

UW Hellenic Studies invites you to a talk by
VANGELIS CALOYCHOS
Brown University



**PERFORMING POLITICS, EMBODYING RESISTANCE IN GREECE, 1955 TO 2015:
FROM MELINA MERCOURI TO YANIS VAROUFAKIS**
Thursday, February 6, 2020, 7 pm, UW Communications Building (CMU) 120
RECEPTION TO FOLLOW IN THE SIMPSON CENTER, CMU 202/204

In summer of 2015, Greek society teetered on the brink. For six months, the ruling party, SYRIZA, strove to steer the ship of state out of a perfect storm. At the helm, ostensibly, its colorful Finance Minister, Yanis Varoufakis, exuded an air of confidence that suggested he had a plan even while SYRIZA's detractors at home and abroad believed his government was driving the nation towards the rocks. This dramatic showdown had all the potential of a political thriller, a fact not lost on director Costa-Gavras, who in 2019 directed a film based on Varoufakis's memoir of those heady days, *Adults in the Room*.

This talk reflects on Greek cinema's focus since 1955 on such moments of *krisis* and its use of real life tragic figures such as Varoufakis or Melina Mercouri who appear simultaneously on movie screens and the stage of politics.

Vangelis Caloychos has taught at Harvard, NYU, and Columbia. Since 2014, he is Visiting Associate Professor of Comparative Literature at Brown University. He has published widely on Greek literature, cultural studies, and questions of identity, representation, and politics. In 2013, *The Balkan Prospect: Identity, Culture, and Politics in Greece After 1989* (Palgrave MacMillan, 2013), an interdisciplinary analysis of Greece's position within and without the Balkans and Europe after the Cold War, was awarded the Edmund Keeley Book Prize. Currently his research focuses on Greek film. Professor Caloychos is the Executive Director of the Modern Greek Studies Association.

To request disability accommodation, contact the Disability Services Office at least ten days in advance at 206-543-6400/V, 206-685-6402/T, 206-685-7241/FAX, or email dsos@uw.edu.



Pre-Lenten Women's Retreat

Saturday, February 15, 2020
8:30am—4:00pm

Starting with the Hours in the Nave.
Holy Resurrection Orthodox Church
8710 28th Ave E, Tacoma, WA 98445

My Cup Runneth Over: Finding Balance and Peace

When we answer our Lord's call to be fruitful and multiply, we volunteer for martyrdom. Through sacrificial love for others (whether our children, spouses, aging parents or strangers), we learn to die to ourselves and to find true life in Christ. We'll explore thought patterns that impact our ability to grow in Christ, and how taking on Christ's yoke lightens the burden of the crosses we carry. Further, we'll ask how we need to take care of the caregivers, and what Orthodox Self-Care might mean.

About the Speaker: Elissa Bjeletich is raising five daughters just outside of Austin, Texas. She directs and teaches Sunday school at Transfiguration Greek Orthodox Church, writes books and hosts podcasts, contributes to curriculum projects, and works at an Orthodox summer camp.

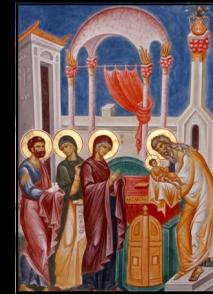
Registration is due by January 31st. Paypal payments: OrthodoxTacoma.com
Questions:

Michelle: mmewhinneveangel@Hotmail.com, Susan: susan sophia.f@gmail.com

Name _____ Phone _____
Email _____ Dietary Restrictions _____
Please send completed registration and payment to Holy Resurrections: PO BOX 1332, Puyallup, WA 98371
by January 31st. Or register online at OrthodoxTacoma.com

GREEK ORTHODOX CHURCH OF THE ASSUMPTION SUNDAY, FEBRUARY 2, 2020

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM WILL BE CELEBRATED TODAY



Presentation of our Lord

Priest:
Rev. Fr. Dean
Kouldukis

Address:
1804 13th Ave.
Seattle, WA 98122

Telephone:
(206) 323-8557

Email:
[parishoffice@
assumptionseattle.org](mailto:parishoffice@assumptionseattle.org)

Web:
assumptionseattle.org

Saturday Vespers:
4:00 pm

Sunday Morning:
Orthros: 8:45 am

Divine Liturgy:
10:00 am

FEAST:

Hypapante - The Presentation of our Lord, God, and Savior Jesus Christ;
Martyr Agathodoros; Righteous Neomartyrs Iordanes (+1650) and Gabriel (+1676).

WELCOME TO OUR CHURCH

It is with great joy that we welcome all visitors and guests who are worshiping with us today. Whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are pleased to have you with us! Although Holy Communion and other Sacraments are offered only to baptized and chrismated (confirmed) Orthodox Christians, all are invited to receive the *antidoron* (blessed bread) from the priest at the conclusion of the Divine Liturgy. The *antidoron* is not sacramental, but is reminiscent of the agape feast that followed worship in the ancient Christian Church.

After the Divine Liturgy this morning, please join us in the Fellowship Hall for fellowship and refreshments.

There are several items in our literature holder (located on the wall in our Fellowship Hall next door) pertaining to Orthodox teachings and on the Orthodox Church in general. Please feel free to take a copy. We also have an Orthodox bookstore in our Fellowship Hall where you are welcome to browse for books on Orthodoxy and Orthodox living.

Also, please feel free to approach Fr. Dean after services with any questions you may have regarding your worship experience with us.

We hope that you will return often to worship with us, to grow in Christ and in our Orthodox Faith.

Valentine Tea

ST. CATHERINE PHILOPTOCHOS

SATURDAY, FEB. 8th
1:00 pm - 4:00 pm

\$15.00 Donation ~ \$5.00 (Children 6-12)

BENEFITS PHILOPTOCHOS MINISTRIES

Bring Mom, Daughter, YiaYia, Granddaughter, Sister, Thea, Friends,
even your Husband! Wear a favorite hat and gloves.

Enjoy tasty treats, Door Prizes, a Raffle and Entertainment.

MEMBERS: Please bring your favorite Tea Treats.

Contact Mary Lou Barton at (425) 432-9592 for more information.

Church of the Assumption Fellowship Hall at 1804 13th Ave. in Seattle

Tone: 8 Ηχος: Πλ. Δ' | Antiphonal Verses: Festal | Orthros Gospel: Luke 2:25-32

ΤΟ ΠΡΩΤΟΝ ΑΝΤΙΦΩΝΟΝ

THE FIRST ANTIPHON

α' Ἐξηρεύξατο ἡ καρδιά μου λόγον ἀγαθόν, λέγω ἐγὼ τὰ ἔργα μου τῷ βασιλεῖ.

v.1 *My heart pours forth a good report: I declare my works to the King.*

β' Ἡ γλῶσσά μου κάλαμος γραμματέως ὀξυγράφου.

v.2 *My tongue is the pen of a ready writer.*

γ' Ἐξεχύθη χάρις ἐν χεῖλεσί σου.

v.3 *Full of grace are Thy lips.*

δ' Διὰ τοῦτο εὐλόγησέ σε ὁ Θεὸς εἰς τὸν αἰῶνα.

v.4 *Therefore God hath blessed Thee forever.*

REFRAIN (after each stichera):

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Through the intercessions of the Theotokos, Savior, save us.

ΤΟ ΔΕΥΤ. ΑΝΤΙΦΩΝΟΝ

THE SECOND ANTIPHON

α' Περίζωσαι τὴν ῥομφαίαν σου ἐπὶ τὸν μηρόν σου δυνατέ: τῇ ὡραιότητί σου, καὶ τῷ κάλλει σου.

v.1 *Gird Thy sword upon Thy thigh, O most mighty, in Thy glory and Thy beauty.*

β' Καὶ ἔντεινον, καὶ κατευοδοῦ, καὶ βασιλευε.

v.2 *Bend Thy bow, and prosper, and reign.*

γ' Τὰ βέλη σου ἠκονημένα δυνατὲ, λαοὶ ὑποκάτω σου πεσοῦνται, ἐν καρδίᾳ τῶν ἐχθρῶν τοῦ βασιλέως.

v.3 *Thine arrows are sharp, O Most Mighty, the peoples shall be subdued under Thee: Thou shalt pierce the heart of the King's enemies.*

δ' Ῥάβδος εὐθύτητος ἡ ῥάβδος τῆς βασιλείας σου.

v.4 *The sceptre of Thy kingdom is a righteous sceptre.*

REFRAIN:

Σῶσον ἡμᾶς, Υἱὲ Θεοῦ, ὁ ἐν ἀγκάλαις τοῦ δικαίου Συμεὼν βασταχθεῖς, ψάλλοντάς σοι Ἀλληλούια.

Save us, O Son of God, Who was held in the arms of the righteous Simeon, to You we sing: Alleluia!

HOME/BUSINESS BLESSING FORM

It is the Tradition of our Orthodox Faith that homes and businesses are blessed every year with the water that has been blessed during the services of Epiphany.

If you are interested in having your home or business blessed, please fill out the below form and return it to the parish office, or give us a call at (206) 323-8557, and we'll be in contact with you to schedule an appointment once regional information has been established.

Please remember, Fr. Dean celebrates multiple house blessings so asks that food please not be offered - only coffee or tea. Thank you!

Request Form

Name: _____

Address of Home or Business: _____

Contact Phone: _____

Proposed Appmt Date: _____

Proposed Appmt Time: _____

Greek Orthodox Church of the Assumption
(206) 323-8557

Home / Business Blessing



2020

OPPORTUNITIES THIS WEEK...

TODAY

- Reader Today: Ron Delarose. Thank you for Serving our Community.
 - Church School
- Fellowship Hour is sponsored today by Dimos & Alexis Katsis. Please join us!
 - Studies in the Faith (Library): 12:00 pm
- Your new year packet containing the Church Directory, 2020 Archdiocese Wall Calendar, the pocket Calendar, etc., is in boxes in the Fellowship Hall today. The packets are in order alphabetically. If you were a Steward in 2019, please check the box for your name and take your packet today. Thank you!

MONDAY the 3rd

- Prayers at the 3rd Hour: 10:40 am
 - Bible Study: 11:00 am

THURSDAY the 6th

PHOTIOS, PATRIARCH OF CONSTANTINOPLE

- Matins at St. Demetrios GOC: 8:30 am
- Divine Liturgy at St. Demetrios GOC: 9:30 am
- Society of St. John the Almsgiver (Cooking for the Homeless): 9:30 am

SATURDAY the 8th

- Philoptochos Valentine Tea: 1:00 m
 - Great Vespers: 4:00 pm

ΤΟ ΤΡΙΤΟΝ ΑΝΤΙΦΩΝΟΝ

(ΥΜΝΟΣ ΤΗΣ ΕΟΡΤΗΣ)

Χαῖρε κεχαριτωμένη Θεοτόκε Παρθένε·
ἐκ σοῦ γάρ ἀνέτειλεν ὁ ἥλιος τῆς
δικαιοσύνης, Χριστὸς ὁ θεὸς ἡμῶν,
φωτίζων τοὺς ἐν σκότει. Εὐφραίνου καὶ
σύ Πρεσβύτα δίκαιε, δεξάμενος ἐν
ἀγκάλαις τὸν ἐλευθερωτὴν τῶν ψυχῶν
ἡμῶν, χαριζόμενον ἡμῖν καὶ τὴν Ἀνά-
στασιν.

THE THIRD ANTIPHON

(HYMN OF THE FEAST)

Rejoice, O woman full of grace, O Virgin
Theotokos, for there rose from you the Sun
of Justice, Christ our God, who enlightens
those in darkness. You too exalt and be
glad, just and aged Simeon, for you carried
in your arms the Redeemer of our souls,
who bestows on us the grace of resurrec-
tion.

ΕΙΣΟΔΙΚΟΝ

Εγνώρισε Κύριος τὸ σωτήριον αὐτοῦ·
ἐναντίον πάντων τῶν ἐθνῶν. Σῶσον
ἡμᾶς, Υἱὲ θεοῦ, ὁ ἐν ἀγκάλαις τοῦ
δικαίου Συμεὼν βασταχθεὶς, ψάλλοντάς
σοι Ἀλληλούϊα.

SMALL ENTRANCE HYMN

The Lord has declared His salvation before
all the nations. Save us, O Son of God, Who
was held in the arms of the righteous Sime-
on, to You we sing: Alleluia!

ΤΟ ΑΝΑΣΤΑΣΙΜΟΝ ΑΠΟΛΥΤΙΚΙΟΝ

(Ἦχος Πλ. Δ')

Εξ ὕψους κατήλθες ὁ εὐσπλαγχνος,
ταφήν κατεδέξω τριήμερον, ἵνα ἡμᾶς
ἐλευθερώσης τῶν παθῶν, ἡ ζωὴ καὶ ἡ
ἀνάστασις ἡμῶν, Κύριε δόξα Σοι.

THE RESURRECTIONAL APOLYTIKION

(Tone 8)

From on high You descended, O merciful
Lord. You accepted the cross and three
days in the tomb to free us from the bond-
age of sin, O our life and resurrection. Glo-
ry to You, O Lord.

ΥΜΝΟΣ ΤΗΣ ΕΟΡΤΗΣ

Χαῖρε κεχαριτωμένη Θεοτόκε Παρθένε...

THE HYMN OF THE FEAST

Rejoice, O woman full of grace...

ΚΟΝΤΑΚΙΟΝ

Ὁ μήτραν παρθενικὴν ἀγίαςας τῷ τόκῳ
Σου καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας
ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας
ἡμᾶς Χριστὲ ὁ Θεός. Ἄλλ' εἰρήνευσον
ἐν πολέμοις τὸ πολίτευμα καὶ κραταίω-
σον βασιλεῖς οὕς ἠγάπησας ὁ μόνος
φιλόανθρωπος.

ΚΟΝΤΑΚΙΟΝ

O Christ our God who through your birth have
sanctified the virginal womb and have now
blessed the arms of Simeon, today You have
come to save us. O Lord, when wars prevail,
keep your people in peace and strengthen our
Public Authorities in every good deed, for You
alone are the Lover of Mankind.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

THE TRISAGION HYMN

Άγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος
ἀθάνατος, ἐλέησον ἡμᾶς. (3x)...

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3x)...

THE EPISTLE READING

Priest: Let us be attentive.

Reader: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Verse: *For he has regarded the humility of his servant.*

Priest: Wisdom.

Reader: The reading is from St. Paul's Letter to the Hebrews. (7:7-17).

Priest: Let us be attentive.

Brethren, it is beyond dispute that the inferior is blessed by the superior. Here tithes are received by mortal men; there, by one whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him. Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not according to a legal requirement concerning bodily descent but by the power of an indestructible life. For it is witnessed of him, "Thou art a priest for ever, after the order of Melchizedek."

THE GOSPEL READING

The Reading is from Luke 2:22-40

At that time, the parents brought the child Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtle doves, or two young pigeons." Now there was a man in Jerusalem, whose name was Symeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said,

continued →

"Lord, now let your servant depart in peace, according to your word; for my eyes have seen your salvation which you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel."

And his father and his mother marveled at what was said about him; and Symeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts of many hearts may be revealed." And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem. And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

ΤΟ ΣΥΜΒΟΛΟΝ ΤΗΣ ΠΙΣΤΕΩΣ THE CONFESSION OF FAITH

ΜΕΓΑΛΥΝΑΡΙΟΝ

HYMN TO THE THEOTOKOS

Θεοτόκε ἡ ἐλπίς, πάντων τῶν Χριστιανῶν, σκέπε φρούρει φύλαττε, τοὺς ἐλπίζοντας εἰς σέ. Ἐν νόμῳ σκιᾶ καὶ γράμματι, τύπον κατίδωμεν οἱ πιστοὶ· πᾶν ἄρσεν τὸ τὴν μήτραν διανοίγον, αἰγιον Θεῶ· διὸ πρωτότοκον Λόγον, Πατρὸς ἀναρχοῦ Υἱόν, πρωτοτοκούμενον Μητρὶ, ἀπειράνδρῳ, μεγαλύνομεν.

O Theotokos, the hope of all Christians, shelter, defend, and protect all those who trust in you. O Faithful, let us, in the shadow and the letter of the Law discover this passage: "Every male child that opens the womb is called Holy to God." Therefore, let us magnify the firstborn Logos, Son of the Father who is without beginning, the firstborn Son of the Mother who knew no man.

ΚΟΙΝΩΝΙΚΟΣ ΥΜΝΟΣ

COMMUNION HYMN

Ποτήριον σωτηρίου λήψομαι καὶ τὸ ὄνομα Κυρίου ἐπικαλέσομαι. Ἀλληλουῖα.

I will lift the cup of salvation, and call on the name of the Lord. Alleluia. (Repeat)...

ΑΝΤΙ ΤΟΥ ΕΙΔΟΜΕΝ ΤΟ ΦΩΣ

POST COMMUNION HYMN

Εἶδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὔρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshipping the undivided Trinity, for the Trinity has saved us.