

UW Hellenic Studies invites you to a talk by
VANGELIS CALOTYCHOS
Brown University



**PERFORMING POLITICS, EMBODYING RESISTANCE IN GREECE, 1955 TO 2015:
FROM MELINA MERCOURI TO YANIS VAROUFAKIS**
Thursday, February 6, 2020, 7 pm, UW Communications Building (CMU) 120
RECEPTION TO FOLLOW IN THE SIMPSON CENTER, CMU 202/204

In summer of 2015, Greek society teetered on the brink. For six months, the ruling party, SYRIZA, strove to steer the ship of state out of a perfect storm. At the helm, ostensibly, its colorful Finance Minister, Yanis Varoufakis, exuded an air of confidence that suggested he had a plan even while SYRIZA's detractors at home and abroad believed his government was driving the nation towards the rocks. This dramatic showdown had all the potential of a political thriller, a fact not lost on director Costa-Gavras, who in 2019 directed a film based on Varoufakis's memoir of those heady days, *Adults in the Room*.

This talk reflects on Greek cinema's focus since 1955 on such moments of *krisis* and its use of real life tragic figures such as Varoufakis or Melina Mercouri who appear simultaneously on movie screens and the stage of politics.

Vangelis Calotychos has taught at Harvard, NYU, and Columbia. Since 2014, he is Visiting Associate Professor of Comparative Literature at Brown University. He has published widely on Greek literature, cultural studies, and questions of identity, representation, and politics. In 2013, *The Balkan Prospect: Identity, Culture, and Politics in Greece After 1989* (Palgrave MacMillan, 2013), an interdisciplinary analysis of Greece's position within and without the Balkans and Europe after the Cold War, was awarded the Edmund Keeley Book Prize. Currently his research focuses on Greek film. Professor Calotychos is the Executive Director of the Modern Greek Studies Association.

To request disability accommodation, contact the Disability Services Office at least ten days in advance at 206-543-6450/V, 206-685-6452/TTY, 206-685-7264 (FAX), or email dsoweb@uw.edu.



Pre-Lenten Women's Retreat

Saturday, February 15, 2020
8:30am—4:00pm
Starting with the Hours in the Nave.
Holy Resurrection Orthodox Church
8710 28th Ave E, Tacoma, WA 98445

\$20, Lunch Included

My Cup Runneth Over: Finding Balance and Peace

When we answer our Lord's call to be fruitful and multiply, we volunteer for martyrdom. Through sacrificial love for others (whether our children, spouses, aging parents or strangers), we learn to die to ourselves and to find true life in Christ. We'll explore thought patterns that impact our ability to grow in Christ, and how taking on Christ's yoke lightens the burden of the crosses we carry. Further, we'll ask how we need to take care of the caregivers, and what Orthodox Self-Care might mean.

About the Speaker: Elissa Bjeletich is raising five daughters just outside of Austin, Texas. She directs and teaches Sunday school at Transfiguration Greek Orthodox Church, writes books and hosts podcasts, contributes to curriculum projects, and works at an Orthodox summer camp.

Registration is due by January 31st. Paypal payments: OrthodoxTacoma.com

Questions:

Michelle: mmewhinnevangel@hotmail.com, Susan: susansophia.f@gmail.com

Name _____ Phone _____
Email _____ Dietary Restrictions _____
Please send completed registration and payment to Holy Resurrections: PO BOX 1332, Puyallup, WA 98371 by January 31st. Or register online at OrthodoxTacoma.com



Support Kids with Cancer CAMP AGAPE NORTHWEST GALA

Join us for dinner, drinks & dancing

Saturday, March 7, 2020 @ 5:30pm
Melrose Market Studios
1532 Minor Ave. Seattle, WA

Tickets @ tinyurl.com/canwgala
\$125/person | \$1,125/table

GREEK ORTHODOX CHURCH OF THE ASSUMPTION SUNDAY, JANUARY 26, 2020

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM WILL BE CELEBRATED TODAY



15th Sunday
of Luke

Priest:
Rev. Fr. Dean
Kouldukis

Address:
1804 13th Ave.
Seattle, WA 98122

Telephone:
(206) 323-8557

Email:
[parishoffice@
assumptionseattle.org](mailto:parishoffice@assumptionseattle.org)

Web:
assumptionseattle.org

Saturday Vespers:
4:00 pm

Sunday Morning:
Orthros: 8:45 am

Divine Liturgy:
10:00 am

**FEAST: Righteous Xenophon and his Companions
(wife Maria, sons Arkadios and John) (+5th c.);
Righteous Xenophon of Athos.**

WELCOME TO OUR CHURCH

It is with great joy that we welcome all visitors and guests who are worshiping with us today. Whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are pleased to have you with us! Although Holy Communion and other Sacraments are offered only to baptized and chrismated (confirmed) Orthodox Christians, all are invited to receive the *antidoron* (blessed bread) from the priest at the conclusion of the Divine Liturgy. The *antidoron* is not sacramental, but is reminiscent of the agape feast that followed worship in the ancient Christian Church.

After the Divine Liturgy this morning, please join us in the Fellowship Hall for fellowship and refreshments.

There are several items in our literature holder (located on the wall in our Fellowship Hall next door) pertaining to Orthodox teachings and on the Orthodox Church in general. Please feel free to take a copy. We also have an Orthodox bookstore in our Fellowship Hall where you are welcome to browse for books on Orthodoxy and Orthodox living.

Also, please feel free to approach Fr. Dean after services with any questions you may have regarding your worship experience with us.

We hope that you will return often to worship with us, to grow in Christ and in our Orthodox Faith.

Tone: 7 Ηχος: Βαρύς | Antiphonal Verses: Sunday | 10th Orthros Gospel: John 21:1-14

ΤΟ ΠΡΩΤΟΝ ΑΝΤΙΦΩΝΟΝ

α´ Εὐλόγει ἡ ψυχὴ μου τὸν Κύριον,
καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ
ἅγιον αὐτοῦ.

β´ Εὐλόγει ἡ ψυχὴ μου τὸν Κύριον,
καὶ μὴ ἐπιλανθάνου πάσας τὰς
ἀνταποδόσεις αὐτοῦ.

γ´ Κύριος ἐν τῷ οὐρανῷ ἠτοίμασε τὸν
θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ
πάντων δεσπόζει.

THE FIRST ANTIPHON

v.1 *Bless the Lord, O my soul, and all that is
within me, bless His holy name.*

v.2 *Bless the Lord, O my soul, and forget not
all that He has done for you.*

v.3 *The Lord in heaven has prepared His
throne, and His kingdom rules over all.*

REFRAIN (after each stichera):

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Through the intercessions of the Theoto-
kos, Savior, save us.

ΤΟ ΔΕΥΤ. ΑΝΤΙΦΩΝΟΝ

α´ Αἶνει ἡ ψυχὴ μου τὸν Κύριον·
αἰνέσω Κύριον ἐν τῇ ζωῇ μου· ψαλῶ
τῷ Θεῷ μου, ἕως ὑπάρχω.

β´ Μακάριος, οὗ ὁ Θεὸς Ἰακώβ
βοηθὸς αὐτοῦ, ἡ ἐλπίς αὐτοῦ ἐπὶ
Κύριον τὸν Θεὸν αὐτοῦ.

γ´ Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ
Θεὸς σου, Σιών, εἰς γενεὰν καὶ γε-
νεάν.

THE SECOND ANTIPHON

v.1 *Praise the Lord, O my soul; I will praise the
Lord in my life; I will chant unto my God for
as long as I have my being.*

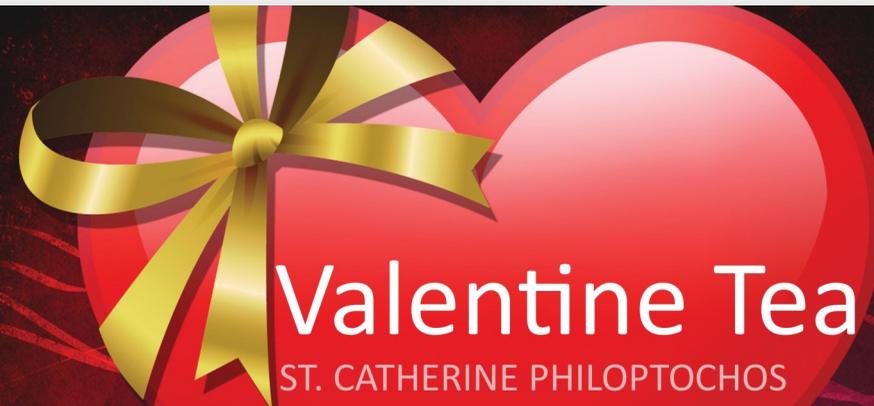
v.2 *Blessed is He of whom the God of Jacob is
his help, whose hope is in the Lord his God.*

v.3 *The Lord shall be King unto eternity; your
God, O Zion, from generation to genera-
tion.*

REFRAIN:

Σῶσον ἡμᾶς, Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ
νεκρῶν, ψάλλοντάς σοι Ἁλληλούια.

Save us, O Son of God, Who arose from
the dead, save us who sing to You: Alleluia.



Valentine Tea

ST. CATHERINE PHILOPTOCHOS

SATURDAY, FEB. 8th

1:00 pm - 4:00 pm

\$15.00 Donation ~ \$5.00 (Children 6-12)

BENEFITS PHILOPTOCHOS MINISTRIES

Bring Mom, Daughter, YiaYia, Granddaughter, Sister, Thea, Friends,
even your Husband! Wear a favorite hat and gloves.

Enjoy tasty treats, Door Prizes, a Raffle and Entertainment.

MEMBERS: Please bring your favorite Tea Treats.

Contact Mary Lou Barton at (425) 432-9592 for more information.

Church of the Assumption Fellowship Hall at 1804 13th Ave. in Seattle

OPPORTUNITIES THIS WEEK...

TODAY

- Church School
- Fellowship Hour is sponsored today by Jodie and Mike Hulbert. Please join us!
 - Studies in the Faith - Adult Catechism (Library): 12:00 pm
- Philoptochos General Membership Meeting (3rd Floor Conference Room): 12:15 pm
 - Greek School for Kids (Lower Level Classrooms): 12:15 pm
 - Adult Greek School (3rd Floor Conference Room): 1:00 pm

MONDAY the 27th

- Prayers at the 3rd Hour: 10:40 am
 - Bible Study: 11:00 am
- Assumption Men's Ministry (Fellowship Hall): 6:00 pm

TUESDAY the 28th

- Parish Council Meeting: 6:00 pm

WEDNESDAY the 29th

- Philoptochos Meal Service at Jubilee Women's Center: 4:30 pm

THURSDAY the 30th

THREE HIERARCHS

- Matins: 8:45 am
- Divine Liturgy: 10:00 am

SATURDAY the 1st

- Great Vespers: 4:00 pm

ΤΟ ΤΡΙΤΟΝ ΑΝΤΙΦΩΝΟΝ

(Απολυτικιον Της Ημέρας - Ηχος Βαρύς)

Κατέλυσας τῷ σταυρῷ Σου τὸν θάνατον· ἠνέωξας τῷ ληστῇ τὸν παράδεισον· τῶν μυροφόρων τὸν θρήνον μετέβαλες καὶ τοῖς Σοῖς ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεὸς, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

ΕΙΣΟΔΙΚΟΝ

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι Ἀλληλουῖα.

ΤΟ ΑΝΑΣΤΑΣΙΜΟΝ ΑΠΟΛΥΤΙΚΙΟΝ

(Ηχος Βαρύς)

Κατέλυσας τῷ σταυρῷ Σου...

ΥΜΝΟΣ ΤΟΥ ΝΑΟΥ

Ἐν τῇ Γεννήσει τὴν παρθενίαν ἐφύλαξας, ἐν τῇ Κοιμήσει τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, μήτηρ ὑπάρχουσα τῆς ζωῆς· καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρουμένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

ΚΟΝΤΑΚΙΟΝ

Ὁ μήτραν παρθενικὴν ἀγιάσας τῷ τόκῳ Σου καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Ἄλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα καὶ κραταίωσον βασιλεῖς οὓς ἠγάπησας ὁ μόνος φιλόνητος.

THE THIRD ANTIPHON

(The Hymn of the Day - Tone 7)

By Your cross, O Lord, You destroyed death; to the thief You opened paradise. The myrrh bearers' sorrow You transformed into joy, and You sent Your apostles forth to proclaim that You had risen from the dead, Christ our God, bestowing on all the world Your great mercy.

SMALL ENTRANCE HYMN

Come, let us worship and bow before Christ. Save us, O Son of God (who rose from the dead), to You we sing: Alleluia.

THE RESURRECTIONAL APOLYTIKION

(Tone 7)

By Your cross, O Lord...

HYMN OF THE TEMPLE

You preserved your virginity in birthgiving; you did not forsake the world in your falling asleep, O Theotokos. You have passed to life being the mother of Life, and through your intercessions, deliver our souls from death.

ΚΟΝΤΑΚΙΟΝ

O Christ our God who through your birth have sanctified the virginal womb and have now blessed the arms of Simeon, today You have come to save us. O Lord, when wars prevail, keep your people in peace and strengthen our Public Authorities in every good deed, for You alone are the Lover of Mankind.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

THE TRISAGION HYMN

Άγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος
ἀθάνατος, ἐλέησον ἡμᾶς. (3x)...

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3x)...

THE EPISTLE READING

Priest: Let us be attentive.

Reader: The Lord will give strength to His people;
the Lord will bless His people with peace.

Verse: *Bring to the Lord, O you sons of God, bring to the Lord glory and honor.*

Priest: Wisdom.

Reader: The reading is from St. Paul's First Letter to Timothy (4:9-15).

Priest: Let us be attentive.

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and suffer reproach, because we have our hope set on the living God, who is the Savior of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties, devote yourself to them, so that all may see your progress.

THE GOSPEL READING

The Reading is from Luke 19:1-10

At that time, Jesus was passing through Jericho. And there was a man named Zacchaios; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaios, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaios stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

ΤΟ ΣΥΜΒΟΛΟΝ ΤΗΣ ΠΙΣΤΕΩΣ THE CONFESSION OF FAITH

ΜΕΓΑΛΥΝΑΡΙΟΝ

HYMN TO THE THEOTOKOS

Ἀξιόν ἐστιν ὡς ἀληθῶς, μακαρίζειν σε
τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ
παναμώμητον καὶ μητέρα τοῦ Θεοῦ
ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ
καὶ ἐνδοξοτέραν ἀσυκρίτως τῶν Σερα-
φείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον
τεκοῦσαν τὴν ὄντως Θεοτόκον, σὲ μεγ-
αλυνομεν.

It is truly right to bless you, Theotokos, ev-
er blessed, most pure, and mother of our
God. More honorable than the Cherubim,
and beyond compare more glorious than
the Seraphim, without corruption you gave
birth to God the Word. We magnify you,
the true Theotokos.

ΚΟΙΝΩΝΙΚΟΣ ΥΜΝΟΣ

COMMUNION HYMN

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν.
Αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Ἄλλ-
ηλούϊα.

Praise the Lord from the heavens; praise
Him in the highest. Alleluia. (Repeat)...

ΑΝΤΙ ΤΟΥ ΕΙΔΟΜΕΝ ΤΟ ΦΩΣ

POST COMMUNION HYMN

Εἶδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν
Πνεῦμα ἐπουράνιον, εὗρομεν πίστιν
ἀληθῆ, ἀδιαίρετον Τριάδα
προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

We have seen the true light; we have re-
ceived the heavenly Spirit; we have found
the true faith, worshiping the undivided
Trinity, for the Trinity has saved us.

*** **

THANK YOU FOR SERVING OUR COMMUNITY

READER TODAY: Nick Cosmakos

