

Welcome to Anchorage Lutheran Church



Pentecost Sunday

May 23, 2021 10:00 am

Pastor Tony Schultz tony@anchorage.lutheran.org	907-301-3378
Dr. Tamara McCoy, Minister of Worship & Music tamara@anchorage.lutheran.org	907-272-5323
Pastor Albino Kong, Sudanese Ministry albino@anchorage.lutheran.org	907-350-8377
Matthew Murphy, Director of Christian Education Intern matthew@anchorage.lutheran.org	907-272-5323
Vicar Dave Keddington dnkeddington@gmail.com	907-306-3631
Amanda Voshell, Administrative Assistant office@anchorage.lutheran.org	907-272-5323



Thank you for
joining us!

GATHERING

Opening Song	10,000 Reasons (Bless The Lord)
Welcome	
Announcements	
Opening Prayer	
Apostles Creed	
Gathering Songs	Hallelujah! What a Savior! Ascend the Hill God of Wonders
Confession of Sins	
Announcement of Forgiveness	
Song	Build My Life
Children's Message	

THANKSGIVING

Prayers of the People	
The Lord's Prayer	As It Is In Heaven

THE WORD

Old Testament Reading	1 Chronicles 29:14-22
New Testament Reading	1 Timothy 6:1-10
Gospel Reading	Luke 16:1-12
Message	"Shrewd or Wise?" - Vicar Dave Keddington

SENDING

Closing Prayer	
Benediction	
Closing Song	The Blessing
Sending Words	
Pastor:	Go in Peace and Serve the Lord
People:	Thanks be to God!

Our Calling

We exist as a ministry because of Jesus Christ, our Savior and Lord. As Christians, we seek to know Him and understand His purpose in our lives through the study of God's Holy Word, frequent worship, and reception of the Lord's Supper.

We strive to share the Good News of Christ's victory over death through proclamation in our worship services, Christian education programs in our community, and support of missions in Alaska, the Pacific Northwest and the World.

We seek to live as God's children, open to the leading of the Holy Spirit by witness and discipleship of Christ Jesus through the use of our time, talent, and treasures.

The Lord's Supper: The Body and Blood of Jesus Christ our Savior, given and shed for us for the forgiveness of sins. We celebrate this meal often in remembrance of Jesus' sacrifice. Baptized adult Christians, understanding and seeking the mystery of this Holy Meal-the nourishing forgiveness and Real Presence of Christ-are invited to participate.

Should you come to the altar and wish not to receive this sacrament, please cross your arms to receive a blessing. Children who have not yet been confirmed are invited to come forward with their parents to receive a blessing.

Old Testament Reading: 1 Chronicles 29:14–22

¹⁴“But who am I, and what is my people, that we should be able thus to offer willingly? For all things come from You, and of Your own have we given You. ¹⁵For we are strangers before You and sojourners, as all our fathers were. Our days on the earth are like a shadow, and there is no abiding. ¹⁶O LORD our God, all this abundance that we have provided for building You a house for Your holy name comes from Your hand and is all Your own. ¹⁷I know, my God, that You test the heart and have pleasure in uprightness. In the uprightness of my heart I have freely offered all these things, and now I have seen Your people, who are present here, offering freely and joyously to You. ¹⁸O LORD, the God of Abraham, Isaac, and Israel, our fathers, keep forever such purposes and thoughts in the hearts of Your people, and direct their hearts toward You. ¹⁹Grant to Solomon my son a whole heart that he may keep Your commandments, Your testimonies, and Your statutes, performing all, and that he may build the palace for which I have made provision.” ²⁰Then David said to all the assembly, “Bless the LORD Your God.” And all the assembly blessed the LORD, the God of their fathers, and bowed their heads and paid homage to the LORD and to the king. ²¹And they offered sacrifices to the LORD, and on the next day offered burnt offerings to the LORD, 1,000 bulls, 1,000 rams, and 1,000 lambs, with their drink offerings, and sacrifices in abundance for all Israel. ²²And they ate and drank before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and they anointed him as prince for the LORD, and Zadok as priest.

New Testament Reading: 1 Timothy 6:1–10

¹Let all who are under a yoke as slaves regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled. ²Those who have believing masters must not be disrespectful on the ground that they are brothers; rather they must serve all the better since those who benefit by their good service are believers and beloved. Teach and urge these things. ³If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, ⁴he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, ⁵and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain. ⁶Now there is great gain in godliness with contentment, ⁷for we brought nothing into the world, and we cannot take anything out of the world. ⁸But if we have food and clothing, with these we will be content. ⁹But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

Gospel Lesson: : First Reading: Luke 16:1–12

¹He also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master's debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. ¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another's, who will give you that which is your own?”



Those Who Need Our Ongoing Prayers

Rose Diekelman, Jody Quinn, Carolyn Shepard, Christine Gill

Comfort, Health, Recovery

Members: Norma Huseman; Forest Taylor; Liz Millikan; Ann McCoy; Eric McCoy; Keith McGranahan; Jerome Dodge; Ron Norris.

Family & Friends: Tonya (Rick Funner’s niece); Janet (Sherry Hartung’s sister); Tina (Rick Funner’s sister); Tom Ondra (Stefanie Busch’s friend); Ed & Cathy Rasmuson (C. John & Lynn Ann Eng’s friends); Ruth Erdman (Arlene Raney’s niece); Liz Gellerman (Scott Gellerman’s mother); Ann McMullen (Ashley Kobylinski’s aunt); (Jan & Doug Schroeder’s friends): Margaret Provencher, Cathy Johnson, Phil Barnes, Ken & Diana Rowedder; Sarah Gazurian (Tamara McCoy’s sister); Jason Restad (Tamara McCoy’s uncle); Robert Buckley (brother of Renee Slette); Zaden Kodiak Courtner (Gail Schroeder’s grandson); Tabi (Karen Loeffler-Quintieri and Michael Quintieri’s granddaughter); Ron Beach (friend of Steve Fibranz).

Please keep the family and friends of Peter Wal and Rebeca Nyanam in your thoughts and prayers with the death of their daughter.



Join Anchorage Lutheran Church
for Pastor Tony’s
Installation Celebration
BBQ Lunch
Sunday, June 6
@ 11:00am

ANCHORAGE LUTHERAN CHURCH
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JUNE 14-18!
Cost: Free!

Contact the Church Office:
(907) 272-5323



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Anchorage
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JUNE 14-17!
COST: FREE!
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