

**ALL SAINTS—GENERAL FUND: 6/29/25 \$1969.47
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**SHARON—GENERAL FUND: 6/29/25 \$1021.00
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JULY 13 –JULY 20

Today	13	10:30 11:30	Joint Bluegrass Service Potluck in the Fellowship Hall
Monday	14		
Tuesday	15	5:00	All Saints Council
Wednesday	16	9:00	Quilting at ASLC
Thursday	17	5:00 6:00	Sharon Council Joint Council
Friday	18		
Saturday	19		
Sunday	20	9:00 10:30 11:30	Worship at Sharon Worship at All Saints Coffee

JOINT WORSHIP

READER: Sandy Rowoldt
GREETER: Annette Scott
USHER: David Brentar
COMMUNION HELPER
Mary Nurmi



ALL SAINTS



Give your
tithes &
offerings
ONLINE



SHARON

**If you have any questions please call Cookie @ 906.224.8421 or stop
by the Church office.**

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THE **BLUEGRASS** *Mass*

Jim Baseber, Terry Edwards, & Jeff Marble

PSALM SHARED MINISTRY

JULY 13, 2025

10:30AM AT Park

***Psalm Shared Ministry is a joint ministry of All Saints and
Sharon Lutheran, congregations of the Evangelical
Lutheran Church and its Northern Great Lakes Synod.***

A WORD ABOUT THE BLUEGRASS MASS...

In the mid 1940s Bill Monroe began playing a style of music that came to be known as “bluegrass.” By the mid 1950s bluegrass was established as a recognizable genre, combining influences from American and Celtic folk music, blues, jazz, shape-note singing, and southern hymnody. Bluegrass is primarily an acoustic music and the instruments most associated with it are banjo, mandolin, guitar, fiddle, bass fiddle and dobro. It is high-energy music. The underlying rhythm is simple, but there is a heavy use of syncopation in the melodic lines. Harmonically it is fairly basic, but dissonant intervals are common. It has been described as a “high, lonesome sound.”

Bluegrass is not defined by the songs per se, but by the way in which the songs are performed. There should be a strong, steady pulse and the off-beat and weaker beats need to be emphasized. Be careful not to drag. The vocals are typically pitched high and the vocal style is “light.” Parts are defined by their relationship to the melody, and move parallel to the melody. If only one harmony part is added it should be the tenor. The tenor is the first harmonizing note above the melody. The baritone is the first harmonizing part below the melody. The bass normally sings the root of the chord with occasional passing notes. The baritone can be sung an octave higher, though it is less common. Rarely is the melody the highest note sounded.

What we have attempted to achieve in this liturgy is nothing less than what Martin Luther presented with his Deutsche Messe – matching the liturgy with popular tunes. In Luther’s case, it was medieval chant and popular folk tunes of his time. In our case, we matched parts of the liturgy with three familiar songs: “Will the Circle Be Unbroken,” “This Little Light of Mine,” and “Wayfaring Stranger.”

We hope you enjoy it!

The Bluegrass Mass was created by Jim Baseler, Terry Edwards, and Jeff Marble.

BLESSING: May the Father Hold You [In Round]



SENDING SONG: Swing Lo, Sweet Chariot

Chorus

Swing low, sweet chariot

Coming for to carry me home

Swing low, sweet chariot

Coming for to carry me home

1. I looked over Jordan, and what did I see
Coming for to carry me home
A band of angels coming after me
Coming for to carry me home
Chorus

2. If you get there before I do
Coming for to carry me home
Tell all my friends I'm coming, too
Coming for to carry me home
Chorus

3. I'm sometimes up and sometimes down
Coming for to carry me home
But still my soul feels heavenly bound
Coming for to carry me home
Chorus

OFFERING PRAYER

Creator God,

In your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

GOOD WORDS AT THE LORD'S TABLE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen

A HOLY SUPPER

All are welcome at the table. We will commune by intinction. After receiving the wafer from Pastor Brittany, dip it into the chalice. All of the wine is alcohol free and gluten free wafers are available upon request. If you would prefer to receive a blessing, please let Pastor Brittany know.

PRAYER AFTER COMMUNION

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

PSALM SHARED MINISTRY

www.psalmsshared.org

All Saints Office Hours Mon-Fri 8-noon —Phone 224-8421

Sharon's Office Hours Mon, Tue, Thur, Fri 2:00-4:30—Phone 667-0891

Pastor Brittany Barkus—pastor@psalmshared.org

WELCOME & ANNOUNCEMENTS

Stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,
**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.**
Amen.

You belong to Christ Jesus
and you are God's children through faith.
In the cross of ☩ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
Amen.

GATHERING SONG: On the Wings of a Snow White Dove

1. When troubles surround us, when evils come
The body grows weak, the spirit grows numb
When these things beset us, he doesn't forget us
He sends down His love On the wings of a dove.

Chorus:

On the wings of a snow white dove

He sends his pure sweet love

A sign from above, on the wings of a dove.

2. When Noah had drifted on the flood many days

He searched for land In various ways.

Troubles, he had some but wasn't forgotten

He sent him His love, on the wings of a dove.

Chorus

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

This Is the Feast

Refrain **This Little Light**

This is the feast of vic - t'ry for our God,
for the Lamb who was slain.
This is the Feast of vic - t'ry for our God. Al - le -
lu, al - le - lu. A - men.

Verses

1. Wor - thy is Christ the Lamb who was slain, whose
2. Sing with all the peo - ple of God, and
blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion.
Pow - er, rich - es, wis - dom and strength, hon - or, bles - sing, and
Bles - sing hon - or, glo - ry, and might be to God and the
glo - ry are His. A - men. *Refrain*
Lamb for - ev - er. A - men. *Refrain*

SHARIN' PEACE

The peace of Christ be with you always.

And also with you. Greet those about you with God's peace. Wave or say hello as you feel comfortable.

THE OFFERING

We remember our morning offering you may place your offering in the offering plate at the back of the sanctuary or give online at www.psalmsshared.org.

Sit

Stand

Wayfaring Stranger

A will - ing heart, O grac - ious Fa - ther,
Cre - ate in me a heart that's pure. O cast me
not in - to death's shad - ow, nor take your spir -
it from my soul. Sal - va - tion's joy re - store to
me; Your Spir - it free my life up - hold.
A will - ing heart, O grac - ious Fa - ther,
cre - ate in me a heart that's pure.

HYMN OF THE DAY: I'll Fly Away

1. Some bright morning when this life is over
I'll fly away
To that home on God's celestial shore

Chorus

*I'll fly away
I'll fly away oh glory
I'll fly away (in the morning)
When I die hallelujah by and by
I'll fly away*

2. When the shadows of this life have gone
I'll fly away
Like a bird from these prison walls I'll fly
I'll fly away

Chorus

3. Oh how glad and happy when we meet
I'll fly away
No more cold iron shackles on my feet
I'll fly away

Chorus

4. Just a few more weary days and then
I'll fly away
To a land where joys will never end
I'll fly away

Chorus

APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was
conceived by the Holy Spirit, born of the virgin Mary, suffered
under Pontius Pilate, was crucified, died, and was buried; he
descended to the dead.* On the third day he rose again; he
ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead. I believe in the Holy
Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life ever-
lasting. Amen.**

PRAYERS

P: God of grace,

C: Hear our prayer.

PRAYER OF THE DAY

Let us pray,
O Lord God, your mercy delights us, and the world longs for your loving
care. Hear the cries of everyone in need, and turn our hearts to love our
neighbors with the love of your Son, Jesus Christ, our Savior and Lord.
Amen.

First Reading: Deuteronomy 30:9-14

The Lord your God will make you abundantly prosperous in all your un-
dertakings, in the fruit of your body, in the fruit of your livestock, and in
the fruit of your soil. For the Lord will again take delight in prospering
you, just as he delighted in prospering your ancestors, when you obey
the Lord your God by observing his commandments and decrees that are
written in this book of the law, because you turn to the Lord your God with
all your heart and with all your soul.

“Surely, this commandment that I am commanding you today is not too
hard for you, nor is it too far away. It is not in heaven, that you should say,
‘Who will go up to heaven for us and get it for us so that we may hear it
and observe it?’ Neither is it beyond the sea, that you should say, ‘Who
will cross to the other side of the sea for us and get it for us so that we may
hear it and observe it?’ 14 No, the word is very near to you; it is in your
mouth and in your heart for you to observe.

Word of God. Word of Life.

C: Thanks be to God.

Psalm 25:1-10 (read responsively)

To you, O Lord, I lift up my soul.

**My God, I put my trust in you; let me not be put to shame, nor let my
enemies triumph over me.**

Let none who look to you be put to shame; rather let those be put to
shame who are treacherous.

Show me your ways, O Lord, and teach me your paths.

Lead me in your truth and teach me, for you are the God of my salvation;
in you have I trusted all the day long.

**Remember, O Lord, your compassion and love, for they are
from everlasting.**

Remember not the sins of my youth and my transgressions; remember me
according to your steadfast love and for the sake of your goodness,
O Lord.

**You are gracious and upright, O Lord; therefore you teach sinners in
your way.**

You lead the lowly in justice and teach the lowly your way.

**All your paths, O Lord, are steadfast love and faithfulness to those
who keep your covenant and your testimonies.**

Second Reading: Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on our behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may walk worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Stand as you are able.

GOSPEL ACCLAMATION

"Will the Circle Be Unbroken"

1. Al - le - lu - ia, Christ our Sav - ior, all
2. We are stand - ing in your pas - ture, Lord we
3. Al - le - lu - ia, Christ our Sav - ior, all

glo - ry be to you; We are sheep with - out a
know that we have strayed; Hear ye now the prayers we
glo - ry be to you; Our hearts burn deep with -
shep - herd, by your word all life is re - newed.
of - fer for your word that guides our way.
in us as you fill us with your truth.

THE HOLY GOSPEL ACCORDING TO LUKE THE 10th CHAPTER C: Glory to you, O Lord.

An expert in the law stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to vindicate himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him, and when I come back I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Stand as you are able