

Reflections

A NEW BEGINNING

Worship Services for January

Sundays - 8:00 & 10:45 AM

Regency - 9:45 AM

Mondays - 6:00 PM

Bible Study Classes

Sundays - 9:30 AM

Tuesdays - 10:00 AM

Women

Last Saturday - 8:30 AM

Men's Prayer Breakfast

Missional Outreach Events

Wednesdays - 10:15 AM (HHR)

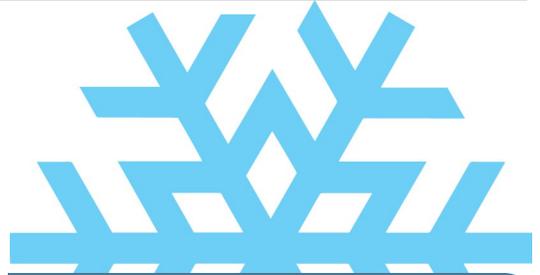
January 12 & 26

Wednesdays-10:15 AM (Regency)

January 19

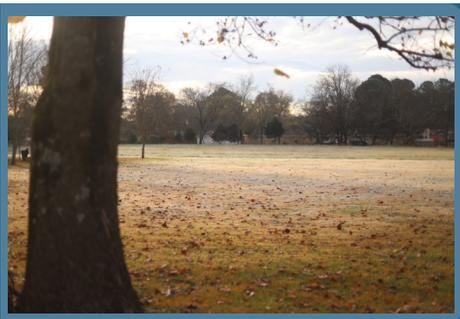
Note: The scheduling for Regency on Wednesdays is tentative, at this point. For those of you who are part of the group that goes to Regency on Wednesdays, make sure you are really restarting this service and make sure of the time. I don't have any updated information other than Regency was going to start, again, in January. So this is only a head's up if it's actually happening!

We'll pray for both of these outreach missions.



INSIDE this issue

- Page 1Worship, Etc.
- Page 2Stewardship
- Page 4From the Pew
- Page 5From the Elder
- Page 7Assimilation
- Page 8From the DCM
- Page 10 Birthdays
- Page 10Anniversaries
- Page 11. . . The Board of High Hopes
- Page 12Calendar



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Forward in Love!

Bobbie Scroggins

Do you ever think that because you aren't good enough for God, He will not save you? Then these verses are especially for you. If God gave His Son for you (and He did!), He isn't going to hold back the gift of His salvation! If Christ gave His life for you (and He did!), He isn't going to turn around and condemn you. He will not withhold anything you need to live for Him.



What, then, shall we say in response to this?

What, then, shall we say in response to these things? If God is for us, who can be against us? He who did not spare his own Son, but gave him up for us all - how will he not also, along with him, graciously give us all things? Who will bring any charge against those whom God has chosen? It is God who justifies. Who then is the one who condemns? No one. Christ Jesus who died - more than that, who was raised to life - is at the right hand of God and is also interceding for us." Romans 8:31-34.



Paul says that Jesus is interceding for us in Heaven. God has acquitted us and has removed our

sin and guilt so that it is Jesus, the advocate for our defense, who stands at God's right hand to present our case.

Out with the old, in with the new. No more sorrows of the year past, only the hope of a fresh start. This transition from one year to the next is typically a time of anticipation of what the future may bring. We think humanity somehow will finally find a way to not tear itself apart. We cling to the hope that good fortune will come our way. We count on the fact that we will be able to cut out those bad habits that have made life unpleasant. Then we realize that we counted on that 365 days ago. . .

"Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? As it is written:

"For your sake we face death all day long; we are considered as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord."



These verses contain one of the most comforting promises in all Scripture.

Blessed is the man who makes the Lord his trust, who does not look to the proud, to those who turn aside to false gods. Many, O Lord, my God, are the wonders You have done. The things you planned for us no one can recount to You. Were I to speak and tell of them, they would be too many to declare. Sacrifice and offering You did not desire, but my ears You have pierced; burnt offerings You did not require. Then I said, "Here I am, I have come - it is written about me in the scroll. I desire to do Your will, O my God; Your law is within my heart." I proclaim righteousness in the great assembly.



Waiting for God to help us is not easy, but David received four benefits from waiting. (1) God lifted him out of his despair; (2) God set his feet on a rock; (3) God gave him a firm place to stand; and (4) God put a new song of praise in his mouth. Often, blessings cannot be received unless we go through the trial of waiting.

From the Board of Stewardship: (Continued)

To move forward into a new day, in hope, we first need to realize that doing so is possible only because we are moved forward in the love of God. This is an ever-present love. We know this because of God's greatest act of love for us. He sent His Son not only to be born for us, but also to be the sacrifice for our destructive sin. God gave us the greatest gift of eternal life; how can we not trust Him to provide all we need for daily life?



Father, it's so easy for us to allow the burdens of this world to steal our peace. The weight of our cares press in and we struggle and wring our hands. Our problems take center stage. Fear flies in the face of the angel's message, "Do not be afraid!" Father, how do we rest when peace seems to elusive? How do we trust when we can't see the road ahead? And then we are reminded of the circumstances of Your birth. We are reminded of Mary and her faith-filled, "Let it be to me!" You are coming and You are bringing light where there once was darkness. You are the helpless, vulnerable Baby who came and changed the world. You are the giver of peace. You, and You alone, bring divine rest, divine peace - not the world's peace, but Your perfect peace. In Jesus' name.

Amen.



Peace I leave with you;
my peace I give you.
I do not give to you
as the world gives.

Do not let your hearts
be troubled and do not
be afraid.

--Jesus



Part III - Birth to Baptism

Cody Moen

FAST FORWARD A LITTLE TO LUKE 2:

Eventually the time came for purification according to the Law of Moses, so Joseph and Mary brought Jesus to Jerusalem to present Him to the Lord. Then Simeon and Anna praised God, and Joseph, Mary, and Jesus returned to Nazareth where Jesus grew up in strength, wisdom, and the favor of God.

Presentation



Years pass and when Jesus was 12 his parents went to Jerusalem for the Passover, and during their return back to Nazareth, Joseph and Mary realize their son wasn't with them. They rush back to Jerusalem, tearing across the city - back and forth for three days in growing anxiety - until finally they find Jesus in the last place that they look: God's temple. Mary attempts to scold Jesus, to which He simply responds, "Why were you looking for me? Did you not know that I must be in my Father's house?"

Jesus returns with them to Nazareth without complaint or resistance and was submissive to them. And He grew further in wisdom and in stature in the sight of God and man.

Now, some have tried to justify that children are not condemned to hell, or that sins do not count against

them in childhood, because of the lack of detail in Jesus' childhood and young adulthood. In other words, it's the age of accountability argument.



A serious implication of this argument, however, is that Jesus may have sinned, but since He was a child, it doesn't matter. We know He never sinned as said in Hebrews 4:15. From conception, to childhood, to adolescence, to adulthood, to the cross, to death Jesus never sinned. On the other hand, we, His creation, have sinned and are sinning from conception to our last breath as read in Psalm 51:5, "*Behold, I was brought forth in iniquity, and in sin did my mother conceive me.*" Even if one doesn't take God's word for what it is, all you have to do is make the simple observation of children in the world: they are not guiltless. Observing children attests to the truth that human beings are born sinners for children also lie, cheat, steal, manipulate, assault, and curse - sometimes just for the fun of it.

Even if we were sinless at birth, we have still sinned later in life and continue to sin afterwards. For consider this famous lie the world tells itself, "Most people are



generally good." Well, if most people were "generally" good, let's be generous and say 55% good, would there be as much evil, wickedness, or wrongdoing as there is in the world? Therefore, from conception to our last breath we are sinners, yet Christ never sinned. The age of accountability argument is at best - and worst - a well-meaning lie to comfort troubled hearts. There is no basis for justifying sin from lack of detail in the Bible.

As Lutherans, we take God's word for what is said and neither add or take away anything from it. So, since there is very little said about Christ's childhood, there is not much else to say about it.



If there is anything to speculate about Christ's childhood, then it is that it was likely hard from growing up in a poor family, under the shadow and rumor of being an illegitimate child born from sexual immorality. If this speculation has merit, then possibly a lesson to draw from it is that children who have experienced pain, trials, abuse, and hardships can relate to Christ, for He knows their pain, too.

Apologetics and Evangelism

Rick Hilst

APOLOGETICS AND EVANGELISM

“But in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect.” (1 Peter 3:15)



**“LORD,
I BELIEVE.”**
JOHN 9:38

Have you ever been asked why you are a Christian? If so, how good an answer did you provide? Was it purely a faith-based answer or did you offer something more tangible to the individual who asked? What if you had answered, “I believe in Jesus Christ as my Lord and Savior because I can prove that Christianity is true”? Would you have been so bold to assert that Christianity is based on provable facts, whereas all other religions are not?

Christian apologetics has advanced significantly in recent years to the point where Christians can now defend their beliefs not just using faith but also using science and historically accepted truths. While covering Christian apologetics in its entirety would require something much longer than this article, there are several arguments that we should all be prepared to make.

The arguments put forth in the rest of this article come from a presentation by Allen Quist, the Lutheran author and well-known Christian apologist writer of the CPH-published book The Reason I Believe: The Basics of Christian Apologetics (although there is still ongoing debate on some of these items among Christian scholars). For example, the following ten points *are now accepted as true by ancient scholars, including those of atheistic and agnostic beliefs*:

- The resurrection of Jesus Christ was proclaimed by eyewitnesses who believed they had seen, heard, and touched Jesus and were willing to die rather than change their story
- The resurrection was proclaimed very early, within days of it occurring (no time for a “legend” to arise)
- The disciples after the resurrection were much

- bolder than before
- All sides agree that the tomb where Christ was laid was empty
- The resurrection was openly proclaimed in Jerusalem where there were numerous eyewitnesses and where refutation, if possible, could easily have been done
- There was no contrary evidence given by those who would love to prove the resurrection wrong. No one could produce the body of Jesus
- Jesus’ resurrection explains the existence of the Christian church largely composed (initially) of monotheistic Jews
- The day of worship for Christians, including Jewish Christians who previously adhered to the sanctity of the Sabbath (Saturday), was changed to Sunday since Jesus was raised from the dead on Sunday
- The resurrection explains the conversion of James (Jesus’ brother who previously thought Jesus was crazy)
- The resurrection explains the conversion of Saul of Tarsus (Paul)



All these ten points can be validated using secular, non-Christian sources other than the Bible. About the only thing that ancient non-Christian scholars have not bought into is that there indeed was a resurrection and that Jesus was/is God. Instead, they have attempted to explain these historical facts by using such theories as the “swoon theory” that Christ wasn’t dead (disproven by, among others, the American Medical Association), that the disciples had undergone some sort of shared hallucination

Rick Hilst



(again crazy since over 500 people would have needed to have the same hallucination and a hallucination doesn't explain the missing body) or that the disciples had stolen the body (the Roman soldiers would never have allowed this, knowing that such an action would result in their lives being forfeited and also that the disciples would not die for what they knew to be a lie). Therefore, Christians can argue that the resurrection of Jesus is an accepted, proven historical fact and that, therefore, Jesus has shown Himself to be God.

Other facts about Jesus that can be proven from non-Biblical sources include that Jesus performed miracles (secular sources referred to Him as a magician) and that Jesus fulfilled many of the Old Testament prophecies.

The accuracy of the New Testament is unquestioned as the number of early copies, the total number of copies, and the consistency of those copies far outweighs that for any other ancient document. Even non-Christian scholars will admit that the New Testament, as it exists today, is consistent with the original ancient documents. A similar, though not quite as compelling, argument can also be made for the Old Testament.

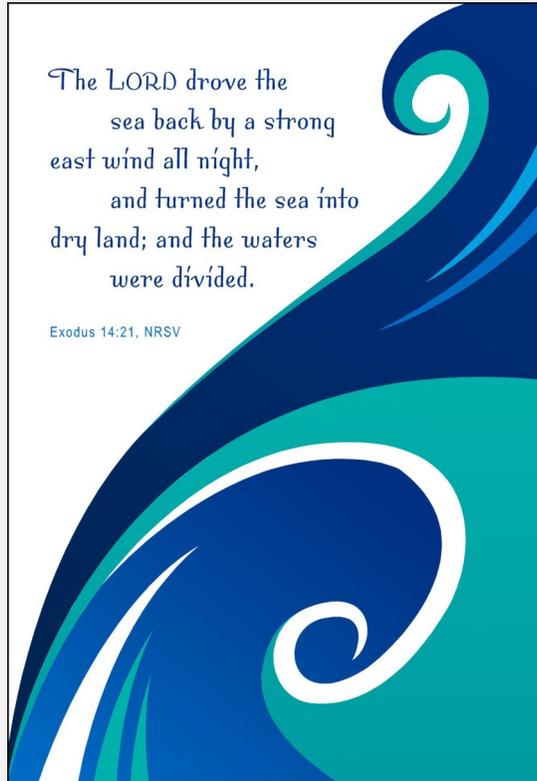
Other evidence validates some of the Old Testament miracles. A wealth of scientific evidence for the creation and, therefore, for a creator exists including the expanding universe, the incredible complexity of DNA

and the information stored within the DNA, the irreducible complexity of simple organisms like cells to say nothing of more complex organisms such as the eye or the ear, the existence of incredibly complex organisms like man, the ability of man to reason, the existence of morality, etc.

A recently completed 10-year study

The LORD drove the
sea back by a strong
east wind all night,
and turned the sea into
dry land; and the waters
were divided.

Exodus 14:21, NRSV



of Sodom and Gomorrah reached the conclusion that, not only did those cities exist, but they had most likely been destroyed by an air burst, an explosion in the atmosphere of a meteor before it reaches the earth that causes a tremendous fireball, a conclusion consistent with the Biblical account.

The location where the Israelites crossed the Red Sea has been identified (again, still being debated) and the path across the

Gulf of Aqaba (an offshoot of the Red Sea almost a mile deep but with an underwater land bridge only 1,000 feet deep) has recently been discovered to be strewn with chariot parts and with human and horse bones. On both sides of the Gulf of Aqaba pillars erected by Solomon to commemorate the crossing of the Red Sea have been found, one of which contains references to God (Yahweh), Moses, pharaoh, the Egyptians, Israel (Edom) and death. Indeed, the beach where Moses and the Israelites camped is called by a name that translates into "waters of Moses opening."

A variety of archaeological evidence has validated the historical accuracy of much of the Bible as well as the accuracy of the Old Testament scripture.

At this point in time, there is a wealth of information that supports the Biblical account. The bottom line is Christians can now defend their beliefs not just from a faith perspective, but also from a factual historical perspective, which is likely to be much more compelling, particularly with individuals who are atheists or agnostics.

For anyone interested in delving deeper into this topic, there are a host of videos available on YouTube on Christian apologetics as well as a wealth of other information that can be found online with just a little effort.

FROM THE BOARD OF ASSIMILATION:

Fellowship Groups

Assimilation Chair – Mary Engel
 Do you remember the **Fellowship Groups** that was held before Covid? Remember the Small Groups during Pastor Holdorf’s ministry? The **Fellowship Groups** are starting up again! In late January, there will be a Potluck where you may choose a Fellowship Group. Hosts will already be designated.

Following the verse from Hebrews: “Let us be **concerned for one another**, to **help one another** to show love and to do good. Let us not give up the habit of meeting together, as some are doing. Instead, let us **encourage one another** all the more, since you see that the day of the Lord is coming nearer”.
 Hebrews 10:24, 25

Fellowship Groups should have the elements of

- Fellowship to bring us closer together
- Bible Study/Devotional to bring us closer to God
- Prayer for each other and for others to bring us close and to God

Welcome new people into the fold

Fellowship Groups will be formed in groups with Hosts. Each Fellowship Group decides

- how often to meet – weekly, monthly
- the date – ex: 1st Tuesday of each week or month, etc.
- where to meet—in Host’s home, in other’s homes, at church, a restaurant
- a charitable project may be chosen

Fellowship Groups may be a:

- Bible Study Group with or without a leader

Mary Engel

- Social Group with Bible Study & Prayer
- Social Group with Devotions & Prayer
- Volunteer Group with a specific project





OUR HOPE

Romans 8:34 tells about our risen Lord, who gives us hope.

Directions: Write the phrases on the correct numbered lines below. Then, on the final row of blanks, write the bold capital letters in order from top to bottom, left to right, to spell the word that sums up this verse.

5 who was Raised	8 Right hand	6 To life
3 diEd	4 moRE than that	7 Is at the
2 JeSUs who	11 intErCeding	9 Of God
12 for Us	1 Christ	10 aNd is also

... 1 _____ 2 _____ 3 _____

4 _____, 5 _____

_____ 6 _____ 7 _____

_____ 8 _____

6 _____ 10 _____

11 _____ 12 _____ . *Romans 8:34, NIV*

Answers: ... Christ Jesus who died — more than that, who was raised to life — is at the right hand of God and is also interceding for us. Romans 8:34, NIV
 RESURRECTION

FROM THE DCM:

Happy New Year!

Thank you to everyone who helped the children experience the joy of Christ's birth! As I write this, the Christmas programs are yet to be. The CDC Christmas programs will be videoed and sent out via Facebook and/or whatever other platforms Judy chooses to use. (Thank you, Judy, for being our videographer).



The Sunday School Christmas program will be live. Thanks to all who participated in either the program or the preservice music – or both! Following the program, the congregation gathered for food and fellowship.

The CDC children and staff were gifted with generous presents by the members of the congregation – and Santa (Robert Pittman) made a stop here for the second year in a row to hand out presents.

The Board of Social Services provided candy bags for all the children who participated in the Sunday School program as well as all the children in the CDC.

Thank you to all who provided gifts for the CDC children and staff and worked behind the scenes to get everything lined up and ready to go. The Lord has blessed us to be a blessing to others. Let us always

Carla Jo Brakhage

share the message of Christ's love.

I would like to offer a personal thank you for your Christmas remembrances and gifts! This congregation has been and is such a blessing to me. I thank God for each of you.

-- Carla Jo

Coming up from Debbie McDaniel:

A PRAYER TO KEEP GOD FIRST THIS NEW YEAR

"Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come." - [2 Cor. 5:17](#)

Dear God,

Thank You that you make all things new.



Thank You for all that you've allowed into our lives this past year, the good along with the hard things,

which have reminded us how much we need You and rely on your presence filling us every single day.

We pray for your Spirit to lead us each step of this New Year. We ask that You will guide our decisions and turn our hearts to deeply desire you above all else. We ask that You will open doors needing to be



opened and close the ones needing to be shut tight. We ask that You would help us release our grip on the things to which You've said "no," "not yet," or "wait." We ask for help to pursue You first, above every dream and desire you've put within our hearts.

We ask for your wisdom, for your strength and power to be constantly present within us. We pray You would make us strong and courageous for the road ahead. Give us ability beyond what we feel able, let your gifts flow freely through us, so that You would be honored by our lives, and others would be drawn to You.

We pray that You'd keep us far from the snares and traps of temptations. That You would whisper in our ear when we need to run, and whisper in our heart when we need to stand our ground.

We pray for your protection over our families and friends. We ask for your hand to cover us and keep us distanced from the evil intent of the enemy; that You would be a barrier to surround us, that we'd be safe in your hands. We pray that You



Carla Jo Brakhage



would give us discernment and insight beyond our years, to understand your will, hear your voice, and know your ways.

We ask that You would keep our footsteps firm, on solid ground, helping us to be consistent and faithful. Give us supernatural endurance to stay the course, not swerving to the right or to the left, or being too easily distracted by other things that would seek to call us away from a close walk with You.

Forgive us for the times we have worked so hard to be self-sufficient, forgetting our need for You, living independent of your spirit. Forgive us for letting fear and worry control our minds, and for allowing pride and selfishness wreak havoc over our lives. Forgive us for not following your ways and for living distant from your presence.

We confess our need for you... fresh... new... again. We ask that you make all things new, in our hearts, in our minds, in our lives, for this coming year. We pray for your refreshing over us.

Keep your words of truth planted firm within us, help us to keep focused on what is pure and right, give us the power to be obedient to your word. And when the enemy reminds us of where we have been, hissing his lies and attacks our way, we trust that your voice speaks louder and stronger, as you remind us we are safe with you and your purposes and plans will not fail. We ask that you will be our defense and rear guard, keeping our way clear, removing the obstacles, and covering the pitfalls. Lord, lead us on your level ground.

We ask that you would provide for our needs, we ask for your grace

and favor. We pray for your blessings to cover us; we pray that you would help us to prosper and make every plan that you have birthed in our heart to succeed. We pray that others would take notice of your goodness and could not help but to say, "These are the ones that the Lord has blessed."

Help us to be known as great givers, help us to be generous and kind, help us to look to the needs of others and not be consumed by only our own. May we be lovers of truth, may the fruits of your spirit be evident in our lives - your love, joy, peace, patience, kindness,

goodness, faithfulness, gentleness, and self-control.

Shine your light in us, through us, over us. May we make a difference in this world, for your glory and purposes. Set you way before us. May all your plans succeed. We may reflect your peace and hope to a world that so desperately needs your presence and healing.

To you be glory and honor, in this New Year, and forever.

In Jesus' name. Amen.

PUZZLE

Teach us to pray

In Luke 11:1-13 (NIV), Jesus teaches about prayer.

Directions: Add or subtract the letters indicated and unscramble the letters to form a new word, using hints from the passage. Then unscramble the circled letters to answer the question below.

- party - t = p r a y (v. 1)
- lady + i = _ _ _ _ (v. 3)
- drab + e = _ _ _ _ (v. 5)
- rod + o = _ _ _ _ (v. 7)
- bask - b = _ _ _ _ (v. 9)
- keeps - p = _ _ _ _ (v. 9)
- define - ee = _ _ _ _ (v. 9)
- shift - t = _ _ _ _ (v. 11)
- sneaky - y = _ _ _ _ (v. 11)
- sift + g = _ _ _ _ (v. 13)



What will the Father give to those who ask of him?

_ _ _ _ _ (v. 13)

JANUARY

Jessica Juron	1/02	Betty Fischer	1/15
Quintin Thies	1/05	AnQuenette Gehring	1/16
John Ogles	1/06	Bob Smith	1/18
Roberta Willenberg	1/06	Carolyn Charnock	1/21
Patti Daily	1/09	Joanne Hildreth	1/22
Glen Charnock	1/10	Al Ogles	1/26

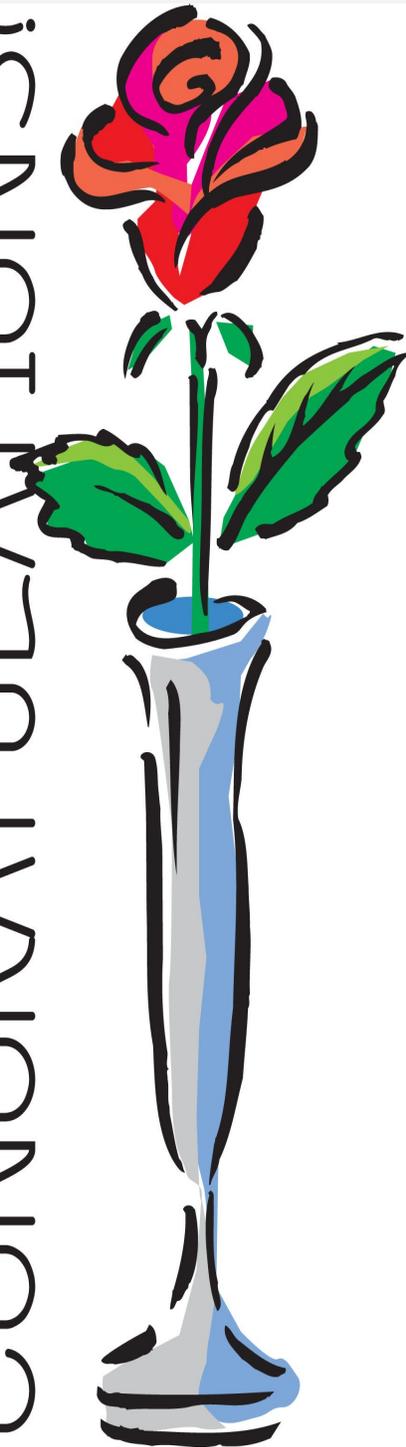


Tim & Leslie Hurst **January 3**

Jerry & Lynne Heape **January 20**



CONGRATULATIONS!





The New Year traditionally brings with it an anticipation of starting with a new slate, or hoping things will be better in the new year. How this is supposed to happen, I'm not sure, but I do know resolutions are pretty lame. Maybe it's the fact that the things we hope to do better in the new year are so far beyond our capabilities that we fail before we begin. For instance:

1. Pray for world peace.
2. Pray for the end of COVID-19, cancer, HIV, suffering, pain, etc.
3. Pray for happy-ever-after marriages.
4. Pray for the end of _____.

Well, we all know the outcome of those hopes and wishes. God answers prayers, yes. God is almighty, yes. God loves us, yes. But if we believe that, then why doesn't God answer our prayers, honor our wishes and dreams, and "fix" everything?

John 16:33 says, *"I have told you these things, so that in Me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."*

And we think, *what kind of a response is that?* We know we have trouble in this world, but what about the prayers we pray - as an individual, in private; as a family within our homes; as a congregation, in public for those some of us know and some of us don't. We have prayed for Michael - he never came out of his coma and died before Christmas. Our devotional group prayed for Angela and she was healed within two days and could go home with a definite healing seen that only God could accomplish. We have prayed for married couples, young babies, our children's in-laws, our own marriages and family situations. It seems to be a random roll of the dice what/if anything happens and to whom.

Psalm 33:18 says, *"But the eyes of the Lord are on those who fear Him, on those whose hope is in His unfailing love."*



God's answers to our prayers are *never* random. Many times our response to His response is based on what we had hoped would happen, and we don't understand. But even Jesus in the Garden of Gethsemane bowed to His Father's will and took the cup He was given by His Father to drink - a cup filled with suffering and sorrow - and He drank it for us.

"My Father, if it is not possible for this cup to be taken away unless I drink it, may Your will be done." (Matthew 26:42)

Were the eyes of God on His Son as they are on us who fear Him? Did Jesus find hope in His Father's unfailing love as we should? The following Psalm has some points to ponder.

"Sing joyfully to the Lord, you righteous, it is fitting for the upright to praise Him.

Praise the Lord with the harp; make music to Him on the ten-stringed lyre. Sing to Him a new song; play skillfully and shout for joy.

For the word of the Lord is right and true; He is faithful in all He does.

The Lord loves righteousness and justice; the earth is full of His unfailing love.

By the word of the Lord the heavens were made, their starry host by the breath of His mouth. He gathers the waters of the sea into jars, He puts the deep into storehouses. Let all the earth fear the Lord; let all the people of the world revere Him.

For He spoke, and it came to be; He commanded and it stood firm.

The Lord foils the plan of the nations; He thwarts the purposes of the peoples. But the plans of the Lord stand firm forever, the purposes of His heart through all generations.

Blessed is the nation whose God is the Lord,

the people He chose for His inheritance. From heaven, the Lord looks down and sees all mankind; from His dwelling place He watches all who live on earth - He who forms the hearts of all, who considers everything they do.

No king is saved by the size of his army; no warrior escapes by his great strength. A horse is a vain hope for deliverance; despite all its great strength it cannot save. But the eyes of the Lord are on those who fear Him, on those whose hope is in His unfailing love, to deliver them from death and keep them alive in famine.

We wait in hope for the Lord; He is our help and our shield. In Him our hearts rejoice, for we trust in His holy name. May your unfailing love be with us, Lord, even as we put our hope in You."

Psalm 33

- ◆ May you have a blessed New Year.
- ◆ May you see the hand of God working in your life every day.
- ◆ May you walk along the road of life without fear or hesitation.
- ◆ May you put your trust in God in every situation.
- ◆ May you find your peace in Him, the peace He promised His disciples so long ago and whose words are as true today as they were then.
- ◆ May you take time to search His Word and find all your answers.
- ◆ May you take joy in His love for you - YOU are His precious child, no matter your age.
- ◆ May He find you faithful this year and throughout your life.
- ◆ May God bless you and keep you; may He make His face shine upon you and be gracious; and may He give you His peace. Amen.

January Calendar



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 8:00 & 10:45 AM - Worship 9:30 AM - Bible Studies and Sunday School 9:45 AM - Regency	3 6:00 PM - Worship	4 10:00 AM - Ladies' Bible Study	5	6	7	8 10:00 AM - LWML
9 8:00 & 10:45 AM - Worship - Installation of Officers 9:30 AM - Bible Studies and Sunday School 9:45 AM - Regency	10 6:00 PM - Worship	11 10:00 AM - Ladies' Bible Study 7:00 PM - Board of Directors	12 10:15 - HHR 6:00 PM - Choir	13	14	15
16 8:00 & 10:45 AM - Worship 9:30 AM - Bible Studies and Sunday School 9:45 AM - Regency	17 6:00 PM - Worship	18 10:00 AM - Ladies' Bible Study 6:00 PM - Board of Elders	19 10:15 AM - Return to Regency?	20	21	22 8:30 AM - Men's Prayer Breakfast
23 8:00 & 10:45 AM - Worship 9:30 AM - Bible Studies and Sunday School 9:45 AM - Regency	24 6:00 PM - Worship	25 10:00 AM - Ladies' Bible Study	26 10:15 - HHR 6:00 PM - Choir	27	28	29
30 8:00 & 10:45 AM - Worship 9:30 AM - Bible Studies and Sunday School 9:45 AM - Regency	31 6:00 PM - Worship					