



Abiding Savior Lutheran Church

Gainesville, Florida

First Week in Advent

November 30, 2022

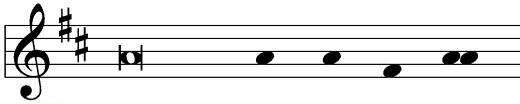
7:00 p.m.

+ Vespers +
+ First Week in Advent +
+ St. Andrew, Apostle +

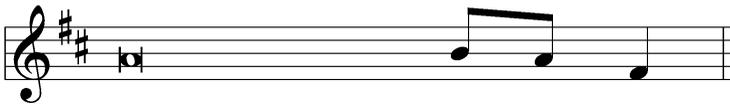
Prelude

Welcome & Announcements

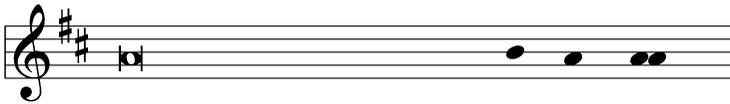
Advent Versicles



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ, King who comes to save us.

+ Psalmody +

Psalm

Psalm 139:1-12

¹O LORD, you have searched me and | known me!*

²You know when I sit down and when I rise up;
you discern my thoughts | from afar.

³*You search out my path and my | lying down**
and are acquainted with | all my ways.

⁴Even before a word is | on my tongue,*
behold, O LORD, you know it alto- | gether.

⁵*You hem me in, behind | and before,**
and lay your hand up- | on me.

⁶Such knowledge is too wonder- | ful for me;*
it is high; I cannot | attain it.

⁷*Where shall I go from your | Spirit?**
Or where shall I flee from your | presence?

⁸If I ascend to heaven, | you are there!*

If I make my bed in Sheol, | you are there!

⁹*If I take the wings of the | morning**
and dwell in the uttermost parts | of the sea,

¹⁰even there your hand shall | lead me,*
and your right hand shall | hold me.

¹¹*If I say, "Surely the darkness shall | cover me,**
and the light about me | be night,"

¹²even the darkness is not | dark to you;*
the night is bright as the day,
for darkness is as | light with you.

☐ **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Office Hymn: 343 Prepare the Royal Highway

+ Readings +

First Reading

Romans 10:8b–18

L A reading from Romans, chapter 10.

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

¹⁸But I ask, have they not heard? Indeed they have, for

“Their voice has gone out to all the earth,
and their words to the ends of the world.”

L O Lord, have mercy on us.

C Thanks be to God.

Second Reading

John 1:35–42a

L A reading from John, chapter 1.

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, “**What are you seeking?**” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹He said to them, “**Come and you will see.**” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. ⁴¹He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴²He brought him to Jesus.

L O Lord, have mercy on us.

C Thanks be to God.

Responsory (Advent)

LSB 230



- L** 1 Behold, the days
are coming, says the Lord, when I will raise
up for David a righ-teous Branch.
2 In His days Judah will be saved, and Israel will
dwell se - cure - ly.
3 Glory be to the
Father and to the Son and to the Holy Spir - it.



- C** This is the name
by which He will be called: The Lord Is Our Righ-teous-ness.

Sermon

+ Canticle +

Antiphon (Common)

LSB 231



- L** Let my prayer rise before You as in - cense,



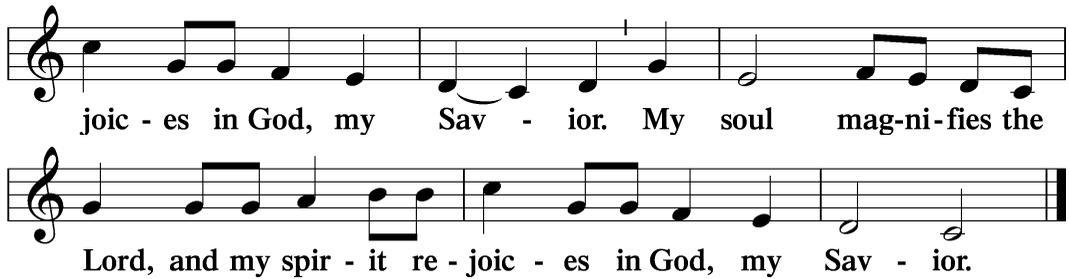
- C** and the lifting up of my hands as the eve - ning sac - ri - fice.

Magnificat

LSB 248



- C** My soul mag - ni - fies the Lord, and my spir - it re -



joic - es in God, my Sav - ior. My soul mag-ni-fies the
 Lord, and my spir - it re - joic - es in God, my Sav - ior.

For He has regarded the lowliness of His handmaiden.
 For behold, from this day all generations will call me blessed.

For the Mighty One has done great things to me, and holy is His name;
 and His mercy is on those who fear Him from generation to generation. *Refrain*

He has shown strength with His arm; He has scattered the proud in the imagination of
 their hearts. He has cast down the mighty from their thrones and has exalted the lowly.

He has filled the hungry with good things, and the rich He has sent empty away.
 He has helped His servant Israel in remembrance of His mercy as He spoke to our
 fathers, to Abraham and to his seed forever.

Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen. *Refrain*

+ Prayer +

Kyrie

LSB 233

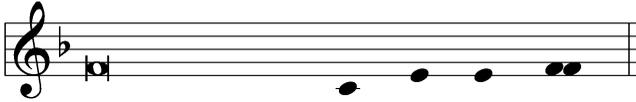


Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Litany

LSB 249

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



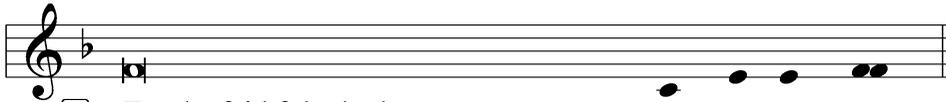
L In peace let us pray to the Lord:



C Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
C **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
C **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
C **Lord, have mercy.**
- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
C **Lord, have mercy.**
- L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
C **Lord, have mercy.**
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
C **Lord, have mercy.**
- L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
C **Lord, have mercy.**
- L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
C **Lord, have mercy.**
- L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
C **Lord, have mercy.**
- L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
C **Lord, have mercy.**

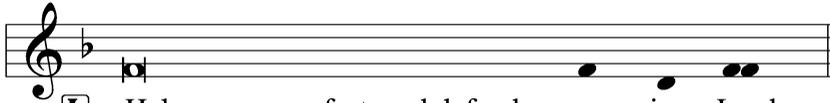
The prayers then continue:



L For the faithful who have gone
before us and are with Christ, let us give thanks to the Lord:

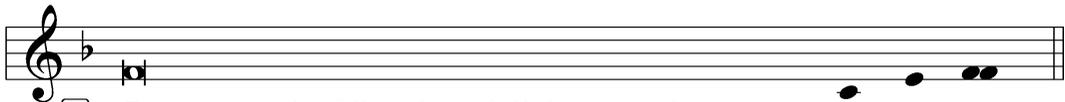


C Al - le - lu - ia.



L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



L Rejoicing in the fellowship of all the saints, let us
commend ourselves, one another, and our whole life to Christ, our Lord:



C To You, O Lord.

Lord's Prayer



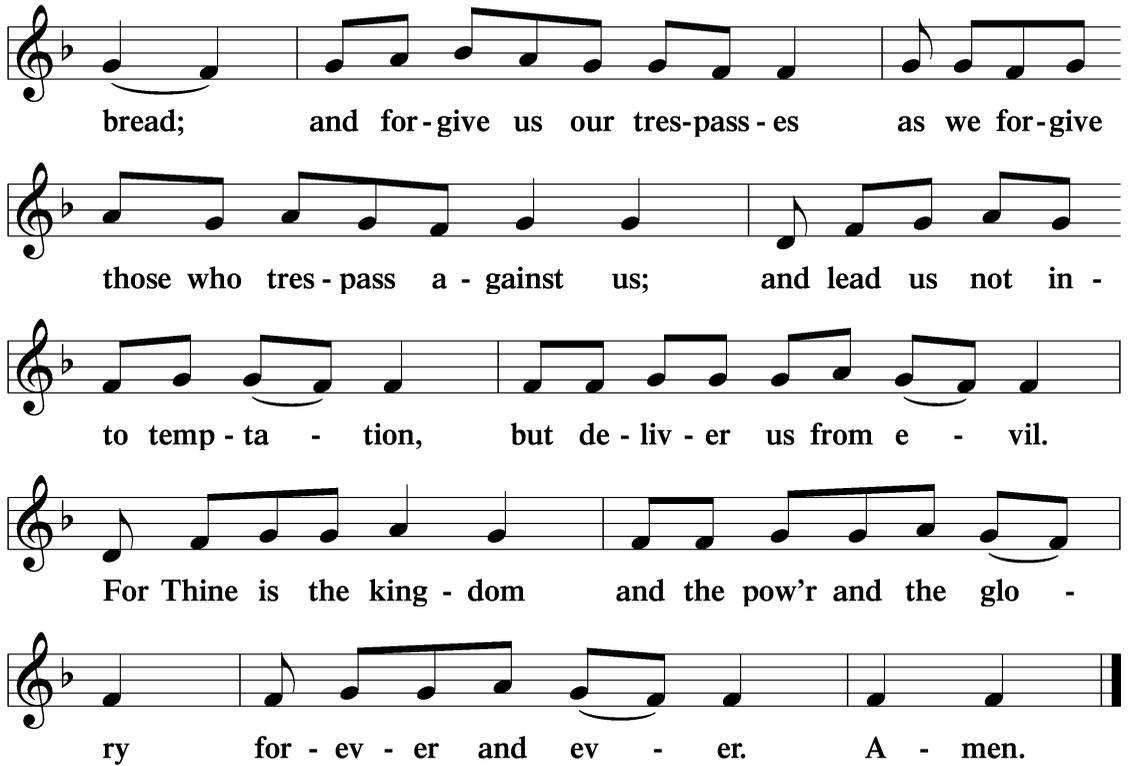
C Our Fa - ther who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as



it is in heav - en; give us this day our dai - ly



bread; and for-give us our tres-pass-es as we for-give
 those who tres-pass a-gainst us; and lead us not in-
 to temp-ta-tion, but de-liv-er us from e-vil.
 For Thine is the king-dom and the pow'r and the glo-
 ry for-ev-er and ev-er. A-men.

Introduction to Collects

LSB 233



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

P Almighty God, by Your grace the apostle Andrew obeyed the call of Your Son to be a disciple. Grant us also to follow the same Lord Jesus Christ in heart and life, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benedicamus

LSB 234



L Let us bless the Lord.



G Thanks be to God.

Benediction

LSB 234



Hymn to Depart: 345 Hark! A Thrilling Voice Is Sounding



1 Hark! A thrill - ing voice is sound - ing! “Christ is
2 Star - tled at the sol - emn warn - ing, Let the
3 See, the Lamb, so long ex - pect - ed, Comes with
4 So, when next He comes in glo - ry And the
△ 5 Hon - or, glo - ry, might, do - min - ion To the



near,” we hear it say. “Cast a - way the
earth - bound soul a - rise; Christ, its sun, all
par - don down from heav’n. Let us haste, with
world is wrapped in fear, He will shield us
Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!”
sloth dis - pel - ling, Shines up - on the morn - ing skies.
tears of sor - row, One and all, to be for - giv’n;
with His mer - cy And with words of love draw near.
liv - ing Spir - it While e - ter - nal a - ges run!

Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–78, alt.
Tune: William H. Monk, 1823–89
Text and tune: Public domain

Postlude

Acknowledgments

Vespers from Lutheran Service Book

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Upcoming Advent Services:

Wednesdays 7:00 p.m.

December 7

December 14

Christmas Eve Saturday, December 24

4:00 p.m.

7:00 p.m.

Christmas Day

Sunday, December 25, 11:00 a.m.