



Abiding Savior Lutheran Church

Gainesville, Florida
Tenth Sunday after Pentecost
8:00 a.m. - August 14, 2022



Announcements and Reminders

Communion Statement

In accordance with the teachings of Holy Scripture and the Lutheran Confessions, we believe and confess that in this Sacrament we receive the true body and blood of Jesus Christ under the forms of bread and wine. Our gathering at the Table of the Lord is not a mere symbolic eating and drinking. Receiving the body and blood of Christ together at this Holy Table is confessing that we who here receive this Sacrament share this common belief. Such celebration of the Sacrament carries two pastoral concerns:

- That all communicants understand what God is giving to us in His Supper. The New Testament speaks of grave harm that will come upon anyone who does not “discern the Lord’s body” (1 Corinthians 11:29). We desire that you receive this gift to your good and never to your harm.
- Each one should be able to examine themselves and recognize their sin and need for God’s grace, lest we contradict Christ by sin against Him and sin against His people. In this Sacrament we are most fully at one with Christ and with one another, and so we should come to this Table at peace with Him and at peace with all our sisters and brothers.

Because communion at the table of our Lord is such a confession of common faith, worshipers who have a different understanding, or who hold a differing confession of faith, and yet desire to receive the Sacrament should first speak with an Elder or the Pastor before communing.

For those with health concerns, gluten-free wafers are available on request and non-alcoholic wine is available in the center cups of each communion tray. Those who do not wish to commune may come forward for a blessing by crossing their arms over their chest at the communion rail.

Sunday Adult Bible Studies.

9:45 a.m. – “Girl Friends” Bible Study meets in the Library of Building 3. This class is led by Linda Struckmeyer and Debbie Hill. The Girlfriends class will be starting a new study on Aug. 7 “*Be Still and Know: A study of Rest and Refuge*” based on Psalm 46 by Deb Burma. Contact Linda at struck60@gmail.com for more information.

9:45 a.m. – Study the Bible with Chuck Moss in the Building 1 classroom. The Bible study is using the book *Summary of Christian Doctrine*.

Contact Chuck_Moss@msn.com for a Zoom link for this class.

Sunday School for our preschool and elementary students is on summer break. We’ll start up again when the school year begins again in August. If you’d like to be added to our email list, please contact us at sundayschool@abidingsavior.info!

Parents and Tots Sunday School is taking a summer break.

Children’s Activity Bulletins & quiet bags are available on the welcome table in the Narthex.



Blood Drive: The Life South Blood Mobile is here this morning from 9:00 a.m.-1:00 p.m. There is an emergency plea for blood donors with the high need for donations in the summer months. Life South is encouraging individuals to donate to make sure there is enough supply.

Noisy Offering is the third Sunday of every month. The next Sunday to bring your loose change is August 21.

Sunday School for our preschool and elementary students is on summer break. We'll start up again when the school year begins again in August. If you'd like to be added to our email list, please contact us at sundayschool@abidingsavior.info!

If you would like to be involved with children's Sunday School, please contact Liz Torrence at eliztorren@gmail.com.

Grief Share: A grief support group hosted by First Lutheran Church will begin September 1 in the evenings and will continue for 13 weeks. Call 352-376-2062 to register.

College & Young Adults Group: We are happy to announce the formation of our new college and young adult group. Look for more information in upcoming church publications!

Choral Scholars: At our June Voters Meeting a budget item for Choral Scholars was included in the 2022-23 budget. The Elders reviewed and approved this item to be included in the budget. What is a Choral Scholar? A Choral Scholar is a person currently enrolled in a course of study in music. We offer the opportunity for experience and instruction as they sing in our Chancel Choir. We are thankful to benefit from their presence and talents as budding church musicians. We look forward to supporting them and welcoming them in the Abiding Savor family. Watch for more information about this program in upcoming newsletters and bulletins.

Name tag orders can be written down on the clipboard on the welcome table. Write your name the way you want it to appear. You will have a tag in your mailbox by next Sunday.

Send Your Newsletter Articles to office@abidingsavior.info by the 25th of the month.

Portals of Prayer for July to September and October to December are on the welcome table.



THE TENTH SUNDAY AFTER PENTECOST

PREPARATION

Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake.

Prelude

Majesty – Kevin Mayshew – Trumpet Duo
Fugue in C Major – Johann Pachelbel (1653 - 1706)

The Memorial Bell calls us to worship

Welcome & Announcements

Stand

Hymn of Invocation: 578 Thy Strong Word

sts. 1-3



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to

Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 55:1, 12–14, 16; antiphon: v. 22



† Cast your burden on the LORD, and he will sus- | tain you; *
he will never permit the righteous to | be moved.

Give ear to my prayer, | O God, *
and hide not yourself from my plea for | mercy!

C For it is not an enemy who taunts me—then I could | bear it; *
it is not an adversary who deals insolently with me—then I could | hide from him.

But it is you, a man, my | equal, *
my companion, my fa- | miliar friend.

† We used to take sweet counsel to- | gether; *
within God's house we walked | in the throng.

But I | call to God, *
and the LORD will | save me.

C Glory be to the Father and | to the Son *
and to the Holy | Spirit;

as it was in the be- | ginning, *
is now, and will be forever. | Amen.

† Cast your burden on the LORD, and he will sus- | tain you; *
he will never permit the righteous to | be moved.

Kyrie

152

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

¹⁸For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly.

²¹“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied.

²²But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their

fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

L This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 119:81–88; antiphon: v. 81



† ⁸¹My soul longs for your sal- | vation;*
I hope | in your word.

C ⁸²My eyes long for your | promise;*
I ask, “When will you | comfort me?”

† ⁸³For I have become like a wineskin | in the smoke,*
yet I have not forgotten your | statutes.

⁸⁴How long must your ser- | vant endure?*

When will you judge those who perse- | cute me?

C ⁸⁵The insolent have dug pit- | falls for me;*
they do not live according | to your law.

† ⁸⁶All your command- | ments are sure;*
they persecute me with falsehood; | help me!

C ⁸⁷They have almost made an end of me | on earth,*
but I have not forsaken your | precepts.

† ⁸⁸In your steadfast love | give me life,*
that I may keep the testimonies | of your mouth.

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

† ⁸¹My soul longs for your sal- | vation;*
I hope | in your word.

Epistle

Hebrews 11:17–12:3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, “Through Isaac shall your offspring be named.” ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of

Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

³²And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— ³⁸of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

³⁹And all these, though commended through their faith, did not receive what was promised, ⁴⁰since God had provided something better for us, that apart from us they should not be made perfect.

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. ³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

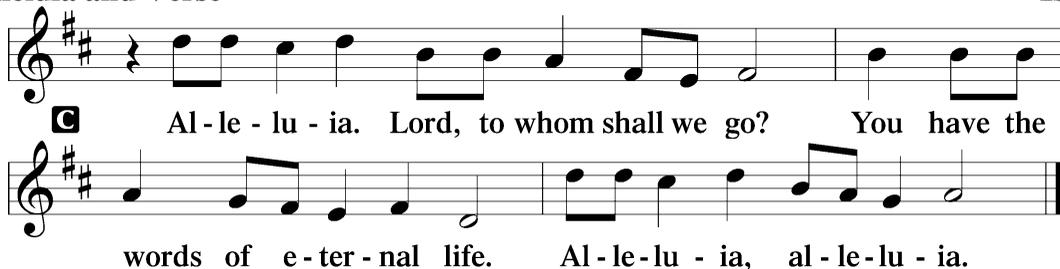
L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.



C Glo - ry to You, O Lord.

⁴⁹[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day: 655 Lord, Keep Us Steadfast in Your Word

Sermon

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Gathering of Offering & Prayer Requests

Voluntary

Ricercar in D Major - Johann Pachelbel (1653 - 1706)

Stand

Prayer of the Church

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

Preface

LSB 160

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Proper Preface

LSB 161

- P** It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

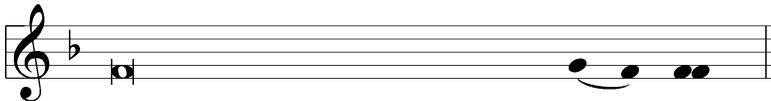
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



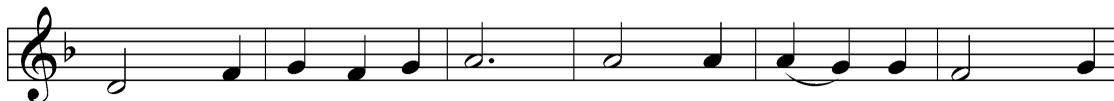
C A - men.

All remain in place for the Agnus Dei

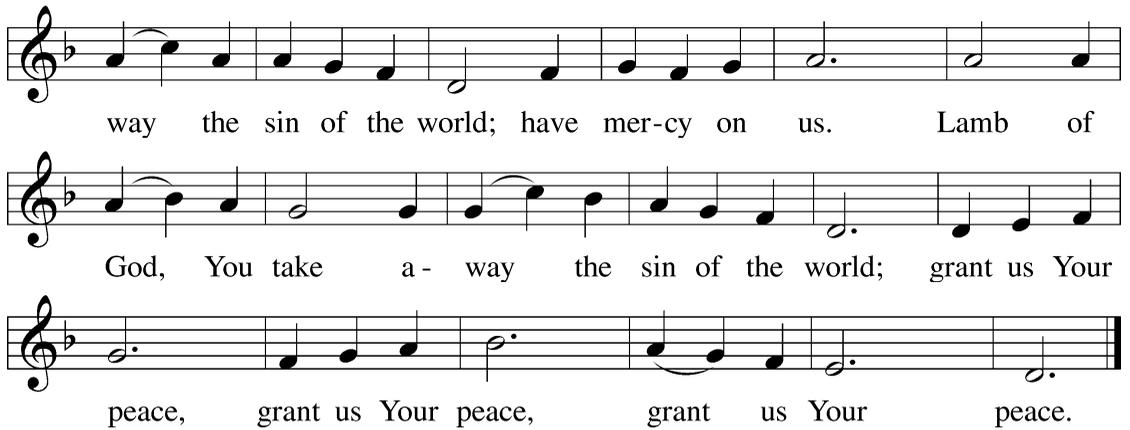
Agnus Dei: 962 Agnus Dei — I



Lamb of God, You take a- way the sin of the



world; have mer- cy on us. Lamb of God, You take a -



way the sin of the world; have mer-cy on us. Lamb of
 God, You take a-way the sin of the world; grant us Your
 peace, grant us Your peace, grant us Your peace.

Sit
Distribution
Communion Music

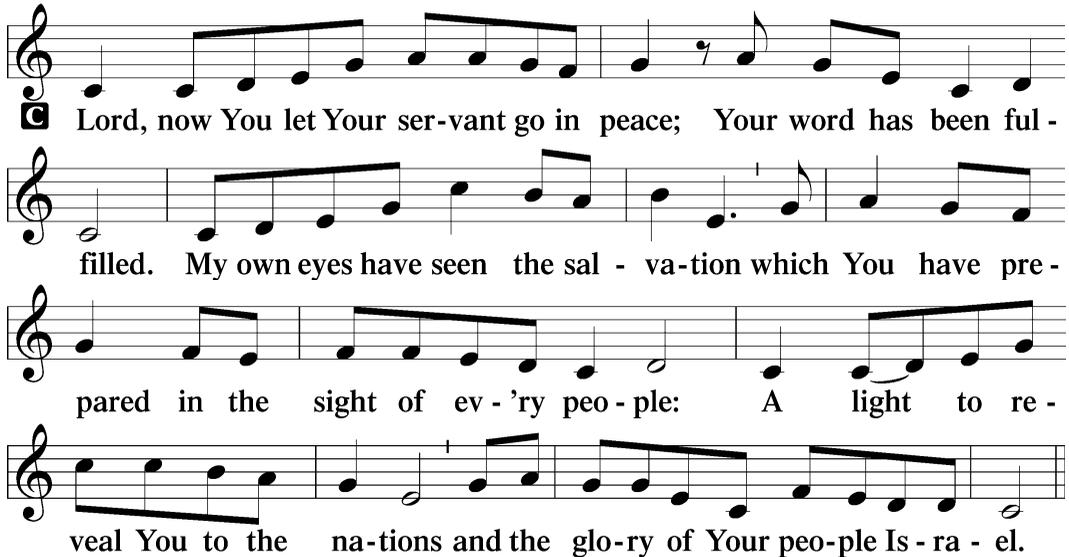
Chaconne in D Minor – Johann Pachelbel (1653 - 1706)

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Stand
Nunc Dimittis

LSB 165



C Lord, now You let Your ser-vant go in peace; Your word has been ful-
 filled. My own eyes have seen the sal - va-tion which You have pre-
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

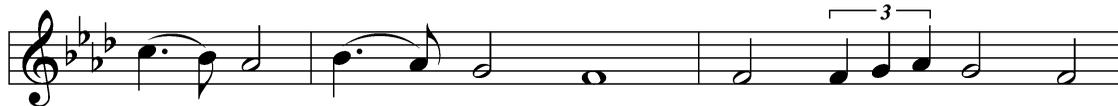
G A - men.

Hymn to Depart: 578 Thy Strong Word

sts. 4-6



4 From the cross Thy wis - dom shin - ing Break - eth
 5 Give us lips to sing Thy glo - ry, Tongues Thy
 Δ 6 God the Fa - ther, light - cre - a - tor, To Thee



forth in con - qu'ring might; From the cross for -
 mer - cy to pro - claim, Throats that shout the
 laud and hon - or be. To Thee, Light of



ev - er beam - eth All Thy bright re - deem - ing light.
 hope that fills us, Mouths to speak Thy ho - ly name.
 Light be - got - ten, Praise be sung e - ter - nal - ly.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! May the
 Ho - ly Spir - it, light - re - veal - er, Glo - ry,



Thee who light dost send! Al - le - lu - ia,
 light which Thou dost send Fill our songs with
 glo - ry be to Thee. Mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ias, Al - le - lu - ias with - out end!
 now and ev - er Praise the ho - ly Trin - i - ty!

Ite Missa Est Postlude

Toccata in C Major – Johann Pachelbel (1653 - 1706)

About Today's Prelude, Voluntary, Communion Music, and Postlude

Johann Pachelbel (1653 – 1706) was a German composer, organist, and teacher. His music enjoyed enormous popularity during his lifetime; he had many pupils and his music became a model for the composers of south and central Germany. Today, Pachelbel is best known for the Canon in D, which is played at many weddings and other ceremonial events.

Johann was an outstandingly prolific composer and skilled organist and Kantor. His duties at his many significant posts in the Lutheran Church of his day included of course playing the organ, training the choir and instrumentalists, and planning worship services, but his duties also included organ maintenance and, more importantly, composing a large-scale work every year to demonstrate his progress as composer and organist (they expected that every work of that kind had to be better than the one composed the year before).

If Bach is indeed the most important historical Lutheran composer, it is important to recognize that there could be no Bach without Pachelbel. He invented many of the forms which Bach went on to perfect, and even taught his elder brother and lived in his house. In his final years, he composed a set of more than ninety “Magnificat Fugues.”

The works chosen for today exemplify the Baroque “fire” typical of the organ music of the period. Florid embellishments and complicated rhythmic patterns remind on of that “refiners fire” mentioned in today’s readings. Pachelbel works through different harmonic areas until returning to his main musical ideas, often with “Picardy thirds” at the end of longer works, bringing light and redemption to the often darker “minor” key centers.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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ABIDING SAVIOR LUTHERAN CHURCH

Connecting Hearts to Jesus
The Lutheran Church Missouri Synod

Serving Today

Pastor: Rev. Graham Glover

Director of Music Ministry: Joshua L. Mazur

8:00 a.m. 10:45 a.m.

Acolyte: Volunteer *Acolyte:* Volunteer

Elder of the Month: Derek Sain *Elder of the Month:* Fred Townsend

Reader: Heather Wilson *Reader:* Brenda Arden

Last Week's Attendance

8:00 a.m.: 68

10:45 a.m.: 66

Total: 134

Last Week's Offerings

Offerings: \$ 8,202

Building Fund: \$ 123

2022 Year to Date

Average Attendance: 112

Total Offerings: \$ 204,955

Avg. Weekly Offerings: \$ 6,404

Building: \$ 1,727

NEXT WEEK'S READINGS (August 21)

First Reading - Isaiah 66:18-23

Second Reading - Hebrews 12:4-24

Gospel Reading - Luke 13:22-30



Birthdays

Rod Heathman 8/15

Parker Wilson 8/20



Anniversaries

Paul & Barbra Moore 8/20



*Use the QR code
for electronic
offering options*

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If you would like to place an announcement in the Sunday Bulletin, please contact the office or email them to Office@abidingsavior.info no later than Wednesday mornings. Send your newsletter articles by the 25th of each month.