# + Order of Worship +

#### **Prelude**

**Welcome & Announcements** 

Stand

Hymn of Invocation: 686 Come, Thou Fount of Every Blessing

The sign of the cross may be made by all in remembrance of their Baptism.

**Invocation**Matthew 28:19b: 18:20

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.

C Amen.

# + Confession and Absolution +

#### **Exhortation**

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

 $Silence\ for\ reflection\ on\ God's\ Word\ and\ for\ self-examination.$ 

#### **Confession of Sins**

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Absolution** [John 20:19–23]

# + Service of the Word +

Introit \*

Psalm 115:11-13, 18; antiphon: Psalm 25:6

Remember your mercy, O LORD, and your | steadfast love,\*

for they have been | from of old.

You who fear the LORD, trust in the LORD!\*

He is their help | and their shield.

The LORD has remembered us; he will | bless us;\*

he will bless the house of Israel; he will bless the house of Aaron;

he will bless those who | fear the LORD,\*

both the small | and the great.

We will | bless the LORD\*

from this time forth and forevermore. | Praise the LORD!

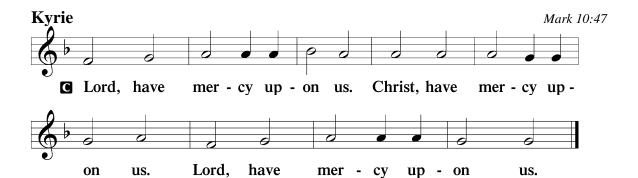
Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Remember your mercy, O LORD, and your | steadfast love,\* for they have been | from of old.



# Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

# **Old Testament Reading**

Genesis 17:1-7, 15-16

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly." <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>"Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

<sup>15</sup>And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

**A** This is the Word of the Lord.

**C** Thanks be to God.

Gradual Hebrews 12:2

[O come, let us fix our eyes on] | Jesus,\*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the shame,\*
and is seated at the right hand of the | throne of God.

**Epistle**Romans 5:1–11

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore,

we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Holy Gospel

Mark 8:27–38

- P The Holy Gospel according to St. Mark, the eighth chapter.
- **C** Glory be to Thee, O Lord.

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" <sup>28</sup>And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." <sup>29</sup>And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." <sup>30</sup>And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

<sup>34</sup>And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. <sup>36</sup>For what does it profit a man to gain the whole world and forfeit his life? <sup>37</sup>For what can a man give in return for his life? <sup>38</sup>For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

- **P** This is the Gospel of the Lord.
- C Praise be to Thee, O Christ.

### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit

# Hymn of the Day: 708 Lord, Thee I Love with All My Heart

#### Sermon

#### Catechesis

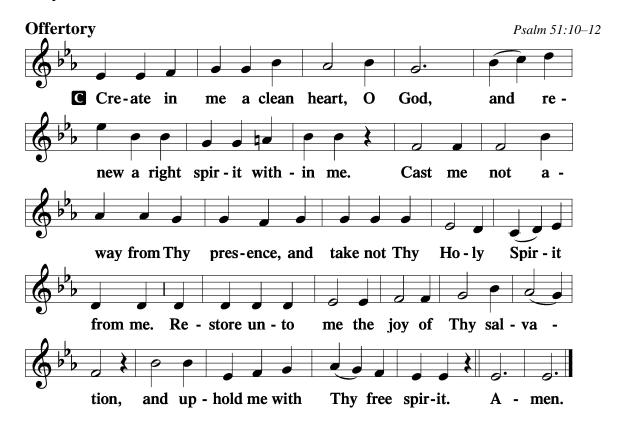
Luther's Small Catechism - The Lord's Prayer - The Second Petition

- **P** The second petition of the Lord's Prayer is thus:
- **C** Thy Kingdom come
- **P** What does this mean?
- The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.
- **P** How does God's kingdom come?
- God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

# Gathering of Offerings & Prayer Requests Voluntary

#### Stand

# **Prayer of the Church**



# + Service of the Sacrament +

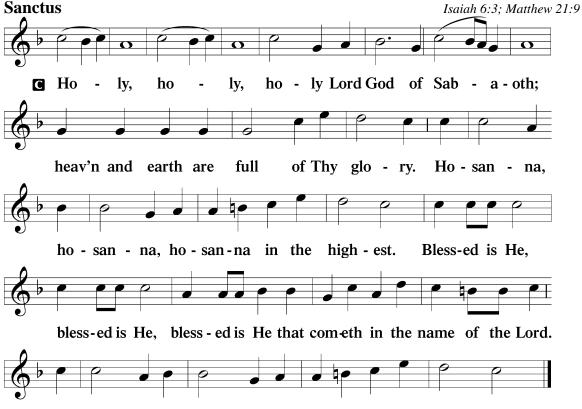
#### **Preface**

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.

## **Proper Preface**

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

*Matthew 6:9–13* 

**P** Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

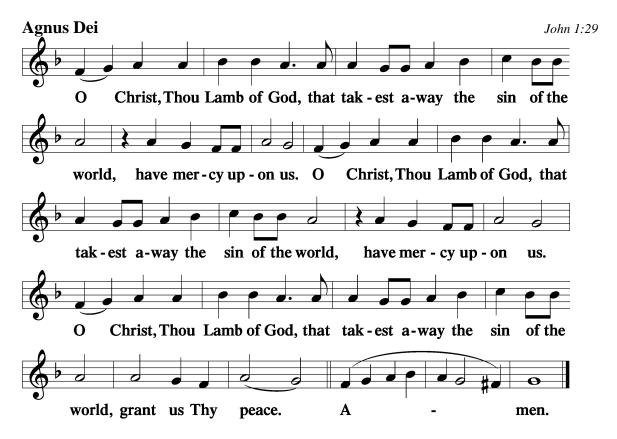
Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini John 20:19

P The peace of the Lord be with you always. C Amen.



#### **Distribution**

#### The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  → in peace.
- C Amen.

#### Stand

# Post-Communion Canticle: 938 In Peace and Joy I Now Depart

Thanksgiving Psalm 107:1

- A O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.

#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation 2 Timothy 4:22

- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus Psalm 103:1

- **A** Bless we the Lord.
- **C** Thanks be to God.

**Benediction** *Numbers* 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

C Amen, amen, amen.

# Hymn to Depart: 690 Hope of the World

## **Postlude**