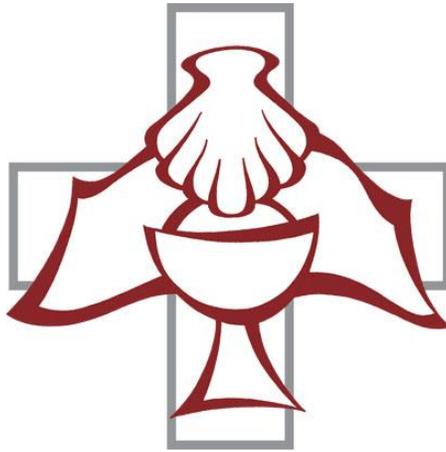


Welcome to ASCENSION!

We are delighted to have you with us today. If this is your first visit, see PREPARING FOR WORSHIP below. That we may know you better, please sign the Guest Registry in the Narthex and introduce yourself to the Pastor after the service. May God bless you with the assurance of His forgiveness, life, and salvation in the Lord Jesus Christ. *Thank you, and ...*

Peace be with you!



PREPARING FOR WORSHIP

ALL WORSHIPERS. The *Worship Bulletin* includes the Order of Service and those parts not printed in the Hymnal. It is designed to be used with the hymnal. *Prayers for Worship* are located on the inside front cover of the Hymnal. *Large print hymnals*, full sheet magnifying glasses and personal hearing devices are available. Please ask an Usher. For *Spiritual Care* of our worshipers *please sign the pew information pad.*

PARENTS, a “Little Lambs” worship room is available if your child needs attention during the service, and a “Nursery” for mothers needing privacy.

GUESTS inquiring about Communion at Ascension, please see our Communion Statement on the inside of the bulletin cover.

ASCENSION LUTHERAN CHURCH AND SCHOOL

8811 St. Joe Road, Fort Wayne, IN 46835

Office 260.486.2226 ✘ Email office@alcsfw.org ✘ www.alcsfw.org

✘ ✘ ✘

Rev. James D. Gier, Senior Pastor

Rev. Dr. Gary Zieroth, Associate Pastor

Rev. Dr. John Stube, Pastor Emeritus

Miss Taylor Haese, Principal

✠ HOLY COMMUNION ✠

Holy Communion is administered to **COMMUNICANT MEMBERS** of Ascension, of other Lutheran Church—Missouri Synod (LCMS) congregations, and of Lutheran Church bodies in declared fellowship with the LCMS, who have been instructed, examined, and *confirmed* in the Christian faith as taught by the Evangelical Lutheran Church, and so publicly declared their unity of faith in all doctrines of Holy Scripture in fellowship with LCMS.

All **COMMUNICANT MEMBERS** desiring to commune today are to fill out a *Member Communion Card* or *Guest Communion Card* and hand it to the Ushers when coming forward to commune.

All others we kindly and respectfully request to abstain from communing until such public declaration is made in keeping with Christ's institution.

If you would like to know more about receiving Holy Communion at Ascension, please speak to the Pastors after the service and they will be glad to instruct you to that end. *Thank you!*

Preaching Pastor ✠ Rev. Dr. Timothy Quill

Assisting Pastor ✠ Pastor Gary Zieroth

Fieldworker ✠ Richard Sovitzky

Organist ✠ David Mussmann

Prelude ~ “For All the Saints” – Bedford

Voluntary ~ 8:00 ~ “For All the Saints” – Behnke

10:45 ~ “Be Thou My Vision” – choir

Communion ~ 8:00 ~ “Joyful, Joyful, We Adore Thee” – piano

10:45 ~ “Ave Verum Corpus” – choir

Postlude ~ “Built on the Rock” – Hobby

Special Music ~ 8:00 a.m. ~ Elaine Nahrwold, piano

10:45 a.m. ~ Adult Choir, Sam Marquart, director

21st Sunday after Pentecost

(Series B- Proper 24)

October 17, 2021



DIVINE SERVICE 3

✠ ✠ ✠

Opening Hymn #677(sts. 1-3)

Confession & Absolution p. 184

The Third Commandment

SERVICE OF THE WORD

The Introit *bulletin*

The Kyrie p. 186

Gloria in Excelsis p. 187

The Salutation p. 189

The Collect of the Day *bulletin*

Scripture Readings *bulletin*

Ecclesiastes 5:10-20

Gradual

Hebrews 4:1-13

Alleluia and Verse p. 190

Mark 10:23-31

The Nicene Creed p. 191

Hymn of the Day 677 (sts. 4-8)

The SERMON

The Offertory & Offering p. 192

Prayer of the Church

P: ...Let us pray to the Lord:

C: Lord have mercy.

SERVICE OF THE SACRAMENT

The Preface p. 194

The Sanctus p. 195

The Lord's Prayer p. 196

The Words of Our Lord p. 197

The Pax Domini p. 197

The Agnus Dei	p. 198
The Distribution	#915,#597,#602
The Nunc Dimittis	p. 199
The Thanksgiving	p. 200
Salutation & Benedicamus	p. 201
The Benediction	p. 202
Closing Hymn	#645

Introit (*Psalm 112:3-6; antiphon: Psalm 112:1*)



The LORD is near to the broken- | hearted *
and saves the crushed in | spirit.

I will bless the LORD at | all times;*

his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD;*

let the humble hear | and be glad.

Oh, magnify the | LORD with me,*

and let us exalt his name to- | gether!

I sought the LORD, and he | answered me*

and delivered me from | all my fears.

When the righteous cry for help, the | LORD hears*

and delivers them out of all their | troubles.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The LORD is near to the broken- | hearted*

and saves the crushed in | spirit.

Collect of the Day

P. O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (B82)

C. Amen.

Gradual (*Psalm 91:11; 103:1*)

He will command his angels con- | cerning you*
to guard you in | all your ways.

Bless the Lord, | O my soul,*
and all that is within me, bless his | holy name!

The Introit, Collect, and Gradual are from the *Lutheran Service Book: Altar Book*, copyright © 2006 Concordia Publishing House. Used by permission. License #11636.

Old Testament Reading – Ecclesiastes 5:10-20

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger. Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil--- this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Epistle Reading – Hebrews 4:1-13

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall not enter my rest,'" although his works

were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said, “They shall not enter my rest.”

Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.” For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God’s rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Alleluia

Pastor: The Holy Gospel according to St. Mark, the 10th chapter.

People: (sing) **Glory to You, O Lord.**

Holy Gospel – *Mark 10:23-31*

Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” And they were exceedingly astonished, and said to him, “Then who can be saved?” Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” Peter began to say to him, “See we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and

children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first.”

Pastor: This is the Gospel of the Lord.

People: (sing) **Praise to You, O Christ.**

MY SERMON NOTES

*“Faith comes from hearing and hearing through the Word of Christ.” ~
Rm 10:17*