



Abiding Savior Lutheran Church

Gainesville, Florida

Trinity Sunday

8:00 a.m. - June 12, 2022

Pastor: Rev. Jack Mackowiak

Announcements and Reminders

Communion Statement

In accordance with the teachings of Holy Scripture and the Lutheran Confessions, we believe and confess that in this Sacrament we receive the true body and blood of Jesus Christ under the forms of bread and wine. Our gathering at the Table of the Lord is not a mere symbolic eating and drinking. Receiving the body and blood of Christ together at this Holy Table is confessing that we who here receive this Sacrament share this common belief. Such celebration of the Sacrament carries two pastoral concerns:

- That all communicants understand what God is giving to us in His Supper. The New Testament speaks of grave harm that will come upon anyone who does not “discern the Lord’s body” (1 Corinthians 11:29). We desire that you receive this gift to your good and never to your harm.
- Each one should be able to examine themselves and recognize their sin and need for God’s grace, lest we contradict Christ by sin against Him and sin against His people. In this Sacrament we are most fully at one with Christ and with one another, and so we should come to this Table at peace with Him and at peace with all our sisters and brothers.

Because communion at the table of our Lord is such a confession of common faith, worshipers who have a different understanding, or who hold a differing confession of faith, and yet desire to receive the Sacrament should first speak with an Elder or the Pastor before communing.

For those with health concerns, gluten-free wafers are available on request and non-alcoholic wine is available in the center cups of each communion tray. Those who do not wish to commune may come forward for a blessing by crossing their arms over their chest at the communion rail.

Sunday Adult Bible Studies.

9:45 a.m. – “Girl Friends” Bible Study meets in the Library of Building 3. This class is led by Linda Struckmeyer and Debbie Hill and is also available via Zoom. Join us for a study of the book of **Hebrews** titled “*Better*”. Contact Linda at struck60@gmail.com for a Zoom link.

9:45 a.m. – Study the Bible with Chuck Moss in the Building 1 classroom. The Bible study is using the book *Summary of Christian Doctrine*. Contact Chuck_Moss@msn.com for a Zoom link for this class.

9:45 a.m. – Pastor Jack leads a study of the book of **Ephesians**. This class meets in the Octagon room in the FLC.

12:00 p.m. - A six week study of **prayer** with Joshua Mazur begins **today** in the Sunday school room following the 10:45 a.m. service.

Sunday School for our preschool and elementary students has ended for the school year.

We’ll start up again when the school year begins again in August. If you’d like to be added to our email list, please contact us at sundayschool@abidingsavior.info!

Parents and Tots Sunday School is taking a summer break.

Children’s Activity Bulletins are available on the welcome table in the Narthex.

Congregation Elections for officers and ministry leaders are fast approaching. A voters meeting is planned for June 26 between services. The positions of Congregational President, Secretary, and ministry leaders for the board of Fellowship and the board of Education will be decided at this meeting. If you would like to serve or know of someone with interest in doing so, contact Derek Sain.

Call Update: At our June 5 Voters Meeting a Divine Call was extended to Pastor Graham Glover of Gainesville, Florida to serve as Senior Pastor of Abiding Savior. Please keep Pastor Glover in your prayers as he considers our Call and where God wants him to serve in His Kingdom. He plans to meet with our leaders and staff in the coming weeks. We will keep you informed as to the status of the Call process.

Young at Heart Ladies Bible Study meets the second Tuesday of the month in Building One. The next meeting will be June 14 at 10:00 a.m. Karen Nobles will lead the study titled *"Mission: Compassion"*

Registration now open for VBS! Climb aboard for a mountain of fun at Rocky Railway VBS July 25-28, 2022 at Abiding Savior Lutheran Church! Join us for a faith-filled adventure where kids discover that trusting Jesus pulls them through life's ups and downs. Ages 4 years through fifth grade are encouraged to join us on this unforgettable adventure, and ages 2-3 can join with an adult. Each evening will begin with a family dinner from 5 to 5:30 p.m. (Adults are required to stay with their children during dinner.) VBS starts at 5:45 and ends at 8 p.m. Register at <https://forms.gle/TnmdWxdrRSjL2k2U9>.

New VBS volunteer meeting dates! There will be two all-volunteer meetings as we prepare for VBS later this summer. If you're already signed up to volunteer - or if you're still interested - please join us in the FLC on June 12 and July 17 after late service.

Helping the people of Uvalde: How Can You Help? Financial donations are essential. Trinity Lutheran Church in Uvalde has indicated that this is the best way to help at this time. 100% of every gift will go to help with the many needs families and victims are experiencing. Trinity, Uvalde, TX, is partnering with the Texas District to receive and distribute these donations. Read here: <https://txlcms.org/help-for-uvalde/> for more details.

Make a joyful noise with the music ministry this summer! Play an instrument and want to take it back up? Want to play chimes, piano, organ, or sing? There's always opportunities for anyone who'd like to be involved. See Joshua for more information.

Send Your Newsletter Articles to office@abidingsavior.info by the 25th of the month.

ORDER OF WORSHIP

Prelude

Three Voiced Fugue in C Major - Johann Pachelbel

Welcome and Announcements

Hymn: 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

Athanasian Creed

Part 1

- P** The Confession of Faith traditionally used in Christian churches around the world on Trinity Sunday is the Athanasian Creed. The Athanasian Creed focuses on the doctrine of the Holy Trinity and on the doctrine of Jesus Christ, our Savior. We will read it in parts today.
- P** Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almighty's, but one Almighty.

P So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

Hymn: 507 Holy, Holy, Holy

sts. 1, 4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
God in three per - sons, bless - ed Trin - i - ty!

Athanasian Creed

Part 2

P The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another; none is greater or less than another;
- C** **but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**
- P** Therefore, whoever desires to be saved must think thus about the Trinity.

Sit

Old Testament Reading

Proverbs 8:1–4, 22–31

- ¹Does not wisdom call?
Does not understanding raise her voice?
- ²On the heights beside the way,
at the crossroads she takes her stand;
- ³beside the gates in front of the town,
at the entrance of the portals she cries aloud:
- ⁴“To you, O men, I call,
and my cry is to the children of man. . . .
- ²²“The LORD possessed me at the beginning of his work,
the first of his acts of old.
- ²³Ages ago I was set up,
at the first, before the beginning of the earth.
- ²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.
- ²⁵Before the mountains had been shaped,
before the hills, I was brought forth,
- ²⁶before he had made the earth with its fields,
or the first of the dust of the world.
- ²⁷When he established the heavens, I was there;
when he drew a circle on the face of the deep,
- ²⁸when he made firm the skies above,
when he established the fountains of the deep,
- ²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,

³⁰then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the children of man.”

L This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“‘I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

Stand

Gospel Reading

John 8:48–59

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’” ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’” ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Athanasian Creed

Part 3

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

- P** Although He is God and man, He is not two, but one Christ:
C one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
P one altogether, not by confusion of substance, but by unity of person.

Sit

Hymn of the Day: 940 Holy God, We Praise Thy Name

sts. 1–5



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 △ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.
 Tune: Katholisches Gesangbuch, 1774, Vienna
 Text and tune: Public domain

Sermon

Voluntary and Gathering of Prayer Requests

Stand

Athanasian Creed

Part 4

- P** For as the rational soul and flesh is one man,
C so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- P** At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire. This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Prayer of the Church

Preface

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord, our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(tune: LSB 803)

Heav'nly hosts proclaim Your glory,
Holy, holy, holy Lord.
All on earth repeat the story,
God of hosts, by all adored.

**Blest is He who comes, victorious,
In the name of God the King!
Our hosannas, glad and glorious,
To the Lord of all we sing!**

Prayer of Thanksgiving

P Blessed are You, eternal Trinity in Unity and Unity in Trinity, for You have had mercy on those whom You created and sent Your only-begotten Son. Baptized in His sacrificial death and resurrection, we rejoice in the sure knowledge that the Son of the Father from eternity gives us life and that the Holy Spirit, working through the Means of Grace, brings us to faith in Christ and keeps us in Him to life eternal. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

(tune: LSB 573)

**Lamb of God, our mighty Savior,
All our sins you take away.
Lamb of God, by Your great favor,
Lord, have mercy now, we pray.
Lamb of God, our prayers attending,
Never let Your mercies cease,
But, Your Holy Spirit sending,
Grant us all Your gift of peace.**

Sit

Distribution

Distribution Hymn

Te Deum

Stand

Dismissal

Collect

P Blessed are You, Heavenly Father, for You have once again fed and nourished us at Your table through the body and blood of Your Son Jesus Christ, our Lord. We thank You for granting us forgiveness of our sins by accepting Jesus' sacrificial death in our stead. We pray that we may be kept steadfast and faithful in the knowledge that Jesus, the Son of the Father from eternity, gives us life until at last we taste the fullness of Your great goodness in Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Closing Hymn: Though All Our Life Is like a Scroll



1 Though all our life is like a scroll Un -
 2 Though pomp - ous - ly we try to dress In
 3 Though earth's deep wa - ters foam and roar As
 4 Though crit - ics cut out Scrip - ture's claims And
 △ 5 Now sing a high dox - ol - o - gy To



rolled with blem - ished pa - ges; Though
 cos - tumes of our mak - ing; Though
 surg - ing waves are roll - ing; Though
 treat them with de - ri - sion; Though
 God who gives sal - va - tion. Both



sin has shred - ded what was whole And
 fig leaves of self - righ - teous - ness Are
 all the na - tions rage with war While
 they con - duct their hos - tile aims With
 here and in e - ter - ni - ty Let



death is now our wa - ges; Yet
 fu - tile and heart - break - ing; Yet
 bells of doom are toll - ing; Yet
 scal - pels of sus - pi - cion; Yet
 this be our vo - ca - tion. To



here we stand in con - fi - dence, With
 filth - y rags Christ glad - ly wore So
 God gives peace - ful for - ti - tude, He
 how the liv - ing, two - edged sword Pro -
 Fa - ther, Son, and Spir - it raise A



Je - sus as our sole de - fense, For
we would per - ish nev - er - more. His
nur - tures us with Heav - en's food. True
claims the dead and ris - en Lord! God's
sym - pho - ny of grate - ful praise, For



He a - lone still saves us.
grace a - lone still clothes us.
faith a - lone still an - chors.
Word a - lone: still truth - ful.
He a - lone is wor - thy.

Text: Wilfred L. Karsten

Tune: Jeffrey N. Biersch

Text: © 2017 Concordia Publishing House. Used by permission: Abiding Savior no. 10016675

Tune: © 2017 Concordia Publishing House. Used by permission: Abiding Savior no. 10016675

Postlude

Sortie - Vienne

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.

ABIDING SAVIOR LUTHERAN CHURCH

Connecting Hearts to Jesus
The Lutheran Church Missouri Synod

Serving Today

Pastor: Rev. Jack Mackowiak
Director of Music Ministry: Joshua Mazur

8:00 a.m. 10:45 a.m.

Acolyte: Volunteer *Acolyte:* Volunteer

Elder of the Month: Mike Brannon *Elder of the Month:* Jimmy Fleteau

Reader: Phyllis Leone *Reader:* Brenda Arden

Last Week's Attendance

8:00am: 54

10:45am: 56

Total: 110

Last Week's Offerings

Offerings: \$ 9,194

Building Fund: \$ 75

2022 Year to Date

Average Attendance: 114

Total Offerings: \$ 145,486

Avg. Weekly Offerings: \$ 6,325

Building: \$ 1,245

10:45 a.m. Praise Team

Randy Coleman

Zachery Sain

Colleen Toppins

Carol Wilson

Ron Wilson

Dustin Banks

Hannah Mazur

Ralph Toppins

NEXT WEEK'S READINGS (June 19)

First Reading - Isaiah 65:1-9

Second Reading - Galatians 3:23-4:7

Gospel Reading - Luke 8:26-39



*Today's Altar Flowers are
provided by the Mazur's in
celebration of their anniversary.*



Anniversaries

Joshua & Hannah Mazur 6/13

James & Phyllis Leone 6/17

Michael & Brenda Arden 6/18

Birthdays

Vicki Schubring 6/12

9700 W. Newberry Rd. Gainesville, Fl. 32606

www.abidingsavior.info – office@abidingsavior.info – 352-331-4409

If you would like to place an announcement in the Sunday Bulletin, please contact the office or email them to Office@abidingsavior.info no later than Wednesday mornings. Send your newsletter articles by the 25th of each month.