6th Sunday after the Epiphany February 12, 2023



Welcome to ASCENSION!

We are delighted to have you with us today. That we may know you better, please sign the Guest Registry in the Narthex and introduce yourself to the Pastor after the service. May God bless you with the assurance of His forgiveness, life, and salvation in the Lord Jesus Christ. Thank you, and ... **Peace be with you!**

+ + +

Rev. James D. Gier, Senior Pastor Rev. Dr. Gary Zieroth, Associate Pastor Rev. Dr. John Stube, Pastor Emeritus Mrs. Laurie Behnfeldt, Principal

ASCENSION EVANGELICAL LUTHERAN CHURCH 8811 St. Joe Road, Fort Wayne, IN 46835 Office 260.486.2226 + Email office@alcsfw.org + www.alcsfw.org

+ HOLY COMMUNION +

Holy Communion is administered to **COMMUNICANT MEMBERS** of Ascension, of other Lutheran Church—Missouri Synod (LCMS) congregations, and of Lutheran Church bodies in declared fellowship with the LCMS, who have been instructed, examined, and *confirmed* in the Christian faith as taught by the Evangelical Lutheran Church, and so publicly declared their unity of faith in all doctrines of Holy Scripture in fellowship with LCMS.

All **COMMUNICANT MEMBERS** desiring to commune today are to fill out a *Member Communion Card* or *Guest Communion Card* and hand it to the Ushers when coming forward to commune.

All others we kindly and respectfully request to abstain from communing until such public declaration is made in keeping with Christ's institution.

If you would like to know more about receiving Holy Communion at Ascension, please speak to the Pastors after the service and they will be glad to instruct you to that end. *Thank you!*

Organist ¥ JoAnn Zieroth

Prelude ~ "Built on the Rock" – Jacob B. Weber

Voluntary ~ 8:00 ~ "O Christ, Our Hope, Our Heart's Desire" – Holfand

10:45 ~ "As with Gladness Men of Old" – Choir

Communion ~ 10:45 ~ "Arise and Shine in Splendor" - Choir

Postlude ~ "On What Has Now Been Sown" – Charles Callahan

Special Music ~ 10:45 ~ Adult Choir, Sam Marquart, director

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(Series A)

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Introit (Psalm 98:7-9; antiphon: Psalm 98:2)



The LORD has made known his sal- | vation;*

he has revealed his righteousness in the sight of the | nations.

Let the sea roar, and all that | fills it;*

the world and those who | dwell in it!

Let the rivers clap their hands; let the hills sing for joy together be- | fore the LORD,* for he comes to | judge the earth.

He will judge the world with | righteousness,* and the peoples with | equity.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

The LORD has made known his sal- | vation;*

He has revealed his righteousness in the sight of the | nations.

Collect of the Day

P. O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (L18)

C. Amen.

Gradual (*Psalm 117:1-2a*; *96:8*)

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*

bring an offering, and come in- | to his courts!

The Introit, Collect, and Gradual are from the *Lutheran Service Book: Altar Book*, copyright © 2006 Concordia Publishing House. Used by permission. License #11636.

Old Testament Reading – *Deuteronomy 30:15-20 (ESV)* ¹⁵ "See, I have set before you today life and good, death and evil. ¹⁶ If you obey the commandments of the LORD your God^[a] that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, ^[b] then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷ But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸ I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰ loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them." Pastor: This is the Word of the Lord.

People: Thanks be to God.

Epistle Reading – *1 Corinthians 3:1-9 (ESV)* ¹But I, brothers, [a] could not address you as spiritual people, but as people of the flesh, as infants in Christ. ²I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, ³ for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? ⁴ For when one says, "I follow Paul," and another, "I follow Apollos," are you not being merely human? ⁵ What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. ⁶ I planted, Apollos watered, but God gave the growth. ⁵ So neither he who plants nor he who waters is anything, but only God who gives the growth. ⁶ He who plants and he who waters are one, and each will receive his wages according to his labor. ⁶ For we are God's fellow workers. You are God's field, God's building.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Pastor: The Holy Gospel according to St. Matthew, the 5th chapter.

People: (sing) Glory be to Thee, O Lord.

Holy Gospel – *Matthew 5:21-37 (ESV)* ²¹ "You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' ²² But I say to you that everyone who is angry with his brother [a] will be liable to judgment; whoever insults [b] his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell [c] of fire. ²³ So if you are

offering your gift at the altar and there remember that your brother has something against you, 24 leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵ Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶ Truly, I say to you, you will never get out until you have paid the last penny. 27 "You have heard that it was said, 'You shall not commit adultery.' ²⁸ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. 29 If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. 30 And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell. 31 "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' 32 But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit and whoever marries divorced a woman adultery.33 "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' 34 But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, 35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. 36 And do not take an oath by your head, for you cannot make one hair white or black. 37 Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.[e]

Pastor: This is the Gospel of the Lord.

People: (sing) Praise be to Thee, O Christ.

My Sermon Notes

"Faith comes from hearing and hearing through the Word of Christ." ~ Rm 10:17