

# REFLECTIONS

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ASCENSION LUTHERAN CHURCH, HUNTSVILLE, AL 35810

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We all believe in one true God,  
Father, Son and Holy Ghost.  
Ever-present Help in need,  
Praised by all the heavenly host.  
By whose mighty power alone,  
All is made and wrought and done.

We all believe in Jesus Christ,  
Son of God and Mary's Son,  
Who descended from His throne  
And for us salvation won;  
By whose cross and death are we  
Rescued from all misery.

We all confess the Holy Ghost,  
Who from both fore'er proceeds  
Who upholds and comforts us  
In all trials, fears and needs.  
Blest and Holy Trinity,  
Praise forever be to Thee!  
The Lutheran Hymnal, #252 CCLI#763054



## From the Pulpit for September

September 3 - Rev. James Garnett

September 10 - Rev. Keith Enko

September 17 - Rev. Doug DeWitt

September 24 - Rev. Gary Nagy



We thank all of you for your ministry here at Ascension for what has been one full year. God has truly blessed us with your faithful service and willing heart.

Let's see what God has in store for this coming season.

## From the Sunday School

Volunteers

Preschool co teacher/helper

Elementary age co teacher/helper

Subs for all ages

Birthday/baptism card sender

Christmas program helpers

Sunday school Superintendent

Please pray about these positions and let Susann Gehring know if you want more information or are willing to serve.

## Rally Day/Ministry Fair

During the Sunday School hour on September 10, there will be a Ministry Fair and Rally Day. Come and See!

Also, any cards or gifts you'd like to give for our Assistant Director at the CDC, Charla Moore, please bring them with you on September 10. Surprise!



A sincere THANK YOU to all who worked so hard over at the CDC the week before school started. For such a small crew we accomplished a lot. The bushes got trimmed. The playground fence was repaired, and the sandbox restored to sand (Most of the gravel was removed), the pea gravel was spread, the rooms were touched up with paint, new valances were made and installed in the classrooms, and the carpets were cleaned. We still have a way to go before all the work that needs to be done will be accomplished. The following are items that still need to be finished.

- ◊ Tile floors cleaned and waxed
- ◊ Ceiling in office painted
- ◊ Carpet edging needs replaced in three rooms
- ◊ Ceiling grid cleaned and painted in kitchen
- ◊ Paint vent and metal ceiling grid in ladies' room
- ◊ Replace flange, and reset toilet in ladies' room
- ◊ Replace blinds in three classrooms
- ◊ Install spring mounted horses in playground
- ◊ Replace net on fence behind shade on toddler playground
- ◊ Restore area around flagpole
- ◊ Repair the playground shed that was struck by lightning
- ◊ Replace classroom cameras that were burned out by lightning strike

## Coming on Sunday, September 10

Between the services (during the Sunday School hour), there will be a special celebration during the Rally Day and Mission Fair to recognize Charla Moore for 20 years of service at Ascension Child Development Center. Members of the congregation are asked to remember her with cards and/or gift cards, which will be given to her during this special time.

Speaking of special time, the Sunday School will be celebrating Rally Day and there will be a Mission Fair.

Come and join us for all of these happenings on Sunday, September 10!



What would make it even more memorable as a "Celebration Sunday" would be if Pastor Waffel accepted the Call to Ascension.

In all things, give thanks!

1 Chronicles 16:34: *"O give thanks unto the Lord; for he is good; for his mercy endureth for ever."*

## Trunk or Treat ~ October 28 ~ 4:30 PM

The Boards of Evangelism and Education are working together to host a Trunk or Treat for the community. We are asking the congregation to volunteer their vehicle to serve as a candy distribution site and/or furnish candy to be handed out.

If you are willing to contribute, please contact Jennifer Hartwig at [jennh0356@gmail.com](mailto:jennh0356@gmail.com). There will be a candy drop-off basket in the Narthex.

## Living in Harmony: A Reflection on Romans 12:19-22

By ChatGPT

### Introduction

The book of Romans stands as one of the cornerstones of Christian theology, delving into profound concepts of salvation, righteousness, and the transformative power of faith. Within this rich tapestry of teachings, Romans 12 offers practical guidance for believers on how to live out their faith in their daily lives. Verses 19 to 22 of this chapter present a particularly powerful message about responding to adversity and conflict with love and kindness. In this article, we will explore the significance and application of Romans 12:19-22 according to the perspective of the Lutheran Church—Missouri Synod (LCMS).

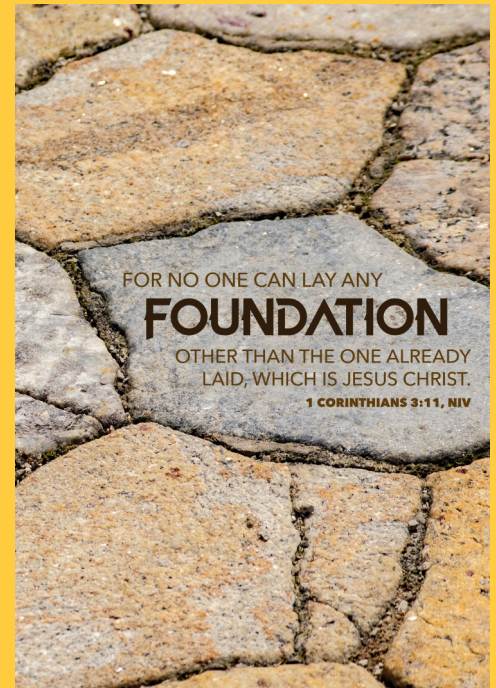
### Vengeance Belongs to the Lord (Romans 12:19)

The passage begins with a potent reminder: "Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, 'Vengeance is mine, I will repay, says the Lord'" (Romans 12:19, ESV). The LCMS emphasizes that this verse underscores the Christian's responsibility to relinquish personal vendettas and grudges, trusting that God is the ultimate judge who will ensure justice. This teaching encourages believers to avoid the toxic cycle of retaliation and instead cultivate a spirit of forgiveness and reliance on God's righteous judgment.

### Overcoming Evil with Good (Romans 12:20-21)

In the following verses, the apostle Paul writes, "To the contrary, 'if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.' Do not be overcome by evil, but overcome evil with good" (Romans 12:20-21, ESV). This exhortation goes against human nature's instinctive response to wrongs and injustices. The LCMS teaches that responding to hostility with acts of kindness not only confounds the expectations of the world but also demonstrates the transformative power of Christ's love.

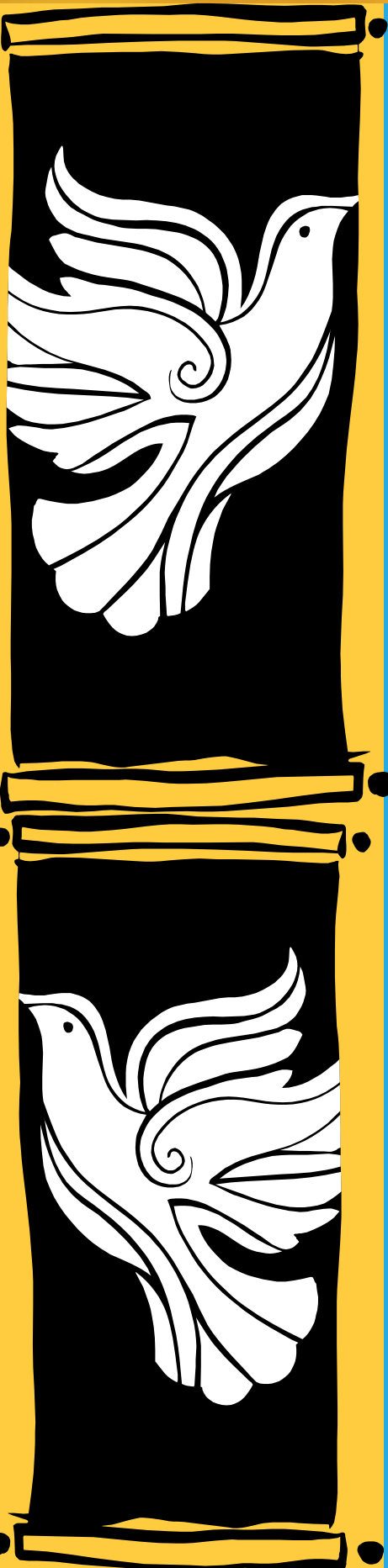
Editor's Note: This article was unable to be manipulated, so please continue on Page 4 to read the rest of this article.



## What is a Lutheran?

By: Matthew C. Harrison

With all the confusion in the world and with all the bad press "Lutheran" has been recently getting (e.g., the ELCA's Sparkle Creed), our synod president chose to write an article in the most recent Lutheran Reporter entitled "What is a Lutheran?" The link to that article is <https://reporter.lcms.org/2023/what-is-a-lutheran>. This is a worthwhile read on what it means to be a Lutheran.



## Living in Imitation of Christ



For believers in the LCMS tradition, these verses encapsulate the essence of imitating Christ's example. Just as Christ, who bore the sins of humanity on the cross, forgave even those who persecuted Him, Christians are called to display a Christ-like attitude towards their enemies. This doesn't mean condoning wrongdoing, but rather extending mercy and grace in the face of animosity. By doing so, believers model the character of Christ and uphold the principles of selflessness, compassion, and love for all.

## Practical Application

Applying Romans 12:19-22 to daily life involves a deliberate choice to align one's actions with God's Word. When confronted with conflict, the LCMS encourages believers to pause and reflect on these verses. Instead of seeking revenge or holding grudges, they should extend forgiveness and offer acts of kindness. Such actions have the potential to disarm hostility and potentially lead to reconciliation.

## Conclusion

Romans 12:19-22 presents a challenging yet transformative perspective on responding to adversity and conflict. From the LCMS viewpoint, these verses invite believers to release the burden of seeking personal vengeance, trusting in God's ultimate justice. Moreover, the call to overcome evil with good emphasizes the importance of imitating Christ's character through acts of kindness and forgiveness. By living out these principles, Christians not only embody their faith but also contribute to a world marked by grace, mercy, and reconciliation.

## Biblical Chat with ChatGPT

*“But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase.” (Daniel 12:4)*

Chatbots, a form of artificial intelligence (AI) in which a person interacts with the AI in a chat-like fashion, typically utilize a question/answer format in which a person asks a question and the chatbot responds with an answer. Of the current generation of chatbots, ChatGPT is probably the best known, and is one of the most powerful, if not the most powerful, of these chatbots. Therefore, this article will focus on the capabilities of ChatGPT.

Since artificial intelligence is becoming such a mainstream topic, I began the research for this article by doing a Google search on “chatbot LCMS.” While this query returned several articles, only one of them had anything obviously to do with the Lutheran Church – Missouri Synod. This was an article written by an individual for the Lutheran Witness.

In the article “Garbage In; Garbage Out: Evaluating Artificial Intelligence,” which can be found at the Lutheran Witness website (<https://witness.lcms.org/2023/garbage-in-garbage-out-evaluating-artificial-intelligence/>), the author provided a very limited set of background information and then reached the conclusion “there is no getting around the fact that a computer lacks the requisite “work of the law ... written on [the] heart” (Rom. 2:15) to do moral philosophy.” While this is a true statement, I think the author was too quick to discard the potential Christian benefits of this technology.

Unless there is sentient AI involved, a possible topic for a future article, ChatGPT and the various other chatbots basically just echo the information on which they have been trained. The introduction of bias, such as favoring science over the Bible, in their responses is, therefore, more likely based on what the chatbots have been trained rather than on any bias by the programmer responsible for the AI algorithms. A chatbot that favors scientific responses over Biblical responses has probably been trained in such a way that this bias occurs.

On the other hand, a chatbot trained using the Book of Concord and other LCMS-approved documentation is going to respond with a definite LCMS bias since that is what has been used to train it. If that LCMS-trained chatbot has not been exposed to scientific theories, it is going to respond to a question about the creation of the universe with a description of events from Genesis 1 and not the big bang theory. Artificial intelligence, minus any sentient capability, is going to respond to any question based on its domain of knowledge, in this case the LCMS-approved documentation.

The large language models (LLM) at the core of chatbots are what gives the chatbot the ability to “understand” what it is being asked. ChatGPT,

and the other well-known chatbots, all have an LLM that enables their communication with the human with whom they are conversing. This LLM functionality, minus all the other training that has gone into ChatGPT (or one of the other large chatbots), is available to programmers who wish to develop their own specialized chatbots. Therefore, company X can build a chatbot, starting from an LLM, that is tailored to their specific needs. This chatbot won’t be able to answer the kinds of questions that ChatGPT, since it has been trained on a much larger dataset, can answer, but it will be able to answer questions specific to company X that ChatGPT, since it has not been exposed to the same information about company X, can’t answer.

Likewise, a chatbot trained on the Bible, the Book of Concord and other LCMS-approved documentation, can be developed, starting from an LLM, that can understand human language requests and respond with ChatGPT-like answers. The answers this chatbot would provide would then be consistent with the material on which it had been trained. This chatbot could be very useful in responding to all sorts of questions with LCMS-flavored answers.

With all this as background information, I decided to have a Biblical chat with ChatGPT. When I asked it general questions like how the universe came into existence or how mankind came to be, it responded with scientific answers, obviously biased toward science over the Bible (or any other religion for that matter).

When I became more specific and flavored my questions with a Biblical tilt (e.g., “How does the Bible say that the universe was created?”), the answers were contextually consistent and didn’t contain scientific bias. In this case the answers were, unsurprisingly, multi-denominational in nature. For example, asking ChatGPT whether the body and blood of Christ are present in Holy Communion resulted in an answer that included the different denominations’ views on Holy Communion rather than just the LCMS view.

When I provided an LCMS context to my questions (i.e., I started all of them “According to the LCMS,”), the answers came back with an LCMS flavor. To be honest I thought the answers were pretty good. Therefore, I got out my catechism and started asking it questions straight from the catechism (preceding each question with “According to the LCMS,”). Again, I thought the answers were pretty much in agreement with the catechism. While ChatGPT would not have aced the test I gave it on the catechism, it would not have failed it either.

To be honest, I was a little surprised at its ability to provide LCMS-specific quality answers. For example, it properly identified the Second Commandment (which varies depending on the Christian denomination) and responded to a query on God’s presence in Holy Communion with “in, with and under.” On a couple questions with multiple

answers, it only responded with some of those answers (i.e., this is why it wouldn’t have aced the catechism test). On other questions, it provided a much more verbose answer than is included in the catechism, but those answers seemed to be correct to me. It did include a disclaimer at the end of its answers if the question was controversial (e.g., “Is homosexuality a sin?”). However, all in all, its answers seemed, when given an LCMS context, to be surprisingly good.

Therefore, the potential use for ChatGPT, when given a proper (LCMS) context, seems to be a topic worth further consideration. A future article may revisit this topic. In the meantime, as an example, I have asked ChatGPT to provide an article, from an LCMS perspective, on Romans 12:19-22, which was going to be the basis for my next non-AI article. This ChatGPT-generated article, which is included in this month’s Reflections, is not half bad and gives an idea of what a state-of-the-art chatbot can produce (in just a few seconds).

Part of the challenge of AI is how to use it effectively for evangelistic (and other) purposes. Already several chatbots have been developed - “Bible Chat,” “AI Jesus,” “Text with Jesus,” “Sermon AI,” etc. - that have been trained on the Bible and other religious materials. These chatbots are designed specifically to interact with people and answer their questions about Jesus and the Bible. Therefore, there are already several existing AI programs in this area (i.e., chatbots trained on Biblical material).

Is using a chatbot trained on the Bible, the Book of Concord, etc., an effective way to share the Gospel? Or is the absence of a human believer in the conversation a problem? Where is the line on the proper use of this technology? Can someone be saved by interacting with an AI program? Can a machine truly deliver the saving Gospel? These questions, along with many others, will need to be addressed by the church as AI technology becomes more and more prevalent.

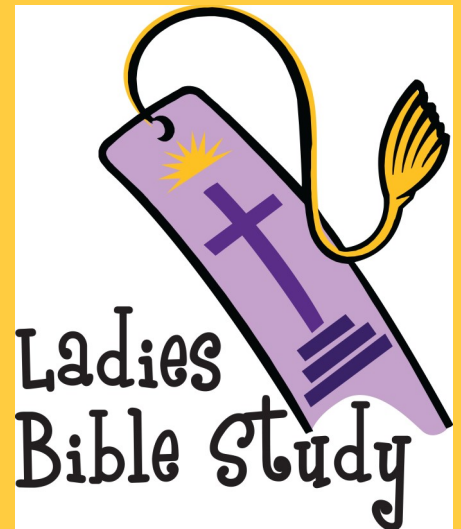


## Small Groups 2023-2024

The Logan's Fellowship group enjoys good food and fellowship with devotion and prayers. This group will start **Thursday, September 7, at 11:00 AM** at Logan's Roadhouse on Balmoral Drive off of Airport Road. The group meets once a month on the first Thursday.

Bobbie Scroggins hosts a group in her home that will start **Friday, September 8, at 6:00 PM** at 228 Lee Bowden Drive, Huntsville, AL 35806. The group meets once a month on the second Friday. They will be studying, **"The Narrow Way Simply Shown."** The study explains Christianity, the Christian faith and what to expect during church services. Rev. Dr. Adam Koontz and Rev. Adrian Sherrill, pastors in Denver congregations. The group will also be studying the Scriptures associated with the liturgy of the five Divine Services.

Michele Corser hosts a group in her home that will start **Sunday, September 10, at 6:00 PM** at 140 Matt Phillips Drive, Huntsville, AL 35806. The group meets every other Sunday. They will start the study, **"Nurturing your Faith: Life Together,"** a 4-session Bible study and video that explores the letter of I Peter and its implication for believers. It is authored by Dr. Dale Meyer, President and Professor Emeritus of Concordia Seminary, St Louis. He is also a speaker of the Lutheran Hour Ministries.



The Women's Bible Study group will commence at 10:00 AM on September 5, occurring every Wednesday morning. All women are welcome to attend this group!



For the men, there is a monthly prayer breakfast on the fourth Saturday of each month. This begins at 8:30 AM and all men are invited to this group!



# Birthdays, Anniversaries, and Missional Outreach



Emily (formerly Booze)	09/04	Susie Carder	09/17
Burneal A. Fick	09/06	Jordan Reynolds	09/18
Katelyn Engel	09/07	Cory Burhans	09/21
Nicholas Burhans	09/07	Tammey Bowers	09/22
Heather Burhans	09/09	Donna Stoddart	09/22
Benjamin Burhans	09/10	Norma Stoddart	09/23
Donna Huling	09/11	Mike Pool	09/26
Adam Grott	09/12	Greg Yates	09/30
		John Hartwig	09/30



David & Amber Doumar	09/01	5 years
Philip & Susan Bridges	09/07	55 years
Carl & Mary Engel	09/12	60 years
Andrew & Sandra Thies	09/17	28 years
Rick & Joanne Hilst	09/26	41 years

In honor of the 60th anniversary of Carl and Mary Engel, flowers will be placed on the altar by Michele Corser on September 17.

Congratulations



## Missional Outreach

Every week, members of Ascension join together and visit two different groups of people on two different ends of town. This month, the groups will visit Regency on Max Luther Drive on September 14 & 28 at 12:30 PM. They will visit HHR on Chris Drive on September 6 & 20 at 10:15 AM.

On Sunday mornings, the group leads worship at Regency at 9:45 AM.

Welcome

Song One

Song Two

Scripture Reading - OT

Song Three

Song Four

Scripture Reading - NT

Song Five

Song Six

Scripture Reading - Gospel

Song Seven

Message

Song Eight

Song Nine

Give thanks!

## In the Beginning

*"In the beginning God created the heavens and the earth."*

Genesis 1:1

The simple statement that God created the heavens and the earth is one of the challenging concepts confronting the modern mind. The vast galaxy we live in is spinning at the incredible speed of 490,000 miles an hour. But even at this breakneck speed, our galaxy still needs 200 million years to make one rotation. And there are over one billion other galaxies just like ours in the universe. Some scientists say that the number of stars in creation is equal to all the grains of all the sands on the beaches of the world. Yet this complex sea of spinning stars functions with remarkable order and efficiency. To say that the universe "just happened" or evolved requires more faith than to believe that God is behind these amazing statistics. God truly did create a wonderful universe. Just how did God create the world? This is still a subject of great debate.

Job 40:9: *"Do you have an arm like God's, and can your voice thunder like His?"*

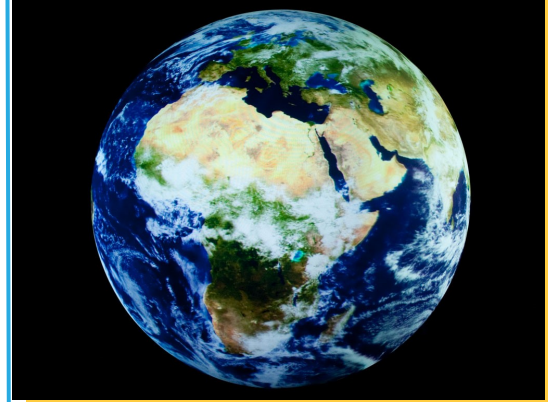
## Still His

Like most of Charles Russel's paintings, "When the Land Belonged to God," tells a story. The artist imagines a time past that many now long for. Roaming buffalo; open ranges; fierce sunsets; freedom from fences. Looking around the landscape before us now, we might be inclined to wonder where the ranges and vast landscapes have gone.

Job 40:1-5: *The LORD said to Job: "Will the one who contends with the Almighty correct Him? Let him who accuses God answer Him!" Then Job answered the LORD: "I am unworthy - how can I reply to You? I put my hand over my mouth. I spoke once, but I have no answer - twice, but I will say no more."*

How do we contend or accuse Almighty God? Do we demand answers when things don't go our way? We lose our job; someone close to us is ill or dies; finances are tight; we fail; an unexpected change occurs. The next time we are tempted to complain to God, consider how much He loves us and remember Job's reaction when he had his chance to speak. Are we worse off than Job or more righteous than he? Give God a chance to reveal His purpose for us, but remember that His plans may unfold over the course of our lifetime and not at the precise moment we desire.

Job 40:6-14: *"Then the LORD spoke to Job out of the storm: "Brace yourself like a man; I will question you, and you shall answer Me. Would you discredit My justice? Would you condemn Me to justify yourself? Do you have an arm like God's, and can your voice thunder like His? Then adorn yourself with glory and splendor, and clothe yourself in honor and majesty. Unleash the fury of your wrath, look at*



*all who are proud and bring them low, look at all who are proud and humble them, crush the wicked where they stand. Bury them all in the dust together; shroud their faces in the grave. Then I Myself will admit to you that your own right hand can save you."*

Throughout his time of suffering, Job longed to have an opportunity to plead his innocence before God. Here God appeared to Job and gave him that opportunity. But Job decided to remain quiet because it was no longer necessary for him to speak. God had shown Job that as a limited human being, he had neither the ability to judge the God who created the universe nor the right to ask why. God's actions do not depend on ours. He will do what He knows best, regardless what we think is fair. It is important to note, however, that God came to Job, demonstrating His love and care for him.

Psalm 104:24: *"How many are Yours, O Lord! In wisdom You made them all; the earth is full of Your creatures."*

Creation is filled with stunning variety, revealing the rich creativity, goodness and wisdom

of our loving God. As we view our natural surroundings, thank God for His creativity. Take a fresh look at people, seeing each other as God's unique creation, each with his or her own special talents, abilities and gifts.

*Psalm 104:25-30: There is the sea, vast and spacious, teeming with creatures beyond number - living things both large and small. There the ships go to and fro, and Leviathan, which you formed to frolic there. All creatures look to you to give them their food at the proper time. When you give it to them, they gather it up; when you open your hand, they are satisfied with good things. When you hide your face, they are terrified; when you take away their breath, they die and return to the dust. When you send your Spirit, they are created, and you renew the face of the ground."*

Today, many people are arrogant enough to think they don't need God. But our every breath depends on the Spirit He has breathed into us. Not only do we depend on God for life, but He wants the best for us. We should also desire to learn more of His plans for us each day.

God created the world and He is still in control of it. He who created this world still holds it in His hands, embracing it through the outstretched arms of His Son. As He has redeemed us, He has promised to redeem the cosmos, even as we eagerly wait the time of final restoration of all things. In the meantime, we are to

implicitly trust Him. He still provides for His own. Luther's explanation of the First Article in the Small Catechism teaches us that the Father still cares for us "out of fatherly divine goodness and mercy, without any merit or worthiness in me."

It is still His, as are we, children of God.

*Genesis 2:7: "Then the Lord God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being."*

*Genesis 3:19: "By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return."*

*Job 33:4: "The Spirit of God has made me; the breath of the Almighty gives me life."*

Father, You made this world and filled it abundantly with living things. Most precious of all, You created human life. From the smallest baby to the largest adult, no matter our background, ethnicity or wealth, we are all vitally important to You. Help our world become a place that values all life, just as You did when You sent Your Son so that our lives could be preserved eternally. In Jesus' name. Amen.

KNOW  
THAT  
THE  
LORD  
IS GOD.

IT IS HE  
WHO MADE US,  
AND  
WE ARE HIS.

PSALM 100:3, NIV



## Ordering the days

God spoke and created all that exists. He separated and ordered his creation. What did God say about all he made?

*Directions: Write the correct day of creation next to each clue. Then fill in the circled letters in order below to complete Genesis 1:31, NIV.*

**FIRST SECOND THIRD FOURTH FIFTH SIXTH**

God made wild animals and livestock.

God said, "Let there be light."

God gathered the waters under the sky into one place.

God made a vault to separate the waters and called it "sky."

God created plants and trees.

God separated the light from the darkness.

God made the water teem with living creatures.

God made the sun and moon.

God made birds fly above the earth.

God made stars.

God created mankind in his own image.

○	—	—	—	—	—
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—	○	—	—	—	—
—	—	—	—	○	—
—	—	—	○	—	—
—	—	—	—	○	—
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—	—	—	○	—	—
—	—	—	—	—	—

God \_aw all tha\_ he \_ad ma\_e, an\_ \_t was ve\_y g\_od.

GENESIS 1:31, NIV

## TASTY CREATIONS

Make this yummy treat to remember what happened on each day of Creation.

### What you need:

- 6 large pretzel rods
- Candy melts (white, chocolate and blue)
- Green sprinkles
- White or star-shaped sprinkles
- Fish crackers
- Animal crackers
- Adult help

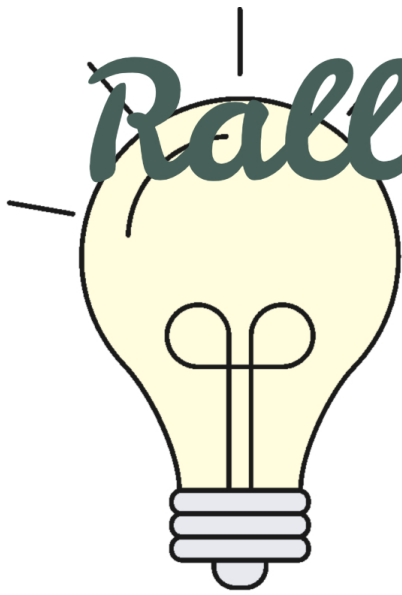


### What you do:

1. With help, melt the three colors of candy melts in separate dishes. Microwave for 30 seconds at a time, stirring until soft.
2. Decorate one pretzel for each day of Creation:
  - Dip half in white and half in chocolate to show light and darkness.
  - Dip half in white and half in blue to show separation of the atmosphere.
  - Dip half in chocolate, add green sprinkles and dip half in blue to show land, plants and water.
  - Dip in chocolate and add white or star sprinkles to show the stars.
  - Dip in blue and add fish crackers to show sea life.
  - Dip in chocolate and add animal crackers to show land animals.
3. Share the Creation story — and the snack — with a friend!

Answer: sixth, first, third, second, third, first, fifth, fourth, fifth, fourth, sixth; God saw all that he had made, and it was very good.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 8:00 & 10:45 AM - Worship 9:30 AM - Sunday School/Bible Class 9:45 AM - Regency	4 6:00 PM - Worship	5 10:00 AM - Women's Bible Study	6	7	8	9 10:00 AM - LWML
10 8:00 & 10:45 AM - Worship 9:30 AM - Mission Fair/Rally Day 9:45 AM - Regency	11 6:00 PM - Worship	12 10:00 AM - Women's Bible Study 7:00 PM - Board of Directors	13 6:00 PM - Adult Choir	14	15	16
17 8:00 & 10:45 AM - Worship 9:30 AM - Sunday School/Bible Class 9:45 AM - Regency	18 6:00 PM - Worship	19 10:00 AM - Women's Bible Study 6:00 PM - Board of Elders	20 6:00 PM - Adult Choir	21	22	23 8:30 AM - Men's Prayer Breakfast
24 8:00 & 10:45 AM - Worship 9:30 AM - Sunday School/Bible Class 9:45 AM - Regency8:00 & 10:45 AM -	25 6:00 PM - Worship	26 10:00 AM - Women's Bible Study	27 6:00 PM - Adult Choir	28	29	30



# Rally Day

## Education Ministry Fair

CDC, Sunday School,  
Adult Education,  
Bible Studies  
and Youth Ministry

September 10, 2023 @ 9:30am

*Matthew 5:16*

Ascension Lutheran Church  
Huntsville, AL

Ascension Lutheran Church  
3801 Oakwood Avenue NW  
Huntsville, AL 35810

[www.ascensionhsv.org](http://www.ascensionhsv.org)

(256) 536-9987  
(256) 536-5245

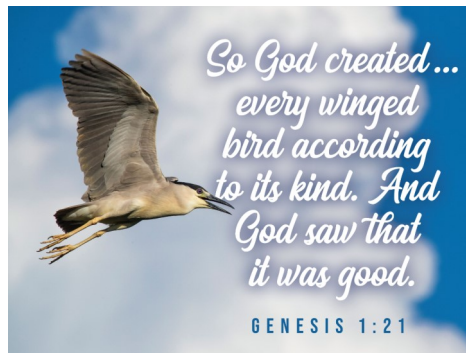
Church  
CDC

**Choir ~ a new season begins on  
Wednesday, September 13 at 6:00  
PM. Please come sing with us!**

CDC needs  
helpers and  
volunteers!  
See page 1 for  
details.

Continue to pray for  
Pastor Waffel and his  
final answer.

October 28  
Trunk  
Or  
Treat  
4:30 PM



October 21  
Yard Sale  
7A-1P