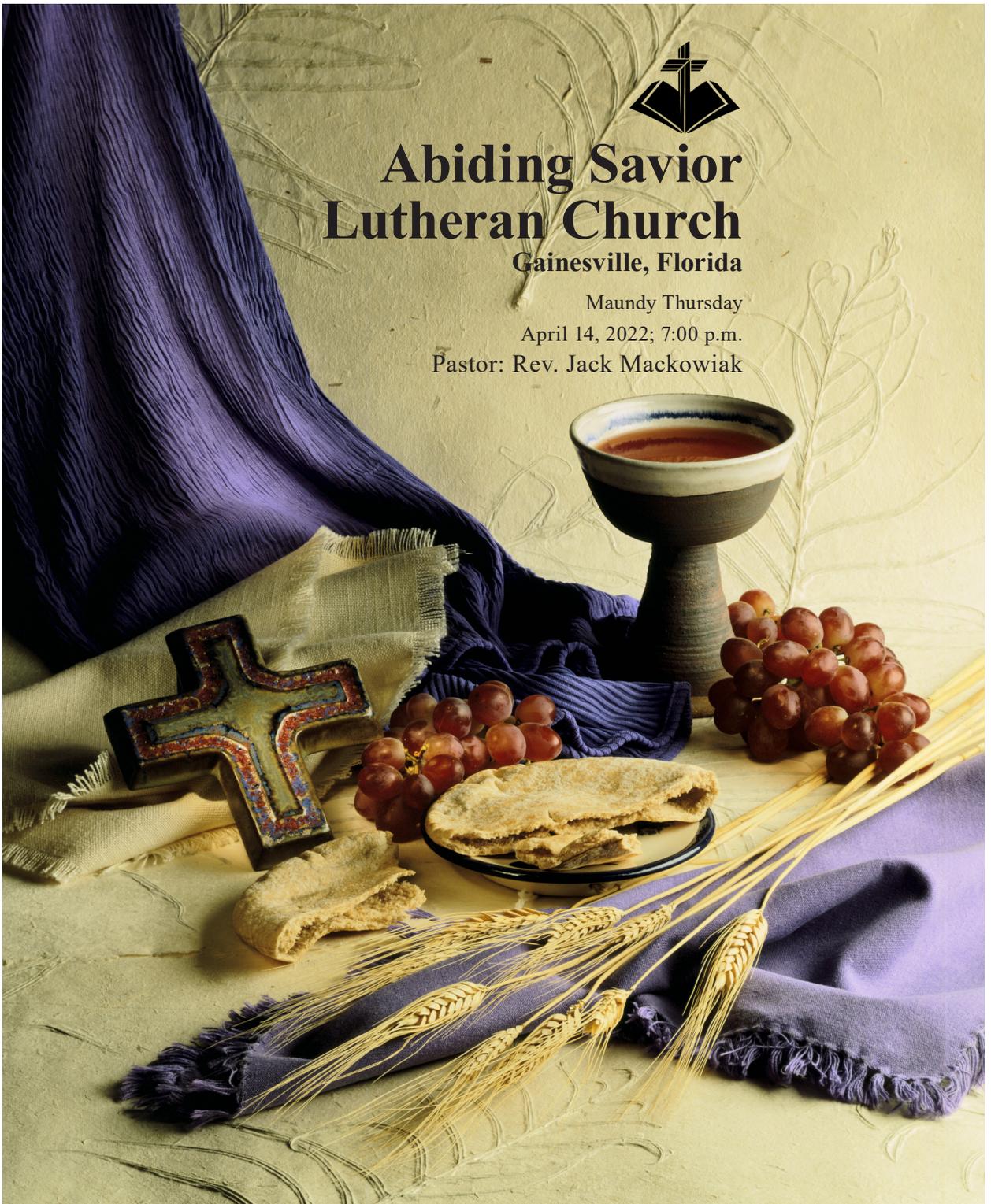




Abiding Savior Lutheran Church

Gainesville, Florida

Maundy Thursday
April 14, 2022; 7:00 p.m.
Pastor: Rev. Jack Mackowiak



Prelude: What Wondrous Love is This

Marty Haugen

*What wondrous love is this, O my soul?
What wondrous love is this, that caused the Lord of bliss
to bear the dreadful curse for my soul?*

*The night before the end of his life; my Lord sat with his friends,
and offered them the meal of his death and his life,
he offered them a share of his life.*

*“The ones who share this feast in my name,
the ones who share this feast shall know their joy increased,
the Reign of grace and peace in my name.*

*As servant, then, he knelt at their feet;
As servant, then, he knelt, a servant's towel for belt,
he showed the love he felt at their feet.*

*“What I have done for you in my love,
so you are called to do; to be a servant true
to be a servant true in your love.*

Welcome and Announcements

Opening Hymn: LSB 445 When You Woke That Thursday Morning

Tune: Stricken, Smitten...

- 1 When You woke that Thursday morning,
Savior, teacher, faithful friend,
Thoughts of self and safety scorning,
Knowing how the day would end;
Lamb of God, foretold for ages,
Now at last the hour had come
When but One could pay sin's wages:
You assumed their dreadful sum.

- 2 Never so alone and lonely,
Longing with tormented heart
To be with Your dear ones only
For a quiet hour apart:
Sinless Lamb and fallen creature,
One last paschal meal to eat,
One last lesson as their teacher,
Washing Your disciples' feet.

3 What was there that You could give them
That would never be outspent,
What great gift that would outlive them,
What last will and testament?
“Show Me and the world you love Me,
Know Me as the Lamb of God:
Do this in remembrance of Me,
Eat this body, drink this blood.”

4 One in faith, in love united,
All one body, You the head,
When we meet, by You invited,
You are with us, as You said.
One with You and one another
In a unity sublime,
See in us Your sister, brother,
One in ev’ry place and time.

5 One day all the Church will capture
That bright vision glorious,
And Your saints will know the rapture
That Your heart desired for us,
When the longed-for peace and union
Of the Greatest and the least
Meet in joyous, blest communion
In Your never-ending feast.

Text: Jaroslav J. Vajda, 1919–2008
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Invocation

- P** We have come in the name of the God who created us, in the name of the Son who has given us new life, and in the name of the Spirit who brings unity and oneness.
- C** **Let us worship God, the Father, Son, and Holy Spirit. May our love for one another be a reflection of the true love of God in Jesus Christ.**

Confession and Absolution

- P** Dear friends, let us love one another, for love comes from God.
- C** **We love because God first loved us.**
- P** If someone says “I love God,” yet hates their brother or sister, that person is a liar.
- C** **For one cannot love God, who is not seen, if one does not love a brother or sister, who is seen.**
- P** Let us come before God and one another to confess our sin.

C Eternal God, we confess our failures in love and friendship. We talk about such things as caring, community, and concern, but instead show anger, hostility, and greed. We talk about faith, hope, and love, but show distrust, apathy, and injustice. We talk about kindness, forgiveness, and gentleness, yet show hate, spite, and selfishness. Forgive the sins of our fallen condition; the sins of broken promises; the sins we dare not name. In the name of Jesus who was crucified for sin, forgive us.

P This is how God showed love for us: Jesus came into the world that we might have life. This is what love is. It is not that we have loved God, but that God loved us and sent Jesus to be the means by which our sins are forgiven. As His servant and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit

C Amen.

P Let us pray...O Lord, in this wondrous Sacrament you have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever;

C Amen.

Hymn: 606 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;
 2 I lay my wants on Je - sus; All full - ness dwells in Him;
 3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
 He heals all my dis - eas - es; My soul He does re - deem.
 His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
 I lay my griefs on Je - sus, My bur - dens and my cares;
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.
 He from them all re - leas - es; He all my sor - rows shares.
 Like fra - grance on the breez - es His name a - broad is poured.

First Reading

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

L This is the Word of the Lord.

C Thanks be to God.

Choir Anthem: Love One Another

David von Kampen

*Love came down to fling wide the gates of heaven.
But before the bread and the wine,
The light knelt before them and washed their feet.
Beauty said, "Love one another as I have loved you.
And they shall know you follow me
when you love one another.*

Second Reading

Hebrews 10:15–25

¹⁵The Holy Spirit also bears witness to us; for after saying,

¹⁶“This is the covenant that I will make with them
after those days, declares the Lord:
I will put my laws on their hearts,
and write them on their minds,”

¹⁷then he adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

²⁴And let us consider how to stir up one another to love and good works, ²⁵not

neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

L This is the Word of the Lord.

C Thanks be to God.

Gospel Reading

Luke 22:7–20

P The Gospel according to St. Luke the twenty-second chapter.

C Glory to You, O Lord

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹They said to him, “Where will you have us prepare it?” ¹⁰He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹²And he will show you a large upper room furnished; prepare it there.” ¹³And they went and found it just as he had told them, and they prepared the Passover.

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,

being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

Hymn: 621 Let All Mortal Flesh Keep Silence

sts. 1-2

1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,

For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the

scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.

Sermon

Prayer of the Church

Communion Liturgy

P The Lord be with you.

C And also with you.

P We come to the table to eat and be satisfied.

C We come to experience the real presence of the risen Christ in bread and wine.

P Fill us, O Lord, with the abundance of Your love and grace in this meal.

C Feed us with Your holy food so we will never be hungry.

P The bread is made from many grains of wheat, reminding us that as many grains unite to form the loaf of bread, so the Church is made up of many individuals united in faith.

C Through this bread, our Lord feeds us truly with His body, nourishing and strengthening us. Our appetite for God's divine intervention is satisfied in this holy meal.

P The Psalmist reminds us that the Lord is to be praised for "wine that gladdens the heart of man."

C In this Holy Sacrament God brings us eternal gladness because through these gifts we receive forgiveness of sins, life and salvation.

Prayer of Thanksgiving

P Holy are You, almighty and most merciful God. Holy are You, and great is the majesty of Your glory. You so loved the world as to give Your only Son, that whoever believes in Him might not perish, but have everlasting life.

C He came into the world to fulfill for us Your holy will and to accomplish all things for our salvation.

P Remembering His life-giving passion and death, His glorious resurrection and ascension, and the promise of His coming again, we give thanks to You, O Lord God Almighty, not as we ought, but as we are able; and we pray that You will mercifully accept our praise and thanksgiving, and with Your Word and Holy Spirit bless us, Your servants, and these gifts of bread and wine, so that we and all who eat and drink may be filled with heavenly blessing and grace, and receiving the forgiveness of sins, be sanctified in soul and body, and have communion with all the saints. Hear us, O God, as we bring the whole world of people into the fellowship of our prayers. Build up Your Church in love, through Jesus Christ our Lord and Savior, who also teaches us to be bold to pray:

C Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Christ

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Hymn: 962 Agnus Dei — I

Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us Your peace, grant us Your peace, grant us Your peace.

Text: Traditional; tr. International Consultation on English Texts, alt.

Tune: Paul D. Weber, 1949

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Distribution: Jesu, Son of God | Ave Verum Corpus

W.A. Mozart

Jesu, Son of God, born of Mary; Who upon the cross was crucified, Thou hast suffered to redeem us, For man Thou has bled and died. Thou, our savior who side was wounded, Who our griefs and sorrows bore, Lord, have mercy on us, Thy children, and Enfold us in Thy loving care,

Dismissal

Hymn: 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Collect

P Let us pray... You have given us a foretaste of the feast to come in the Holy Supper of your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Stripping of the Altar

P After the Last Supper, less than twenty-four hours remained in the earthly life of our Lord. Events moved rapidly: prayer in Gethsemane, betrayal by Judas, arrest, mock trial, painful beating, the trudge to Golgotha and execution.

C **Jesus' offered body and His shed blood have been given to us in, with, and under the bread and wine in this Holy Mystery.**

P As He was removed from us in the grave, so we remove the elements and vessels of this Sacrament.

[Communion vessels are removed]

P The cross is where Jesus took on our punishment to be able to give us the gift of heaven.

C When John the Baptist saw Jesus, he said, "Behold, the Lamb of God, who takes away the sin of the world!"

P As this statement was fulfilled on the cross, the cross is removed from the sanctuary.

[The processional cross is removed]

P The missal stand holds things that guide our worship life together as we learn, pray, and sing praises to God.

C As Jesus suffers, joyous songs are not heard.

P As these sounds of joy are removed from our lips, we remove the missal stand.

[The missal stand is removed.]

P Jesus said, "I am the Light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

C The events of Golgotha snuffed out the human life of Jesus, the Light of the world.

P As creation was dark when He suffered, so we extinguish our candles and remove them.

[Altar candles are extinguished and removed.]

P Our offerings represent one way of serving God and others.

C They reflect God's greatest offering to the world and to us in sending His Son, Jesus, in human form.

P As the offered body of Jesus was removed from sight in burial, so we remove our offerings.

[The offerings are removed.]

P The altar is the place where our Lord Jesus serves us as both host and meal at His banquet feast.

C The coverings and paraments are made of fine linen and brocade; materials appropriate for feasting with our King.

P As our King's body was stripped in crucifixion, so our altar is stripped of its coverings.

[The altar cloths and paraments are removed.]

*(When the stripping of the altar has been completed all may leave the church in silence.
Holy Week devotion continues tomorrow on Good Friday.)*

Join us this Holy Week

April 15, 12:15 p.m. & 7:00 p.m: **Good Friday Service**

April 17, 8:00 a.m. & 10:45 a.m: **Easter Sunday**



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