

FEBRUARY, 2025

Reflections

A Publication of Ascension Lutheran Church

SAVE THE DATE

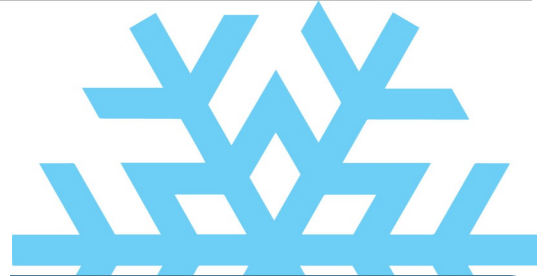
SATURDAY EVENING, MARCH 1, 2025

2ND ANNUAL MARDI GRAS CELEBRATION
IN HONOR OF STEPHANIE LEE

CATERED NEW ORLEANS STYLE FOOD
SINGING QUARTET, DANCING

MORE DETAILS TO FOLLOW LATER

*TICKETS WILL BE SOLD IN ADVANCE
FUNDRAISER SUPPORTING THE
SUMMER YOUTH GATHERING TRIP*



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Due to the fact that this (Mardi Gras) is happening on March and our March newsletter would only be coming out on March 1, we are letting you know about this special event, as stated above, so you can have time to prepare for it. Any further information will be disseminated as it is received in this office.



Leaving a Legacy

I have been dragging my feet knowing this will be my last Reflections article I will write as a called commissioned minister. This would be the expected time for me to reminisce, to go through my years of service with this congregation and the others over the years – but I prefer to look forward.

What does the future hold for Ascension? We know the widely quoted verse from Jeremiah: *“For I know the plans I have for you,” declares the Lord, “plans to prosper you and not to harm you, plans to give you hope and a future.”*

God does indeed guide our paths and plan our future. For that we are eternally grateful. Ascension has a lot to look forward to. The preschool-daycare is in competent hands with interim director Charla Moore. She has served in this capacity before and is willing to step up again. At this time, she is filling out all the paperwork that is required by the state to serve in that capacity. She is planning to take the Serv-Safe certification to have a staff member available in the event our cook has to call out. Amy English has agreed to come in a third morning each week to cover early mornings. Priscilla Whitman will receive the designation of “Lead Teacher.”

According to DHR regulations, there must be a second in command for those times the director is unavailable. We have a call committee in place that has started meeting after receiving the necessary information from the district.

Does that mean that all the bases are covered – not in the least. We are constantly in need of more teachers and subs. Our

Toddler Two teacher is retiring on January 31. Although Amy has agreed to another day, we still need someone to be here on Thursday and Friday mornings. That’s where each of you step in and step up. Will any of you be willing to serve in a volunteer or paid position at the CDC? We are willing to train new employees. We can use baby rockers. Please let Charla, or Susan Bridges know.

The church is being served by a very competent group of servant leaders, who take their roles seriously. They are looking at both short-term and long-term initiatives. A leadership retreat is in the planning stages after being absent for many years. Our youth are planning to attend the National Youth Gathering in July. Vacation Bible school has been set for July 7-10. The materials to be used are entitled “True North.”

There have been and will be many improvements to the physical aspect of the campus. The beams have been repaired. The air conditioning in the east end of the building has been replaced. The windows in the sanctuary are being replaced. The roof of both the sanctuary and remainder of the building is under study. An HVAC unit in the CDC is currently being replaced. We are in the planning stages of building a school age playground to be used by the congregation, CDC, and home school group, as well.



That addresses the physical needs of the property – but our spiritual needs are being taken care of, as well. God has blessed us with a pastoral shepherd who is forward minded and looking toward the future of our congregation. We are being provided with Word and Sacrament. Several of our existing programs have been strengthened and given new life.

Does this mean we can rest on our laurels? Not in the least bit. The Lord commands us in Galatians to “serve one another in love.” That doesn’t mean only those people we know – but also people with whom we have no connection. Just as God loves all people we are so do so as well. Does that mean we have served our time and it is time to let someone else take over? The answer again is no.

There is always something to be done. There are boards and committees that are in need of membership. There are projects and activities to serve on. There is funding needed for on-site, local and distant activities. Even still – prayers are needed for the Lord’s word to be carried to all parts of the globe. (Matt. 28:19)



My last day at work will be January 29. What does my future hold? On January 30 I plan to have back surgery. The recovery time is nebulous. I was originally told I had to be off work for three months, hence my apprehension to have the surgery while I was actively employed.

Following recovery, I plan to work at the house to get things better organized. I plan to sleep in past 5:45 AM if I want to, and not be in bed by 8:30 – 9:00 PM. I want to be able to travel and spend time with family and friends at a leisurely pace. I want to get back to working with the church and CDC. Maybe I can serve as a baby rocker, or a pencil sharpener of the pew pencils. The Lord knows what is in store for me. Men may plan – but only God directs.

Thank You, Lord Jesus, for being my faithful guide through my many years of professional service to your people. I pray that You will continue to guide my path and direct my ways as I begin this new chapter in my life.

In the Lord's service,
Carla Jo

TO THE ONLY
WISE GOD BE
glory
FOREVERMORE
THROUGH
Jesus Christ!
ROMANS 16:27, ESV

FROM THE ELDER

Rick Hilst

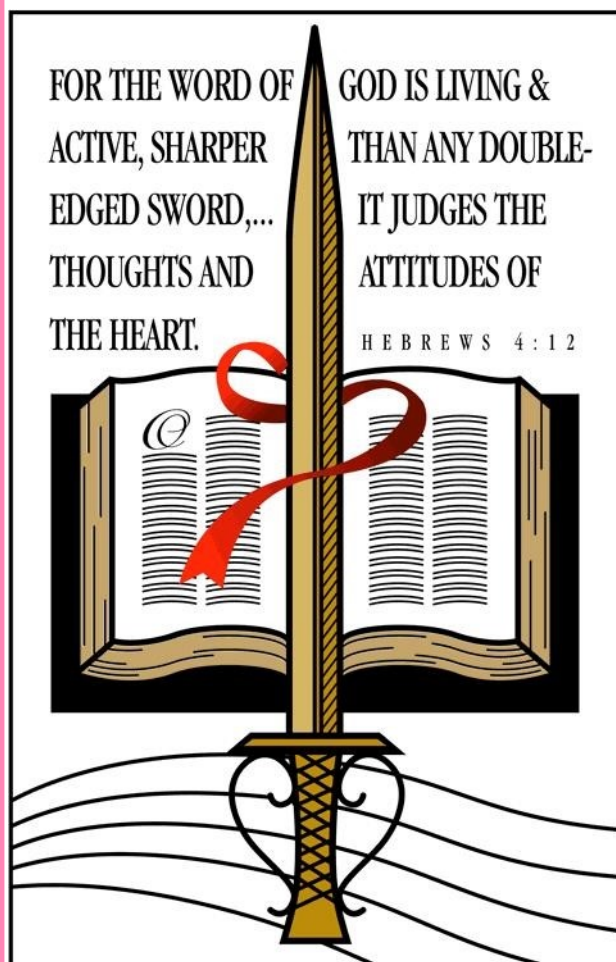
THE EFFICACIOUS WORD OF GOD

And God said, "Let there be light," and there was light. (Gen 1:3) And God said, "Let there be ..." (Gen 1:6a, 14a) And God said, "Let the ..." (Gen 1:9a, 11a, 20a, 24a) And God said, "Let Us make man ..." (Gen 1:26a)

The Word of God is incredibly powerful. Genesis 1 describes how the entire universe and everything in it was created by the spoken words of God. This is the ultimate definition of the word "efficacy" (and "efficacious," its adjective form), which Merriam-Webster defines as "the power to produce an effect."

The spoken Word of God had the power to create the entire universe out of nothing. Talk about producing an effect, creating everything out of nothing!

For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. (Hebrews 4:12)



We might describe the writing of a good author as exciting and page-turning; we might even go so far as to say he makes the story he has written "come alive". However, that is a pale comparison to the description of the Word of God in Hebrews. The Word of God doesn't simply make the scriptures "come alive" (which it does). The Word of God is itself "alive and active" and

able to penetrate the soul of the listener/hearer. While other writings might be "inspirational", none of them can penetrate our souls, can judge our thoughts and our attitudes, can bring us to our knees in repentance. Only the efficacious Word of God can have this effect.

While the words spoken by God can do miraculous things, like creating the universe, the written Word of God (or the written Word of God spoken by one of us) is also powerful, is also capable of miraculous things. The power of God's Word, even when simply read or spoken by flawed humans, is still efficacious, is still capable of penetrating the souls of the readers/listeners and producing the desired effect of converting their hearts.

“So is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.”
(Isaiah 55:11)

The passage above from Isaiah is pretty much the Biblical definition of “efficacy.” God’s Word does not come back to Him empty-handed. It accomplishes whatever God desires. It achieves the purpose for which God sent it. This is what “Biblical efficacy” is, the “power of the Word of God to produce the effect that God desires.”

So what does this mean for you and me? In the Great Commission (Matthew 28:19-20), God commanded us to teach all nations, to baptize them in the name of the Father, Son and Holy Spirit. So how do we do this? Perhaps even more importantly, how do we do this efficaciously? How do we reach others in such a way that their hearts/souls might be stirred to life? All of us know people that aren’t saved, that don’t believe and trust in Jesus as their Lord and Savior. How do we reach these people? What can we say or do that might convert them?



While we are all expected to be able to give a defense (an apology) of what we believe, using logical reasoning (apologetics) to defend our faith is unlikely to lead others to saving faith (although it can help overcome their barriers to openly listening). For them to be converted we need to share the efficacious Word of God and trust in God that His Word will accomplish what He desires. We can do no more. Our arguments will not change them. The exercising of our will to convert them will not work. Nothing we do by the force of our personality can stir their spirit. Only the efficacious Word of God can accomplish this. Therefore, for our evangelism to be effective, we must (simply) share the Word of God and trust in His Word to do what He desires.

A good example of this was the most recent Christmas Eve service. This service typically has the most visitors and infrequently attending members of any service during the year.



Lessons and Carols

In the latest Christmas Eve service, Pastor Waffel read nine passages from the Bible starting with the fall into sin, going through the Messianic prophecies and the birth of Jesus and ending with the beautiful words of John 1. This is a good example of sharing God’s Word and trusting in its efficacy. Regardless of whether anyone’s souls were stirred that night, whether anyone was awakened spiritually, Pastor Waffel did exactly what he should have. He shared the Word of God and trusted that it would accomplish that for which God intended.

We should do the same. Next time the opportunity arises to share your faith, quote some passages from the Bible, preferably some that include Law and, for sure, several that include the wonderful Gospel that Jesus died for our sins!



Outreach Ministry

Barring any more snow or ice, our Outreach Ministry continues in Huntsville once a week, split between two venues. For February we have:

February 13 & 27 at 10:45 AM at Regency, 4th Floor

February 5 & 19 at 10:15 AM at HHR.

The worship consists of:

Welcome - Pastor or Elder

Song 1

Song 2

OT Reading

Song 3

Song 4

NT Reading

Song 5

Song 6

Gospel

Song 7

Message

Song 8

Song 9

Birthdays

Clarissa Golden	02/02
Chardae Golden	02/02
Linda Hirschbuehler	02/03
Tim Hurst	02/03
Allison Engel	02/08
Leslie Hurst	02/08
Jennifer Hartwig	02/08
Emma Yates	02/12
Bernard Ansorge	02/13
Laura Ballentine	02/14
Andrea Hirschbuehler	02/19
Cynthia McCullam	02/19
Morgan Engel	02/23
Lauren Levenhagen	02/26
Jake Holmes	02/27
Mary Engel	02/28

Anniversaries

Bob & Linda Hirschbuehler	02/07/1976 (49 Years)
Al & Marg Ogles	02/14/1970 (54 Years)
Dhan & Rhonda Abello	02/20/1993 (32 Years)
Dan & Marcia Pate	02/20/1993 (32 Years)
Sam & Domina Mwakabumbila	02/25/2006 (18 Years)
Adam & Anna Grott	02/20/2021 (14 Years)



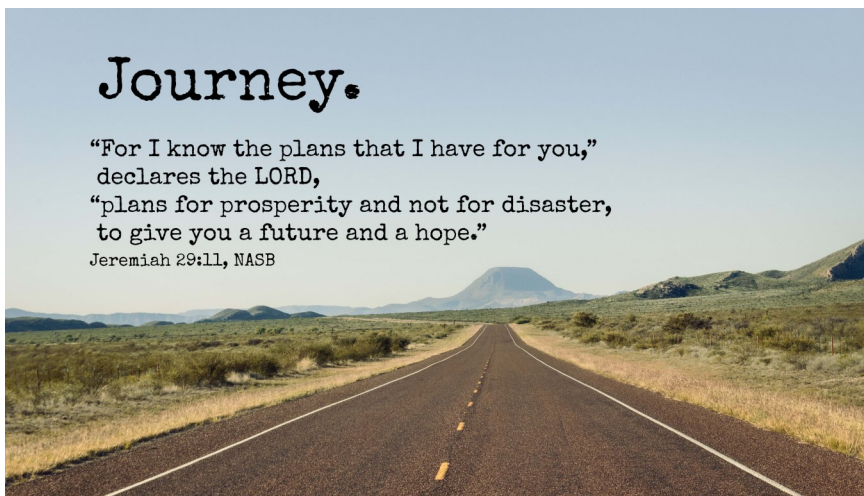
SHARE SEEDS OF LOVE AND WATCH BLESSINGS GROW

Lord Jesus, we recall the hardship You endured in order to eventually end all hardship once and for all. As we live in this time of suffering, remind us that You know our pain. Lead our hearts to repentance, that we may acknowledge our sin and turn from it. Comfort us with peace, that we may follow our Savior where He leads, even through death and into eternal life. Amen.

The word “love” is probably the most used and least understood word in any language. Jesus Christ came to demonstrate the meaning of true love when He willingly gave His life for all humanity. He took our punishment upon Himself to redeem us from our sinfulness. As He said, “Greater love has no one than this, that he lay down his life for his friends.” John 15:13. True love involves making sacrifices for the sake of another. It is tolerant, patient, and understanding, even in the most trying circumstances. It involves making sacrifices, forgiving and giving of yourself for the benefit of others. It means to love others as Jesus loves you.

GOD’S CROOKED LINES

Before the days of the GPS, it happened that someone setting out on a journey



would make a wrong turn and end up in a different location than planned. The interesting aspect of these wrong turnings is how many led to better-than-expected outcomes – a better view, a better restaurant, or a serendipitous meeting that led to a wedding. Even when a wrong turn means a sinful choice, repentance can be used by God to bring about good. The psalmist prays, “Save me for the sake of Your steadfast love” (Psalm 6:4), not for my sake, but to show forth the mercy of God.

i am...
LOVED [ROMANS 5:8]
worthy [1 THESSALONIANS 2:12]
cherished [EPHESIANS 5:29]
forgiven [1 JOHN 2:12]
chosen [COLLOSSIANS 3:12]

Genesis 50:15-21: “When Joseph’s brothers saw that their father was dead, they said, “It may be that Joseph will hate us and pay us back for all the evil that we did to him.” So they sent a message to Joseph, saying, “Your father gave this command before he died: ‘Say to Joseph, “Please forgive the transgression of your brothers and their sin, because they did evil to you.”’ And now, please forgive the transgression of the servants of the God of your father.” Joseph wept when

they spoke to him. His brothers also came and fell down before him and said, “Behold, we are your servants.” But Joseph said to them, “Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.”

Joseph demonstrated how God graciously accepts us even though we do not deserve it. Now that Jacob was dead, the brothers feared revenge from Joseph. Could he really have forgiven them for selling him into slavery? But to their surprise, Joseph not only forgave them, but also reassured them, offering to care for them and their families. Joseph’s forgiveness was complete. He demonstrated how God graciousness accepts us, even though we do not deserve it. Because God forgives us when we have ignored or rejected Him, we should graciously forgive others. God



brought good from the brothers’ evil deed. Potiphar’s wife’s false accusation, the cupbearer’s neglect and seven years of famine – the experiences in Joseph’s life taught him that God brings good from evil for those who trust Him

because, as Joseph learned, God can overrule people's evil intentions to bring about His intended results.

MERCY

Genesis 8:21-22: *"And when the Lord smelled the pleasing aroma, the Lord said in his heart, 'I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done. While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.'"*

Deuteronomy 4:31: *"For the Lord your God is a merciful God. He will not leave you or destroy you or forget the covenant with your fathers that he swore to them."*

Nehemiah 9:31: *"Nevertheless, in your great mercies you did not make an end of them or forsake them, for you are a gracious and merciful God."*

Exodus 33:19: *"And he said, 'I will make all my goodness pass before you and will proclaim before you my name 'The Lord.' And I will be gracious to whom I will be gracious and will show mercy on whom I will show mercy.'"*

2 Samuel 24:14: *"Then David said to Gad, 'I am in great distress. Let us fall into the hand of the Lord, for his mercy is great; but let me not fall into the hand of man.'"*



Psalm 6

*"O Lord, rebuke me not in your anger,
nor discipline me in your wrath.
Be gracious to me, O Lord, for I am languishing;
heal me, O Lord, for my bones are troubled.
My soul also is greatly troubled.
But you, O Lord—how long?
Turn, O Lord, deliver my life;
save me for the sake of your steadfast love.
For in death there is no remembrance of you;
in Sheol who will give you praise?
I am weary with my moaning;
every night I flood my bed with tears;
I drench my couch with my weeping.
My eye wastes away because of grief;
it grows weak because of all my foes.
Depart from me, all you workers of evil,
for the Lord has heard the sound of my weeping.
The Lord has heard my plea;
the Lord accepts my prayer.
All my enemies shall be ashamed and greatly troubled;
they shall turn back and be put to shame in a moment."*

David accepts God's punishment, but he begged God not to discipline him in anger. Jeremiah also asked God to correct him gently and not in anger. David recognized that if God treated him with justice alone and not with mercy, he would be wiped out by God's wrath. Often, we want God to show mercy to us and justice to everyone else. God, in His kindness (and love), forgives us instead of giving us what we deserve.

Pouring out his heart with tears, David was completely honest with God. We can be honest with God even when we are filled with anger or despair because God knows us thoroughly and wants the very best for us. Anger may result in rash outward acts or turning inward in depression, but because we trust in our all-powerful God, we do not have to be victims of circumstance or be weighed down by the guilt of sin. Be honest with God and He will draw your attention from yourself to Him and His mercy.

The story of Joseph demonstrates God creating straight paths from crooked lines. Joseph's brothers, consumed by jealousy, sold him to a caravan of traders and told their father that he was dead. Joseph was taken to Egypt where his life included betrayal by the wife of his owner and imprisonment. Yet Joseph never doubted God's ability to make things right. Joseph's administrative brilliance, along with his gift of dreaming, put him in charge during a famine and enabled him to save the lives of his brothers and their families. Joseph recognized the hand of God in his life and forgave his brothers. Joseph's path, which saved the people of Israel, leads us to Jesus, who saves us from slavery to sin. God is able to make all things right.

FROM THE PASTOR:

Rev. Derek Waffel



in the past,” while others said something more like, “Really? I didn’t think we did that; that’s so Catholic.” So a few people suggested I share more about the Lutheran view and practice of this.



First, it is certainly an acceptable thing in the Lutheran tradition to practice individual or private confession. It is found in Scripture, such as John 20:23 or James 5:16. I believe it used to be a lot more common, but seems to have rapidly dropped off during the last few generations. In fact, confession is one of the six chief parts of the Small Catechism!

But there are some important differences from how it’s practiced in the Roman Catholic church, or the popular view you might see in movies or TV. In the Lutheran church, nobody is ever required to go to confession. It is understood as an opportunity you get to take advantage of in a time of need, never an obligation or a burden. The Catechism says, “Before God we should plead guilty of all sins... but before the pastor we should confess only those sins which we know and feel in our hearts.” The purpose is the Gospel: if you feel weighed down by something on your conscience, by guilt or shame, and you want to get it off your chest – then hear the words of Christ’s forgiveness spoken, not just as a general reminder or abstract idea, but in a direct, personal, concrete way. Yes, God still loves *you* and God forgives you even of *that*!

The purpose is the Gospel, not the Law. While a Lutheran pastor may give counsel or advice, there are no conditions placed on God’s grace; there is no penance to be done, no “say fifty Hail Marys” or anything like that. Galatians 6 says, “*Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another’s burdens, and so fulfill the law of Christ.*”

If you feel burdened by your past, by a sin, by anything, you do not have to bear it alone. And it is absolutely confidential; in many ways, confessing a failure to another person is harder than it is doing in prayer to God, but one of

the vows an LCMS pastor takes at ordination includes “never to divulge the sins confessed to you.”

A couple of those folks in Bible class asked about the possibility of having some specific times set aside for that purpose. Of course, anybody is always free to come and talk to me while I’m in the office, or set up a time with me to make sure I’ll be there, for this or for any other reason – but if there are members of the congregation who desire it, I’m happy to set aside an hour or two during the week to be available for this. In fact, as the season of Lent begins with Ash Wednesday on March 5 this year, Lent is a wonderful time for this; it is a season historically focused on repenting and returning to the Lord, a “spiritual spring cleaning.” So if you’re interested, look for such times set up during Lent.

This is what Christian faith is all about: from 2 Corinthians 5,

“All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.”

The only solution for sin is not ignoring or explaining it away; it is in facing it head-on, helping bear one another’s burdens, in order to rejoice in the grace, forgiveness and reconciliation of Christ.

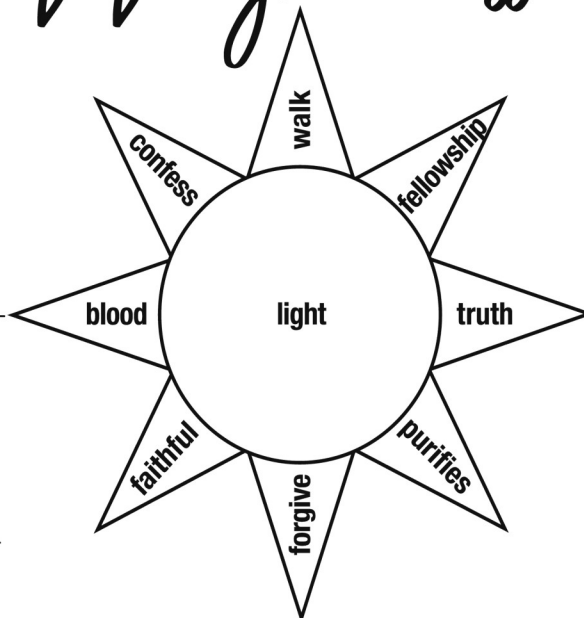


The light of forgiveness

The Lord is full of mercy and light. What happens when we confess our sins to God?

Directions:

Use the coded shapes to fill in the blanks and complete 1 John 1:7-9, NIV.



But if we _____ in the _____, as he is in the _____,
 we have _____ with one another, and the _____
 of Jesus, his Son, _____ us from all sin. If we claim to be
 without sin, we deceive ourselves and the _____ is not in us.
 If we _____ our sins, he is _____ and just and will
 _____ us our sins and purify us from all unrighteousness.

1 JOHN 1:7-9, NIV

Children of the LIGHT

This craft celebrates that now we are light in the Lord (see Ephesians 5:8).

What you need:

- A gallon zip-top plastic bag
- Permanent markers (dark colors)
- Black construction paper
- White cardstock
- Scissors

What you do:

1. Draw a self-portrait on the outside of the bag. Add details.
2. Insert the black paper and set the bag flat on a table. It should be tough to see your picture now.
3. On the white cardstock, draw a picture of a flashlight with a long beam of light coming out. Color the flashlight but leave the beam white.
4. Cut out the flashlight and light beam. Place them in the bag, over the black paper. When the white beam covers the black background under your picture, you can see your self-portrait clearly.

Nadine Hartwig opened the meeting. Roberta Willenberg led the devotion with the hymn, "With the Lord Begin Your Task." Linda Hirschbuehler will give the devotion at the February meeting.

The Minutes of the last meeting were approved. The Treasurer's report was read and approved. The starting balance was \$1,008.92. The working balance is \$523.21. A yearly report showed \$850.49 was given for Mites.

REPORTS

- ◇ **Sunshine** - Lynne Heape sent the Reflections and a Christmas card to Edith Turner, Margaret Taylor, Toni Hypes, and Annette Duckworth. A birthday card was sent to Margaret Taylor.
- ◇ **Cradle Roll** - None
- ◇ **Huntsville Community Free Clinic** - Marcia Pate delivered 87 pill bottles.
- ◇ **CDC Food Pantry** - Members brought items for the CDC Food Pantry for the families in need.

OLD BUSINESS

Rose of Sharon Soup Kitchen: A sign-up sheet was passed for the baked potato meal that will be served January 30. Loaded baked potatoes, 60-70 pounds with sour cream, butter, bacon bits, cheese, and green onions along with chili, and 125 bananas or mandarin oranges will be served. Marcia Pate will make the chili. Janice Bradshaw delivered winter clothing for Social Services. Sack lunches will be made and delivered January 27. (This has been rescheduled to February 10)

The funds for the Seminary Adopt-A-Student have been sent and we are waiting to receive information from the student.

The Consignment Fundraiser is ongoing to collect items for seller consignment in lieu of having a garage sale. Members are asked to bring items that they would like to donate to the meetings. Two lamps were given at this meeting. Marcia Pate and Linda Myszkla are contacting Encore Furniture and other consignment, thrift, and antique stores. A motion was made and seconded to have a separate line item in the financial report for monies collected and will be dispensed as needed.

The LWML Christmas Party was held on Saturday December 7 at 11:00 AM in the Fellowship Hall. All women of the church were invited. There were 31 in attendance. Secret Sisters were revealed and new forms given.

NEW BUSINESS

The National LWML Convention will be held in Omaha, Nebraska, June 26-29, 2025. A quarterly form from the Gulf States District was received asking for the number of active members. For each person, \$5 is sent in for convention travel.

For those who want to receive the LWML Quarterly Newsletter, \$7.50 is needed.

Meals for Carla Jo after her surgery was discussed. She will be retiring at the end of the month.

It was suggested that Secret Sister forms be filled out in November and handed out at the December Christmas Party.

There will be meals after Lent mid-week services. March 5 is Ash Wednesday.

The meeting was adjourned with a responsive reading of the LWML Pledge led by Nadine Hartwig.

Respectfully submitted,
Mary Engel, Secretary



Consignment
Sale



Annual
Convention



Bottom Line - if you're interested in taking a class to get comfortable with using the defibrillator and administering CPR, we'll need your name and phone number, time of day you can attend (morning/evening/Sunday School hour) and whether you're interested in doing the CPR portion of the class or just checking out the AED unit.

In case you haven't noticed them yet, we have two new defibrillator machines in the church (and I think one is going to be installed at the CDC, at some point in the future). One is located in the Narthex along the west wall before entering the sanctuary; the other is on the east wall of the Fellowship Hall. At this point, the one in the Fellowship Hall has pads for adults, babies and children; the one in the Narthex has pads only for adults. We are getting pads for little ones so that both locations have the ability to be used and also a couple of masks that will fit adult faces. The ones included in the unit are fairly small.

While the AED is set up for *anyone* to use this without much information on how to use it - since it "talks" you through the entire process - there are some things that might help save a life if the person is not jump-started by simply pressing the button. There is a possibility the AED will tell you to start CPR and it cannot do that for you.

With that in mind, I happen to know a paramedic (or two), one of whom is also a firefighter, and they are willing to come and demonstrate the machine before it starts telling you what to do without any practice, and also instruct you in basic CPR so that you do know how to do that if it is necessary.

They can also show you how to assist an infant, child and adult if there is a time when choking is involved.



Contact the church office (or email me) if you're interested and there will be a sign-up sheet to put down your preferences. Dates and times will then be announced and we'll go from there. The cost for the CPR training will be paid for, so this is a deal - for a worthwhile cause.

Thank you.

—Judy Burhans

february calendar



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 Groundhogs Day 8:00 & 10:45 AM - Worship 9:30 AM - Classes 9:45 AM - Regency	3 3:00 PM - Confirmation 6:00 PM - Worship	4 10:00 AM - Women's Bible Study	5 10:15 AM - HHR 6:00 PM - Choir	6	7	8 10:00 AM - LWML
9 8:00 & 10:45 AM - Worship 9:30 AM - Classes 9:45 AM - Regency	10 3:00 PM - Confirmation 6:00 PM - Worship	11 10:00 AM - Women's Bible Study 6:00 PM - Directors	12 6:00 PM - Choir	13 10:45 AM - Regency 3:00 PM - Call Committee	14 Valentine's Day	15
16 8:00 & 10:45 AM - Worship 9:30 AM - Classes 9:45 AM - Regency *Food - Stay tuned	17 Presidents' Day 3:00 PM - Confirmation 6:00 PM - Worship	18 10:00 AM - Women's Bible Study 6:00 PM - Elders	19 10:15 AM - HHR 6:00 PM - Choir	20	21	22 8:30 AM - Men's Prayer Breakfast
23 8:00 & 10:45 AM - Worship 9:30 AM - Classes 9:45 AM - Regency	24 3:00 PM - Confirmation 6:00 PM - Worship 7:00 PM - Chinese on Jordan	25 10:00 AM - Women's Bible Study	26 6:00 PM - Choir	27 10:45 AM - Regency 3:00 PM - Call Committee	28	