MOHA: 11:00 am
 - Philoptochos Valentine's Tea: 1:00 pm
 - All Saints Camp Annual Benefit Dinner: 5:30 pm
 - Great Vespers: 6:00 pm

ORTHODOX PRE-LENTEN RETREAT

SPONSORED BY W.O.C.A. WASHINGTON ORTHODOX CLERGY ASSOCIATION

SALVATION IN THE ORTHODOX CHURCH: Metanoia, Hesychia and Theosis

With Dr. CHRISTOPHER VENIAMIN

*Author and Patristic Scholar, Professor of Patristics Theology for over 20 years
at Saint Tikhon's Orthodox Theological Seminary*

WHERE:

St. Paul Antiochian Orthodox Church
21236 Poplar Way, Brier, WA 98036
Church: (425) 771-1916
<http://stpaul-orthodox.org>

WHEN:

February 6th
&
February 7th, 2015
Cost: \$20 - includes Saturday meal

Friday, February 6

6:00 pm - Vespers
7:00 pm-9:00 pm - Session 1:
Metanoia / Repentance in the Orthodox Church

Saturday, February 7

10:00 am to 12:00 pm - Session 2:
Hesychia as Preparation for the Encounter with God
12:00 pm to 1:30 pm - Lunch
1:30 pm to 3:00 pm - Session 3:
Theosis / Salvation from the writings of St.
Silouan the Athonite and Archimandrite
Sophrony
3:00 pm - Q&A

Childcare will not be provided

Professor Christopher Veniamin: M.A. Theology from the University of Thessalonica, Doctorate in Theology from the University of Oxford (supervised by Metropolitan Kallistos Ware), Professor of Patristic Theology at St. Tikhon's Seminary in PA for 20 plus years. He is a spiritual child of elder Sophrony of Essex, Great Britain and knew St. Porphyrios, Elder Paisios, and Elder Emilianos and is close to Metropolitan Hierotheos Vlachos.

President and founder of: MOUNT THABOR PUBLISHING www.mountthabor.com



Books from Prof Veniamin's publishing company, Mount Thabor Publishing, will be available for purchase

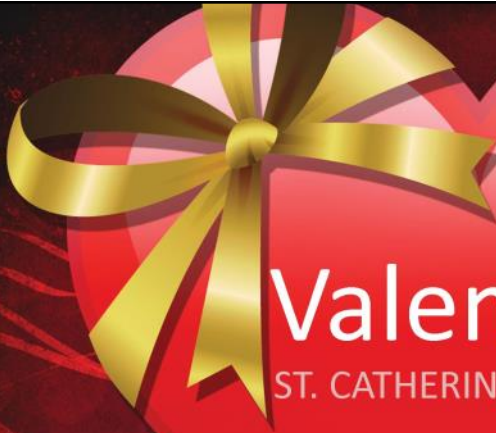
_____ Detach and mail to the address in the registration box below: _____

REGISTRATION FEE: \$20

Number of People Attending: _____

MAKE CHECKS out to W.O.C.A. (Washington Orthodox Clergy Association)

Mail checks to: Dn. James Bryant, 13925 121 st Ave, N.E., Kirkland, WA. 98034.



Valentine Tea

ST. CATHERINE PHILOPTOCHOS

\$12.00 DONATION BENEFITS PHILOPTOCHOS MINISTRIES

Bring Mom, Daughter, YiaYia, Granddaughter, Sister, Thea, Friends, even your Husband! Wear a favorite hat, gloves - and if you wish, bring your own Teapot and teacup. Enjoy tasty treats, Door Prizes, a Raffle and Entertainment.

MEMBERS: Please bring your favorite Tea Treats
Contact Nancy Charoni at (206) 261-0527 for more information

February 7th | 1:00pm - 4:00 pm Church of the Assumption Community
Hall at 1804 13th Avenue in Seattle