

Reflections

A NEW BEGINNING

Worship Services for February

Sundays - 8:00 & 10:45 AM

Regency ~ 9:45 AM

Mondays - 6:00 PM

Bible Study Classes

Sundays - 9:30 AM

Tuesdays - 10:00 AM

Women

4th Saturdays - 8:30 AM

Men's Prayer Breakfast

Missional Outreach Events

Wednesdays - 10:15 AM

HHR - 2/9 & 2/23

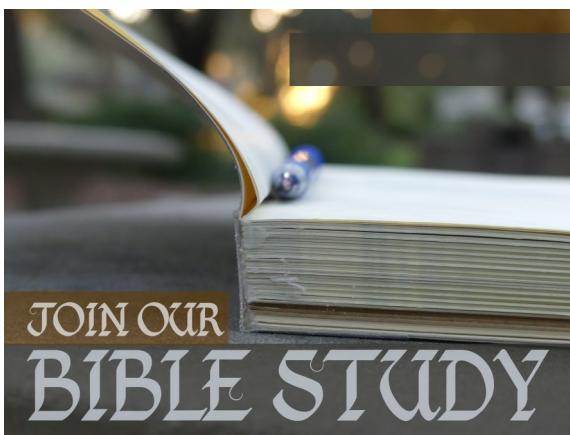
Thursdays - 12:45 PM

Regency - 2/3 & 2/17



INSIDE this issue

- **Page 1** *Updates*
- **Page 2** *From the CDC*
- **Page 3** *From the Elder*
- **Page 5** *Fellowship Groups*
- **Page 5** *LWML*
- **Page 6** *Board of Stewardship*
- **Page 8** *Kids' Corner*
- **Page 9** *Birthdays & Anniversaries*
- **Page 9** *Missional Outreach*
- **Page 10** *Board of High Hopes*
- **Page 12** *Calendar*



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FROM THE DCM:

Moving On!

We are just on the second month of a new calendar year, but we have almost completed two years of the COVID event in our lives. There are many things that we could bemoan about the circumstances we find ourselves in because of the pandemic and its fallout. There are so many things to be thankful for that we have been given time to take inventory of.

Over at the CDC, we give thanks for our dedicated staff. Many have served us faithfully for several years. I, myself begin my 42nd year of ministry this month.

Ms. Charla Moore has served at Ascension since September of 2003. She began her career here as a college student at A & M and has served as a part time teacher, lead teacher, interim director, and now assistant director.

Mrs. Laci Hall began her career here in 2012. In July she will have completed 20 years of service as substitute, aide, and lead teacher. She is currently serving as Pre-Kindergarten afternoon teacher.

Mrs. Courtney Conway: (Early learners, infants), Ms. LaKesha Cobey: (Toddler 1), and Mrs. Kathy Allen; (Floater), have been here six years, moving here with the closure of "Kids First" preschool where they previously taught.

Ms. Shanika Zeigler began her career with Ascension in 2013, worked here until the end of 2016, returned in 2018, and continues to serve as a



Carla Jo Brakhage



lead teacher in the preschool class.

Her Mom, Mrs. Priscilla Whitman also has a hyphenated career with Ascension. She began here in 2008, served as a lead teacher, and then as interim assistant director until 2016 when she began her private daycare. She returned to Ascension in the fall of 2021, again serving as a lead teacher, this time for the Pre-kindergarteners.

Ms. Joice Baker came to Ascension in 2014. She served as afternoon teacher until this present year. Now she is a much-needed substitute.

Ms. Brenda Battle started right before the pandemic at the end of 2019. Her position is that of lead teacher of the Toddler 2 class.

Mrs. Amy English became our "paid" office manager two years ago after serving in that volunteer position for quite some time.

Ms. Ruth Misori is a college student who has been with us for a year, providing afternoon care.

Ms. Heather Burhans has been at Ascension as "Head Chef" for almost a year.

Ms. Victoria Whitman, Priscilla's daughter, started last summer as a teacher for the summer program, and has continued as an afternoon teacher in the preschool class.

Mrs. Soraida Lee started last summer as well and serves as lead teacher for the infants.

Mrs. Jennifer Hartwig returned to our staff at the beginning of the 2021-22 school year. She worked for several years before taking leave to raise her children. Now that her children are

all in school, she serves several classes in the afternoons.

This is a devotional written by the late Billy Graham. With all that we are facing in society, and within the church, I felt we could use a reminder of what we are to remain focused on. It is entitled:

Don't Lose Sight

"When they found him not, they turned back again to Jerusalem." Luke 2:45

We might as well face it - strife has even infiltrated our church life. It is true enough that the Church is now the Church militant. But, as such, its warfare ought to be that of dedication to revealed truth and divine holiness, and not intramural bickering and carnal disputes. We read in the second chapter of Luke that Joseph and Mary lost Jesus one day. Where did they lose Him? They lost Him in the most unlikely place in all the world - the Temple. I have seen many people lose Jesus right in the church. I have seen them lose Him in a dispute about who was to be choir director, who was to play the organ, who was to be an elder, or who was to be the minister. Yes, because we are human, though Christian, it is easy to lose sight of Jesus right in the temple!

Prayer for the Day

Don't let me lose sight of You, Lord, in the complex logistics of everyday life. Amen.

FROM THE ELDER:

The Wonderful Simplicity of the Gospel

"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." (John 3:16)

The game of golf is conceptually very simple, to get a small white ball into a slightly larger hole in the ground by hitting it as few times as possible. Each time the ball is struck, whether it travels 300 yards or one inch, counts as one stroke. The player who hits the ball the fewest times over the course of eighteen holes wins.



While the game is conceptually simple, the rules of golf are not so simple. Explaining the rules of golf takes several pages of typewritten text. Interpreting those rules in tournament play, even when the best, most experienced players in the world are competing, requires the presence of rules officials, who ensure that the rules are followed and that penalties are properly administered when rules are broken.

Righteousness and the Law are sort of like golf and the rules of golf. Conceptually, righteousness is very simple and only requires that we obey the set of rules, the Law, that God has defined. To win at righteousness we must simply obey these rules and never break them, not even once. The Law points out all the rules that we have to follow and, therefore, all the ways that we can sin and lose our righteousness. Righteousness is conceptually simple, be perfect and win, or sin and lose.

When Adam and Eve were in the Garden of Eden, there was only one

Rick Hilst

rule to the Law, not to eat of the fruit from the forbidden tree. When even this one rule proved to be too much for them to obey, God ultimately came up with ten rules, or commandments, that defined what needed to be followed perfectly to be righteous.

The "game" of righteousness is rigged. We can't possibly win at it. The rules, the commandments, are impossible for us to keep perfectly. Indeed, we are born in such a state that we have already failed at keeping them before we take our first breath outside the womb. If ever there was an unfair "game", it would be righteousness. No one can possibly win. It's completely, 100%, impossible.

Unfortunately, losing at righteousness comes at a terrible price. We must be penalized for every time we break one of these rules, one of these commandments, and the payment is extremely harsh. For losing at righteousness, the penalty is eternal damnation, eternal separation from God, eternal torment in the fiery pit. On the surface this seems totally unfair. Why should we be punished so harshly when winning is impossible and losing is inevitable?

If God had left us in this state, it would be easy for us to claim that He is unloving, that it would have been better for us never to have been born than to suffer for eternity. While He is being "just" for punishing us, He



is definitely not being "loving" if He leaves us with no outs, no way to avoid this inevitable fate. Fortunately, this is where the Gospel comes into the picture.

Righteousness requires perfection. There is no other alternative. God would not be "just" if He changed this rule, if He allowed even one sinner, one rule breaker, to avoid damnation.

Therefore, if He were to show His true nature, that He is both "just" and "loving," indeed that He is "love" itself, He had to come up with a way that combined this love with the requirement for justice.

The answer is that He Himself would become man, that He would live a perfect, sinless life, that He would obey the Law completely and perfectly. Therefore, He would be the one person that would "win" at righteousness. However, this was not good



enough. Although He would win, we would still lose, we would still have to pay the price of justice, we would still spend eternity in torment. Something more was

FROM THE ELDER (CONT):

required. A way was required in which He could exchange His

would be meted out by God the Father on God the Son, the righteous anger at our evil disobedience would be aimed directly at Jesus. Our punishment for breaking the Law would fall upon Jesus, the Son of God, as He hung dying on a tree.

We don't deserve salvation. We don't deserve God's mercy, His grace, His incredible love,

His righteousness. We deserve His punishment. We should be the ones hanging on the cross. We should be the recipients of the righteous wrath of God. We should have to pay for every sin, every act of disobedience we have committed. We should be the ones to suffer, not Jesus.

For this wonderful act of love, mercy and grace, we should be eternally thankful to God. We can never repay Him.

perfection, His perfect adherence to the Law, with us so that we could be perfect, so that we could "justly" avoid the punishment for being Law breakers.

The answer to this dilemma is the "great exchange." God would exchange His righteousness for our sinfulness, His perfection for our imperfection. He would take our place, take on our sinfulness, and we would get His righteousness, we would be set free from our sin.

Our sin would be punished, as justice required, but not by us spending eternity in torment.

Instead, the righteous, sinless Son of God would die a horrible death on a cross, suffering tremendous agony for crimes He didn't commit. Not only would He undergo a terrible death at the hands of people He came to save, but His Father would also unleash all His wrath at us on His Son as He hung on the cross. The justice our sins demand



We can only praise Him and give thanks to Him for the tremendous gift of His Son, for His atoning sacrifice on the cross.

I have heard the Great Commission, the commandment from God that we are to share this Good News of Salvation with others, put into simple terms as "one beggar telling another beggar where to find food." I like this visual picture. We are nothing more than beggars, begging God to forgive us, begging God not to punish us, begging God to give us His Word, begging God to help us with our problems, begging God to give us food. As beggars, therefore, let's tell other beggars where to find food, let's tell them about God and what He has done for them!



Fellowship Groups

ASCENSION FELLOWSHIP GROUPS

Ellen Rosson/Bobbie Scroggins - Ellen & Bobbie Group
256-656-2379 256-837-9658

What: Church History, PrayNow app from Concordia "PrayNow is designed to meet the needs of the Christian who wishes to follow a disciplined order of daily prayer centered in the Scriptures and to use the rich resources of the church's ancient daily orders of prayers with writings from the Church Fathers."

When: 6:00 p.m. starting Feb 11,
2nd Friday of the month

Where: at Bobbie's, 228 Lee Bowden Dr, Hsv 35806

Michele Corser/Laura & Todd Ballentine
404-916-1907 256-683-3334

What: "Has American Christianity Failed?" by Bryan Wolfmueller

When: 6:00 p.m. starting Feb 13,
2nd & 4th Sunday of month

Where: at Michele's, 140 Matt Phillips Rd, Hsv 35806,

Mary & Carl Engel
Marcia & Dan Pate
256-830-4227 256-683-7296

What: Devotions, Prayer & Missions

When: 11:00 a.m. starting Feb 3,
every other Thursday before Regency nursing home visit (12:45 pm)

Where: Logan's Roadhouse, 4249 Balmoral Dr Hsv 35811

Mary Engel



Susann & Dan Gehring Family Group **256-837-0610**

What: "Households of Faith" by Lutheran Hour Ministries; video for older children; babysitting for younger children

When: 5:00 - 6:30 p.m., dinner, starting Feb 6, **1st Sunday of the month**

Where: Ascension Lutheran Church

Amanda Damron/Cody Moen (Moe) - Isaiah 52:7 Fellowship **256-541-5636**

What: Develop confidence in sharing the Gospel

When: 12:45 p.m. starting Jan 30th, Sunday weekly

Where: Cafe 153 (Bridge Street behind Belk's garage)



FROM
THE
LWML

Sheila Reese

Lutheran Women's Missionary League LWML met on January 8, 2022. Events:

January 27 - Took lunch to Rose of Sharon Soup Kitchen.

March 16 - Will be serving dinner before the Lenten service.

April 22-23, 2022 - LWML Gulf States District Convention to be held in Huntsville, hosted by the Mountain Lake Zone, which we are a part of. The program will take place at Grace Lutheran on Friday evening and the Holiday Inn at Mid-City on Saturday.

All women at Ascension are invited to attend the convention. If interested, registration forms are available in the church office or see Marsha Carden.

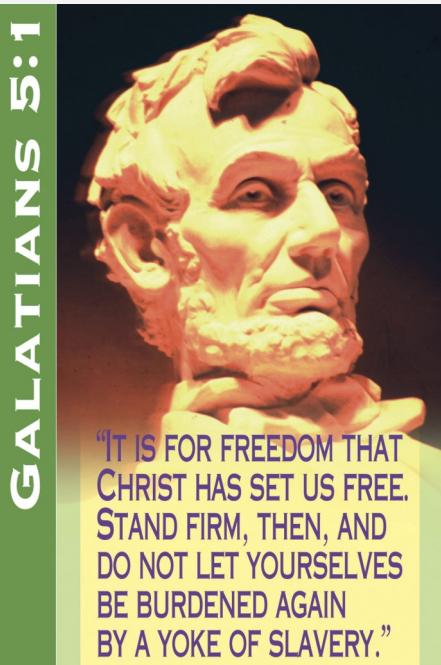
Come join us at our next meeting on February 12 at 10:00 AM.

Free in Christ

"For freedom, Christ has set us free, stand firm, therefore, and do not submit again to a yoke of slavery."

Galatians 5:1

Christ died to set us free from sins and from a long list of laws and regulations. Christ came to set us free - not free to do whatever we want because that would lead us back into slavery to our selfish desires. Rather, thanks to Christ, we are now free and able to do what was impossible before - to live unselfishly. Those who appeal to their freedom so that they can have their own way or indulge their own desires are falling back into sin. But it is also wrong to put a burden of law-keeping on Christians. We must stand against those who would enslave us with rules, methods, or special conditions for being saved or growing in Christ,



Samuel and Hannah Banner were born into slavery in rural Alabama in the 1830's. They married and their first two

Bobbie Scroggins

children, Nancy and Ollie, were also born into slavery. They farmed cotton and were not taught to read or write.

On February 1, 1865, just months before the end of the Civil War, President Abraham Lincoln signed the Thirteenth Amendment, sending it to the States to ratify. Slavery officially ended in the United States on December 6, 1865.

Known as Black History Month, February is a good time to recognize the power of God to reach past segregation, poverty discrimination and hatred to proclaim the Good News of salvation for all people in Jesus Christ.

In rural Alabama, one of the largest slave-owning states, God reached His beloved people in the plantation-based Black Belt through a young woman with a passion for serving Him. Rosa Jinsey Young was born in 1890 in Rosebud, Alabama, to Nancy and Grant Young. She was the granddaughter of Samuel and Hannah Banner.

Rosa Young dreamed of teaching children's heads and hearts in rural communities that often had no schools or teachers. "My heart was overwhelmed with compassion for them." It was a dream so big, only God could make it happen.

And He did.

Exodus 3:7-10: The LORD said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. So I have come down to



rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey - the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."



Stand
fast
therefore
in the
LIBERTY
wherewith
CHRIST
hath made
us
FREE.

Galatians 5:1

FROM STEWARDSHIP (CONTINUED)

Moses made excuses because he felt inadequate for the job God asked him to do. It was natural for him to feel that way. He was inadequate all by himself, but God wasn't asking Moses to work alone. He offered other resources to help (God Himself, Aaron and the ability to do miracles). God often calls us to tasks that seem too difficult, but He doesn't ask us to do them alone. God offers us His resources, just as He did for Moses. We should not hide behind our inadequacies as Moses did, but look beyond ourselves to the great resources available. Then we can allow God to use our unique contributions.



"Praise our God, all peoples, let the sound of his praise be heard; He has preserved our lives and kept our feet from slipping. For you, God, tested us; You refined us like silver. You brought us into prison and laid burdens on our backs. You let people ride over our heads; we went through fire and water, but You brought us to a place of abundance."

Psalm 66:8-12

Just as fire refines silver in the smelting process, trials refine our character. They bring us a new and deeper wisdom - helping us discern truth from falsehood and giving us the discipline to do what we know is right. Above all, these trials help us realize that life is a gift from God to be cherished - not a right to be taken for granted.

Miracle-making God, thank You for all our brothers and sisters in Christ. In Jesus' name. Amen.

Our actions are our own; their consequences belong to Heaven.

Love it not a choice, but in our fate.

Happy Valentine's Day.



God forgave my sin in Jesus' name.
I've been born again in Jesus' name,
And in Jesus' name I come to you
To share His love as He told me to.

He said 'Freely, freely, you have
Received; freely, freely give.
Go in My name, and because you
Believe others will know that I live.

All pow'r is giv'n in Jesus' name
In earth and heav'n in Jesus' name.
And in Jesus' name I come to you
To share His pow'r as He told me to.

He said 'Freely, freely, you have
Received; freely, freely give.
Go in My name, and because you
Believe others will know that I live.

God gives us life in Jesus' name
He lives in us in Jesus' name
And in Jesus' name I come to you
To share His peace as He told me to.

He said 'Freely, freely, you have
Received; freely, freely give.
Go in My name, and because you
Believe others will know that I live.

Jimmy & Carol Owens, 1972

CHRIST has set us
FREE



Galatians 5:1, NRSV

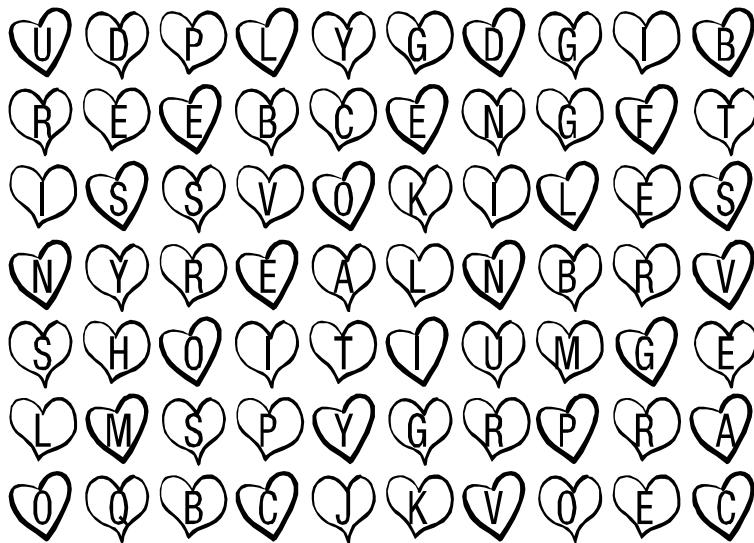
KIDS' CORNER!



The heart of a friend

Big-hearted friendliness comes from generously serving others.

Directions: Start with the first D and move according to the arrows beneath the blanks. Then fill in the letters to complete 1 Peter 4:8-10.



Above all, love each other D , because love
 over a multitude of Offer
 to one another without
 Each of you should use whatever
 you have received to others, as faithful
stewards of God's in its various forms.

1 PETER 4:8-10, NIV

A MESSAGE OF *love*

Make this valentine for a family member or friend.



What you need:

- 10 wooden craft sticks
- Painter's tape
- Markers
- A photo and glue (optional)
- Craft knife (and adult help)
- Ribbon or a rubber band

What you do:

1. Set the sticks side by side. Secure with two tape strips.
2. Flip the sticks over. Draw (or glue on) a picture or write a message or Bible verse. If using glue, let dry.
3. Flip the sticks again and remove tape. If you glued on a photo, have an adult help cut the sticks (and photo) apart.
4. Secure the sticks with ribbon or a rubber band.
5. Deliver the gift and invite the recipient to assemble the puzzle.

Answer: deeply, covers, sins, hospitally, grumblling, gift, serve, grace



FEBRUARY

BIRTHDAYS AND ANNIVERSARIES

Carissa Golden	02/02	Bernie Ansorge	02/13
Chardae Golden	02/02	Laura Ballentine	02/14
Linda Hirschbuehler	02/03	Andrea Hirschbuehler	02/19
Tim Hurst	02/03	Cynthia McCullam	02/19
Alison Engel	02/08	Morgan Engel	02/23
Leslie Hurst	02/08	Lauren Levenhagen	02/26
Jennifer Hartwig	02/08	Jake Holmes	02/27
Emma Yates	02/12	Mary Engel	02/28

									
	Don & Helga Akins		02/04/1956	66 years					
	Bob & Linda Hirschbuehler		02/07/1957	65 years					
	Al & Marj Ogles		02/14/1970	52 years					
	Dhan & Rhonda Abello		02/20/1993	29 years					
	Daniel & Marcia Pate		02/20/1993	29 years					
	Samson & Domina Mwakabumbila	02/25/2006	16 years						
	Adam & Anna Grott		02/20/2010	12 years					
									

Missional Outreach Groups

Our Outreach groups are slowly getting back into the areas where Covid has shut them down for over a year. The schedules for both areas:

Regency - 2/3 & 2/17 at 12:45 PM

HHR - 2/9 & 2/23 at 10:15 AM



Agenda

Opening and Welcome

Song 1

Song 2

Old Testament

Song 3

Song 4

New Testament

Song 5

Song 6

Gospel

Song 7

Message

Song 8

Song 9

How'd That Go for You?

"My days are past; my plans are broken off, the desires of my heart."

Job 17:11

We all know the story of Job. He was a very rich man - he had herds and flocks and gaggles; he had land and more land; and he had sons and daughters and a wife. He also had friends. Until he didn't.

As strange as it may seem to us, Satan showed up at the angels' heavenly meeting where report was being given to God (Really! Job 1:6). While I'm not sure exactly what went on at most of their meetings, this one included Satan challenging God: *"Let me have access to Job - remove the hedge You have put around him to keep him safe - and I'll show You that he will curse You to Your face and deny You."*



God Lets Satan Test Job

And God did! He gave Satan free rein to do whatever to Job's possessions, including personal things - but the one stipulation God made was that nothing was to happen to Job physically. *"Only against him*

do not stretch out your hand" (Job 1:12).

Servant One: "The Sabeans have slaughtered your oxen and donkeys - and the servants with them. Only I escaped!"

No time to process that, then...

Servant Two: "Fire of God fell from heaven and burned up the sheep and the servants with them. Only I escaped!"

No time to process that, then...

Servant Three: Chaldeans took the camels, struck down the servants with swords and I only escaped!"

No time to process that, then...

Servant Four: "A great wind came across the wilderness and struck down the house where your sons and daughters and their friends were partying. They are all dead - and I, alone, escaped to tell you."

Silence. Processing. Denial, as in "hard to believe." Pain. Grief. Hard to breathe. And then...

"Then Job arose and tore his robe and shaved his head and fell on the ground and WORSHIPED." Job 1:20

No cursing God...

And Job said, *"Naked I came from my mother's womb, and naked I shall return. The Lord gave, and the LORD has taken away; blessed be the name of the LORD."* Job 1:21



Wow! Not what Satan expected! How'd that go for you, you Beast?

Obviously, Satan was *not* a happy demon, but I'm not sure demons are ever happy. And we all know, again, that Satan showed up at the next meeting of the angels and God, where Satan issued another challenge after God pointed out that Job kept the faith through everything that had happened: *"Skin for skin! All that a man has he will give for his life. But stretch out your hand and touch his bone and his flesh, and he will curse you to your face."*

And again, God did. He gave Satan his evil wish (probably not theologically correct way to say that, but it happened), and God's stipulation was that Job would not die. This was where that phrase, "A fate worse than death" must have been born.

We know that Job never denied God or cursed Him. He got angry, bemoaned his life and wished he were dead, or even better, had never been born. His wife and friends were of the cloth that "with friends (and a wife) like that, who needs enemies?"

Job spent a lot of time, isolated from family and friends, shunned by the elders of the community, depressed and without hope.

"My days are past; my plans are broken off, the desires of my heart. They make night into day: 'The light,' they say, 'is near to the darkness.' If I hope for Sheol as my house, if I

FROM THE BOARD OF HIGH HOPES (Continued)

make my bed in darkness, if I say to the pit, ‘You are my father,’ and to the worm, ‘My mother,’ or ‘My sister,’ where then is my hope? Who will see my hope? Will it go down to the bars of Sheol? Shall we descend together into the dust?

Job 17:11-16.

His plans for his life and his children prior to losing everything were gone. Even his support system was not what one would hope for in this situation.

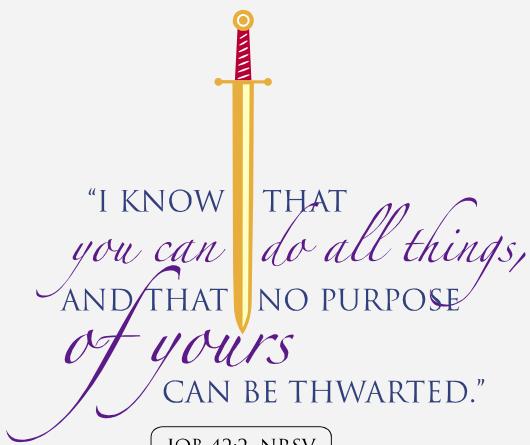
But through it all - hitting the proverbial rock bottom - Job did not “give up” on God.

“His wife said, “Still holding on to your precious integrity, are you? Curse God and be done with it!”

He told her, “You’re talking like an empty-headed fool. We take the good days from God—why not also the bad days?”

Not once through all this did Job sin. He said nothing against God.”

Job 2:9-10



Sorry, Satan. How'd that go for you?

“Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were engraved in the rock forever!

For I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another.

Job 19:23-27

I know that my Redeemer lives!

What joy the blest assurance gives!

He lives, he lives, who once was dead;
He lives, my ever-living Head!

He lives triumphant from the grave;
He lives eternally to save;
He lives in majesty above;
He lives to guide his Church in love.

He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

He lives, all glory to his name!
He lives, my Savior, still the same;
What joy this blest assurance gives:

I know that my Redeemer lives!

Samuel Medley, 1738-1799



Day 1 - Give someone a call

Day 2 - Pick up some litter

Day 3 - Read a Bible story

Day 4 - Give a smile away

Day 5 - Plant a flower bulb

Day 6 - Do something nice for a neighbor

Day 7 - Pray for a pastor to accept our call

Day 8 - Make a string of cutout hearts

Day 9 - Make a card for a shut-in member

Day 10 - Put your string of hearts (Day 8) into an envelope and address it a shut-in

Day 11 - Mail your hearts

Day 12 - Ladies, go to LWML at 10:00 AM

Day 13 - Take a walk

Day 14 - Call your friend

Day 15 - Meditate on a Bible passage

Day 16 - Sing a song

Day 17 - Pray for God's choice to accept our call

Day 18 - Go out to eat

Day 19 - Memorize John 11:35

Day 20 - Write a short story

Day 21 - Name 3 presidents

Day 22 - Try a frappé

Day 23 - Be kind to a child

Day 24 - Share your short story

Day 25 - Pray for a pastor

Day 26 - Men, go to the 1030 Prayer Breakfast

Day 27 - Attend church

Day 28 - Talk to God all day



February

2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 10:00 AM - Women's Bible Study	2 6:00 PM - Choir	3 12:45 PM - Regency	4	5
6 8:00 & 10:45 AM - Worship 9:30 - Bible Classes all ages 9:45 AM - Regency	7 6:00 PM - Worship	8 10:00 AM - Women's Bible Study 7:00 PM - Board of Directors	9 10:15 AM - HHR 6:00 PM - Choir	10	11	12 10:00 AM - LWML
13 8:00 & 10:45 AM - Worship 9:30 - Bible Classes all ages 9:45 AM - Regency	14 6:00 PM - Worship	15 10:00 AM - Women's Bible Study 6:00 PM - Board of Elders	16 6:00 PM - Choir	17 12:45 PM - Regency	18	19
20 8:00 & 10:45 AM - Worship 9:30 - Bible Classes all ages 9:45 AM - Regency	21 Holiday - Office Closed	22 10:00 AM - Women's Bible Study	23 10:15 AM - HHR 6:00 PM - Choir	24	25	26 8:30 AM - Men's Prayer Breakfast
27 8:00 & 10:45 AM - Worship 9:30 - Bible Classes all ages 9:45 AM - Regency	28 6:00 PM - Worship					