

Announcements and Reminders

Communion Statement

In accordance with the teachings of Holy Scripture and the Lutheran Confessions, we believe and confess that in this Sacrament we receive the true body and blood of Jesus Christ under the forms of bread and wine. Our gathering at the Table of the Lord is not a mere symbolic eating and drinking. Receiving the body and blood of Christ together at this Holy Table is confessing that we who here receive this Sacrament share this common belief. Such celebration of the Sacrament carries two pastoral concerns:

- That all communicants understand what God is giving to us in His Supper. The New Testament speaks of grave harm that will come upon anyone who does not "discern the Lord's body" (1 Corinthians 11:29). We desire that you receive this gift to your good and never to your harm.
- Each one should be able to examine themselves and recognize their sin and need for God's grace, lest we contradict Christ by sin against Him and sin against His people. In this Sacrament we are most fully at one with Christ and with one another, and so we should come to this Table at peace with Him and at peace with all our sisters and brothers.

Because communion at the table of our Lord is such a confession of common faith, worshipers who have a different understanding, or who hold a differing confession of faith, and yet desire to receive the Sacrament should first speak with an Elder or the Pastor before communing. For those with health concerns, gluten-free wafers are available on request and non-alcoholic wine is available in the center cups of each communion tray. Those who do not wish to commune may come forward for a blessing by crossing their arms over their chest at the communion rail.

Bible studies will not be held this Sunday, but will resume on January 7 at 9:45 a.m.

- **Pastor Glover's Class**: Pastor Glover's class will meet in the fellowship hall in building 3. The study of the book of *Revelation* will continue.
- **Girl Friends Bible Study**: This Bible study meets in the Library between services. Contact Linda at struck60@gmail.com or Debbie Hill at debbiehill@me.com for more information. Girlfriends Sunday School class will study the Women of Christmas in December.
- **Study the Bible One Book at a Time**: Study with Chuck Moss in the Building 1 classroom. This group will continue with a study of studying the book of *John*. Contact Chuck_Moss@msn. com for more information.
- **Parents and Tots Sunday School** will meet in the Youth room of Building 3 starting again January 7, 2024.

+ First Sunday after Christmas +

+ Preparation +

Prelude

Welcome & Announcements

Stand

Hymn of Invocation: 362 O Sing of Christ

The sign of the cross may be made by all in remembrance of their Baptism.

InvocationMatthew 28:19b; 18:20

 \mathbf{P} In the name of the Father and of the $\mathbf{+}$ Son and of the Holy Spirit.

C Amen.

+ Confession and Absolution +

Exhortation

Psalm 124:8; Psalm 130:3-4; Luke 18:13

- **P** Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

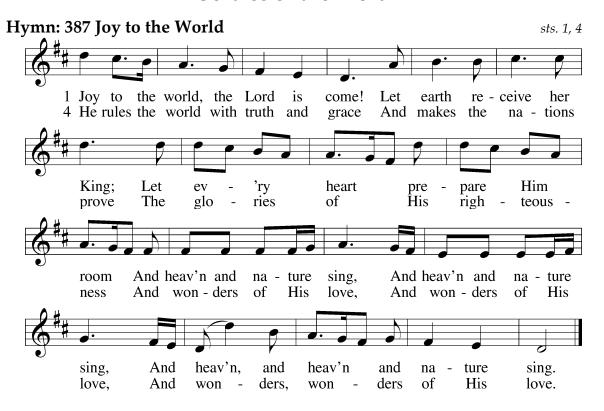
Confession of Sins

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

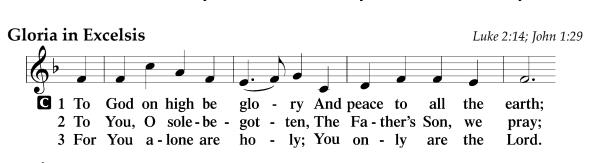
Absolution [John 20:19–23]

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+ Service of the Word +









Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text Stephen P. Starke

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.

P Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 61:10-62:3

will greatly rejoice in the LORD; my soul shall exult in my God,
for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness,
as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.
For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up,
so the Lord GOD will cause righteousness and praise

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness,

²The nations shall see your righteousness and all the kings your glory, and you shall be called by a new name

to sprout up before all the nations.

that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LO

³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

A This is the Word of the Lord. C Thanks be to God.

Gradual

1 Of the Father's love begotten
Ere the worlds began to be,
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see
Evermore and evermore.

Text: Aurelius Prudentius Clemens, 348–c. 413; tr. John Mason Neale, 1818–66, alt. Text: Public domain

Epistle Galatians 4:4–7

⁴When the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord. C Thanks be to God.

Stand

Alleluia and Verse



Luke 2:30, 32

H Alleluia. My eyes have seen your salvation; a light for revelation to the Gentiles, and for glory to your people Israel. Alleluia.



Holy Gospel

Luke 2:22–40

- **P** The Holy Gospel according to St. Luke, the second chapter.
- **C** Glory to You, O Lord.

²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹"Lord, now you are letting your servant depart in peace, according to your word;

³⁰for my eyes have seen your salvation ³¹that you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles, and for glory to your people Israel."

³³And his father and his mother marveled at what was said about him. ³⁴And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night

and day. ³⁸And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

³⁹And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

→ everlasting. Amen.

Hymn of the Day: 389 Let All Together Praise Our God

Sermon

Gathering of Offering & Prayer Requests Voluntary Rite of Holy Baptism

Danielle Hickman

Stand

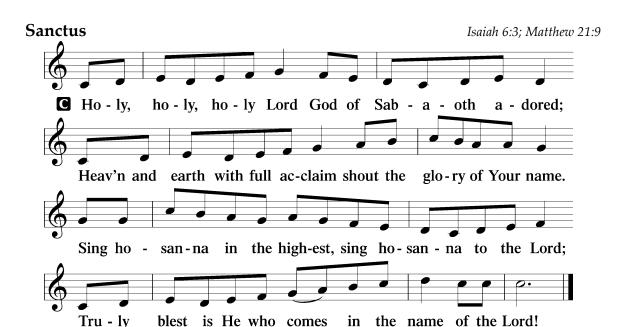
Prayer of the Church

+ Service of the Sacrament +

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

Tru - ly

Text: Stephen P. Starke

Blessed are You, O Lord our God, king of all creation, for You have had $[\mathbf{P}]$ mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In the beginning You created all things by Your Word; and in the fullness of time Your Word became flesh and dwelt among us, full of grace and truth. Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Iesus, our Lord.

in

Hear us as we pray in His name and as He has taught us:

blest is He who comes

Lord's Prayer

Our Father who art in heaven, C hallowed be Thy name, Thy kingdom come, Thy will be done on earth

as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

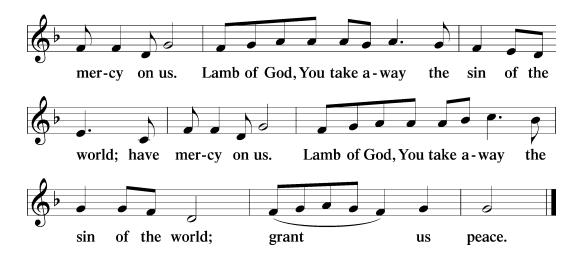
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.





Sit

Distribution

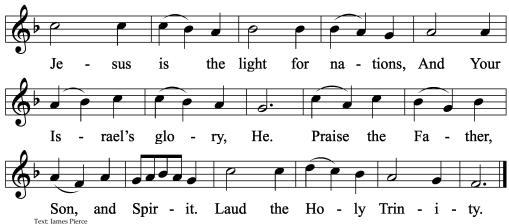
The Dismissal

- **P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- C Amen.

Stand

Nunc Dimittis: Heavenly Father, We, Your Servants





Tune: Rowland H. Prichard, 1811–87

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Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus Psalm 103:1

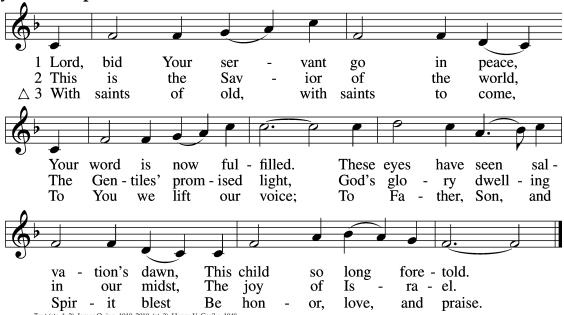
- **P** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.





Text (sts. 1-2): James Quinn, 1919-2010; (st. 3): Henry V. Gerike, 1948

Tune: American

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Postlude

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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ABIDING SAVIOR LUTHERAN CHURCH

Connecting Hearts to Jesus The Lutheran Church Missouri Synod

Rev. Graham B. Glover, Senior Pastor Joshua L. Mazur, Director of Music Ministry

8:00 a.m. 10:45 a.m.

Elder of the month: Derek Sain Elder of the month: Hal Lerch

Reader: Chris Annis

Last Week's Attendance

Offering and attendence is not updated this week.

Last Week's Offering:

Total: \$ 8.027

Building Fund: \$ 197

Fiscal Year-to-Date

(7/1/23-12/17/23)

Average attendance: 131 Total offering: \$ 167,980 Avg. weekly offering: \$ 6,719

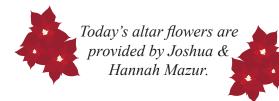
Total Building Fund: \$ 6,235*

*Note: Balance includes donations to Safety & Security fund

NEXT WEEK'S READINGS

January 6: Epiphany First Reading: Isaiah 60:1-6

Second Reading: Ephesians 3:1-12 Gospel: Matthew 2:1-12



Birthdays

Ashley Gouthro 12/31 Daniel Schmitt 12/31

Kristina Mandeville 12/31

Daniel Maxwell 1/1

Natalie Townsend 1/3

Susan Moss 1/4

Charlene Stroehlen 1/5 Chris Annis 1/5



Use the QR code for electronic offering options

AnniversariesBill & Ann Stone 1/5

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If you would like to place an announcement in the Sunday Bulletin, please contact the office or email them to Office@abidingsavior.info no later than Wednesday mornings. Send your newsletter articles by the 25th of each month.